



EXISTING BUILDING AREA

678,229.2 SF TOTAL LOT SIZE 152,181 SF **BUILDING AREA @ GROUND** 158,691 SF BUILDING ALL LEVELS EXISTING F.A.R. 158.691 /678.229.2=0.23 **EXISTING LOT COVERAGE** 152.181/678.229.2 = 0.22

NEW BUILDING AREA 180,063 SF BUILDING AREA @ GROUND 320,762 SF BUILDING ALL LEVELS PROPOSED F.A.R. 320.762 /678.229.2=0.47 PROPOSED LOT COVERAGE 180,063/678,229.2 = 0.26PROPOSED BUILDING

	LDING AREA	745	162,071 SF
Building U	Eyebrow Beauty	715	
	Friar Tux	1,517	
D 1111 O	Bubbles Poke & Boba	756	2,988
Building C	Mothers's Market	13,006	13,006
Building V	Butchery	3,200	3,200
Building D	DXL	10,000	
	DSW	17,450	27,450
Building E	Starbucks	1,195	
	Sushi Club	1,435	
	Existing Tenant	12,000	
	CCM	3,620	
	Grand Salon 2nd Fl	6,510	24,760
Building G	Existing Tenant	9,177	9,177
Building W	Judy's Dog Grooming	1,090	
	Nail Salon	1,305	2,395
Building H	Total Wine	18,013	18,013
Building J	Chipotle	2,564	
	Fibo Kids Art	900	
	Joint	1,071	
	Jax Donuts	1,365	
	Dry Bar	1,608	7,508
Building K	Buca	5,000	5,000
Building L	FedEx	4,000	
	Panini Grill	1,604	
	Pho Ha	2,004	7,608
Building M	Creamistry	1,141	,
S	European Wax	1,259	
	Jared	6,000	8,400
Building 0	Lucille's	11,829	11,829
Building P	Panera	4,135	, , ,
	BBQ Korean Chicken	1,200	
	Cal Fish Grill	2,900	
	Brea Mail Center	663	8,898
Building T	AT&T	4,700	5,555
	CFA	3,759	8,459
FXISTING T	TOTAL SQUARE FEET	<u> </u>	158,691

RESIDENTIAL (4 LEVELS)								
(T) (T1) (T2)								
L01	-	1	-	-				
L02	-	1	-	-				
L03	5	12	13	30				
L04	5	12	13	30				
L05	6	12	13	31				
L06	5	11	13	29				
TOTAL	21	47	52	120				
MIX	18%	39%	43%					

RESIDENTIAL UNIT MIX								
	AREA	MARKET RATE	AFFORABLE	# OF UNITS				
T	455 SF	20	1	21				
T1	755 SF	45	2	47				
T2	836 SF	49	3	52				
TOTAL		114	6	120				

PROJECT SCOPE

NEW FOUR STORY RESIDENTIAL BUILDING, AMENITIES AND TWO LEVELS OF PARKING WITH NEW LANDSCAPE.

CODE AND PLANNING INFORMATION

EXISTING USE: OFFICE/RETAIL (M, B) PROPOSED USE: RESIDENTIAL W/ PARKING STRUCTURE LOT AREA: 13.16 ACRES (APN NOS. 319-391-01 & 319-391-04) 2.42 ACRES (OC FLOOD CONTROL DISTRICT LEASE FLOOD CHANNELS, APN NOS. 319-391-02 & 319-391-03)

15.58 ACRES IN TOTAL FOR 4 PARCELS 120 / 15.58 = 7.7 UNITS / ACRE RESIDENTIAL DENSITY CONSTRUCTION AREA 77,101 SF

FAR*: 0.47 0.26 LOT COVERAGE**: MIXED-USE II ZONING:

68'-4"' TOP OF PARAPET PROPOSED BLDG HEIGHT 64'-4" TOP OF ROOF 40' FROM PARKING STRUCTURE

REQUIRED SETBACKS: FRONT (ASSOCIATED RD.): STREET SIDE (IMPERIAL HIGHWAY): 15' SIDE NORTH PROPERTY LINE:

REAR WEST PROPERTY LINE:

162, 071 SF (PARKING STRUCTURE + APARTMENT)

TYPE-IA & TYPE IIIA CONSTRUCTION TYPE: YES (FULLY SPRINKLERED) FIRE SPRINKLER:

FIRE ALARM: YES OCCUPANCY: R-2, S-2, B

PROJECT DATA

PROPOSED BLDG. AREA:

1639 E. IMPERIAL HWY., BREA, CA 92821 PROPERTY ADDRESS: LEGAL DESCRIPTION: APN: LOT AREA: 319-391-01, 319-391-04 OCFCD LEASE AREA: 319-391-02,319-391-03

ALLOW	ADL			IAD	JLATION	l			
BUILDING (TYPE III-A CONSTRUCTION) PER TABLE 506.2.2									
LEVEL-3 THROUGH LEVEL 6 UNDER TYPE-IIIA CONSTRUCTION									
OCC. GROUP	S-2	R-2	В	TOTAL	ALLOWABLE	RATIO	T	OTAL	
LEVEL 6		27,640	1,402	29,042	29,042/86,160	0.34			
LEVEL 5		29,938		29,938	29,938/86,160	0.35			
LEVEL 4		29,820		29,820	29,820/86,160	0.35			
LEVEL 3		29,820		29,820	29,820/86,160	0.35			
3-HOUR HORIZ	ONTAL SE	EPARATIO	ON (LE)	/EL-1 & LE	EVEL-2 TYPE-IA)				
LEVEL 2	27,882	N/A	N/A	27,882					
LEVEL 1	11,942	N/A	3,627	15,569					
ACTUAL S2				43,451					
ACTUAL R2				118,620	< 172,320 OK				
TOTAL S2+R2				162,071					
ALLOWABLE	UNLIMIT				172,320	2.00			
SUMMATION	0.34	+ 0.35 + 0	.35 + 0.3	35 = 1.39		1.39 < 2	2 OK		

SUM OF THE RATIOS IS MET, THE INDIVIDUAL SUM FOR EACH FLOOR DOES NOT EXCEED 1.0 AND THE SUMMATION OF ALL FLOORS DOES NOT EXCEED 2 PARKING STRUCTURE IS 2-STORIES BUILDING WITH TYPE-IA CONSTRUCTION AND UNLIMITED

ALLOWABLE AREA AND DEFINED AS A SEPARATE & DISTINCT BUILDING FROM APARTMENT LEVEL-3 THROUGH LEVEL-6 WITH TYPE -IIIA CONSTRUCTION ABOVE.

TOTAL R2 RATIO IS LESS THAN 1 PER LEVEL AND LESS THAN 2 PER TOTAL BUILDING THEREFORE: "OK" BASIC ALLOWABLE AREA PER TABLE 506.2 FOR TYPE III-A

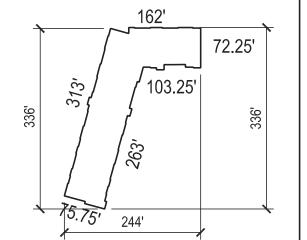
NS of R-2 = 24,000 SF

NS of B = 28,500 SF

WITH AREA INCREASE AND WITHOUT HEIGHT INCREASE AND WITHOUT STORY INCREASE

NS of S-2 = UNLIMITTED

ALLOWABLE AREA = $(A_t + (NS \times I_f) \times S_a)$ $S_a = 1$ For R-2 OCCUPANCY and $I_f = 0.59$ ALLOWABLE AREA = $A_t \times 2 = 2A_t \text{ (MAX PER BUILDING)}$ F1 = 313', F2 = 179', F3 = 335.3', AND P= 989FT FRONTAGE F1+F2+F3 = 827.3 FT AND F/P = 827.3 / 989.25 = 0.84 $I_{\epsilon} = (0.84 - 0.25) 30/30 = (0.84 - 0.25) * 1 = 0.59$ ALLOWABLE AREA = $(A_t + (NS \times I_f) \times S_a)$



(OK)

(OK)

VAN ACC, EV CHARGERS

TOTAL EV CHARGES

20' (10' Alternate Means)

AREA GROUP R-2 = (72,000 + (24,000 X 0.59)) * 1 = 86,160 SF PER LEVEL AND 172,320 (EACH BLDG) ALLOWABLE BLDG HEIGHT UNDER R-2(SPRINKLER) = 65 FT WITH AREA INCREASE (CBC 504.3) (OK) ALLOWABLE BLDG HEIGHT UNDER S-2 (SPRINKLER) = UNLIMITED

ALLOWABLE STORIES (R-2) SPRINKLER = 4 STORIES WITH AREA INCREASE (CBC 504.4) ALLOWABLE STORIES (S-2) SPRINKLER = UNLIMITED NOTE:

1. CONSTRUCTION TYPE APPLIES FOR NON-SEPARATED MIXED-USE

2. OCCUPANCY SEPARATION IS REQUIRED 1-HR FIRE BARRIER PER TABLE 508.4 BETWEEN GROUP S-2 AND B FOR SPRINKLER BUILDING

3. FIRE WALL IS NOT REQUIRED FOR R-2 (UNDER ALLOWABLE AREA)

PROJECT NARRATIVES

AO PROPOSED CONTEMPORARY DESIGN AS NEW TRANSFORMATION OF THIS NEW DEVELOPMENT AND UNDER PREVIOUS ENTITLEMENT. PROJECT INCLUDES (4) STORIES APARTMENT WITH TOTAL AREA OF 118,620 SF ON TOP OF (2) STORIES PARKING STRUCTURE WITH TOTAL AREA OF 43,451 SF. THE ENTIRE PROJECT IS 100% PRIVATE FUNDING. THE PARKING STRUCTURE INCLUDES A MAIN LOBBY AND SUPPORTING OFFICE, MAIL ROOM AND BIKE ROOM LOCATED AT THE GROUND LEVEL. THE APARTMENTS INCLUDE THREE DIFFERENT UNIT TYPES SPREADING BETWEEN LEVEL 3 THROUGH LEVEL 6: STUDIO, ONE BEDROOM AND TWO BEDROOMS. THE PROJECT INCLUDES A FITNESS CENTER, COMMUNITY ROOM AND AN OUTDOOR TERRACE LOCATED AT THE 6TH 5 LEVEL. OTHER SUPPORTING MECHANICAL ROOMS AND ELECTRICAL ROOMS SPREAD OUT IN VARIOUS LEVELS.

GENERAL PLAN AMENDMENT AND A ZONE CHANGE TO AMEND THE PROJECT SITE'S GENERAL PLAN AND ZONING DESIGNATION FROM GENERAL COMMERCIAL TO MIXED USE II, AND CONSTRUCT A NEW 6-STORY, 120-UNITS APARTMENT BUILDING AT THE NORTHWEST CORNER OF THE PROPERTY. THE PROJECT ALSO PROPOSES TO UTILIZE STATE DENSITY BONUS LAW PROVISIONS RELATED TO WAIVERS.

THE PROPOSED PROJECT ENTITLEMENT INCLUDES THE FOLLOWING:

O GENERAL PLAN AMENDMENT (GPA) NO. 2024-01

AMENDMENT OF THE GENERAL PLAN LAND USE DESIGNATION FROM GENERAL COMMERCIAL TO MIXED-

O ZONE CHANGE (ZC) NO. 2024-01

AMENDMENT OF THE ZONING DESIGNATION FROM GENERAL COMMERCIAL (PRECISE DEVELOPMENT OVERLAY) TO MIXED-USE II (MU-II) O DENSITY BONUS (DB) NO. 2024-01

UTILIZATION OF AVAILABLE CONCESSIONS/INCENTIVES AND WAIVERS BY PROVIDING 6 AFFORDABLE UNITS

O PRECISE DEVELOPMENT (PD) NO. 2024-01

120 RESIDENTIAL HOUSING DEVELOPMENT ON TOP OF A TWO-STORY PARKING STRUCTURE: AND DEMOLITION OF AN EXISTING 7,500 SQUARE FOOT COMMERCIAL BUILDING (BUILDING K) AND

RECONSTRUCTION OF A 5,000 SQUARE FOOT BUILDING. O CONDITIONAL USE PERMIT (CUP) NO. 2024-03 & 2024-04

MULTI-FAMILY DWELLING LAND USE AN EXCEPTION OR MODIFICATION TO OFF-STREET PARKING REQUIREMENTS FOR THE COMMERCIAL COMPONENT OF THE SHOPPING CENTER VIA SHARED PARKING

O SIGN PROGRAM SUBMITTAL (CUP) NO.2025-05

BLDG ELEMENTS PER TABLE 601

FIRE RESISTANCE RATING REQUIREMENTS	FOR BUILDING ELE	MENTS (HOURS)	
BUILDING ELEMENTS	TYPE III-A	TYPE I-A	
PRIMARY STRUCTURAL FRAME	1	3	
BEARING WALL EXTERIOR	2	3	
BEARING WALL INTERIOR	1	3	
NONBEARING WALLS AND PARTITIONS EXTERIOR	PER TALBE 705.5	PER TALBE 705.5	
NONBEARING WALLS AND PARTITIONS INTERIOR	0	0	
FLOOR CONSTRUCTION AND ASSOCIATED SECONDARY MEMBERS	1	2	
ROOF CONSTRUCTION AND ASSOCIATED SECONDARY MEMBERS	1	1 1/2	

BLDG ELEMENTS PER TABLE 705.5

FIRE RESISTANCE RATING REQUIREMENTS FOR EXTERIOR WALLS BASED ON FIRE SEPARATION DISTANCE PER TABLE 705.5						
FIRE SEPARATION DISTANCE	TYPE OF CONSTRUCTION	OCC. GROUPS S-2, B	OCC. GROUP R-2 REQUIRED	OCC. GROUP R-2 PROVIDED		
FIRE SEPARATION DISTANCE LEVEL 1 TO LEVEL 5				EXTERIOR BEARING		
10' ≤ NORTH WALL < 30'	III-A over I-A	1	1	2		
EAST WALL > 30'	III-A over I-A	0	0	2		
SOUTH WALL > 30'	III-A over I-A	0	0	2		
WEST WALL > 30'	III-A over I-A	0	0	2		

PARKING DATA&CALGREEN

PARKING TABULATION PER 120 APAR	TMENT UNITS = RE	QUIRED 146 PARK	ING		
PROPOSED PARKING TABULATION	COMPACT	STANDARD	SUBTOTAL	STANDARD ACCESSIBLE	VAN ACCESS.
PARKING STRUCTURE	3	92	95		
SURFACE PARKING	21	30	51		
REQUIRED ACCESSIBLE 2% PARKING				2	1
REQUIRED ACCESSIBLE EV					3
PROVIDED ACCESSIBLE PARKING				3	
PROVIDED ACCESSIBLE EV					3
PROVIDED ACCESSIBLE (PARK+EV)					6
PROVIDED ACCESSIBLE (PARK+EV)	24	122	146		
EV CHARGES PER CALGREEN 2022	REQUIRED	PROVIDED	TOTAL STALLS = 146		
EV CAPABLE NOT REQUIRED (NEW)	0	0	EV RACEWAY - EV CAPABLE (EVCAP) = NOT REQUIRED		
STANDARD EV READY 40%	59	60	EV CHARGING RECEPTACLES 40% (EVR) = 59		
STANDARD EV CHARGERS 10%	13	13	(EVR) = 60 (PROVIDED)		

V CAPABLE NOT REQUIRED (NEW)	0		0		EV RACEWAY - EV CAPABLE (EV	CAP) = NOT REQUIRED
TANDARD EV READY 40%	5	9	60)	EV CHARGING RECEPTACLES 40% (EVR) = 59	
TANDARD EV CHARGERS 10%	13		13		EV READY PARK SPACES	(EVR) = 60 (PROVIDED) (EVC) = 15
MBULATORY EV CHARGERS	0	15	1	16	W/ EV CHARGERS 10%	(EVC) = 13 $(EVC) = 16 (PROVIDED)$
TANDARD ACC. EV CHARGERS	1	15	1	10	DENSITY BONUS PARKING REQUI	
AND ACC. EVICUADOEDO	1		1		STUDIO / 1B =68X1= 68 PARKING F	REQUIRED

PROJECT INFORMATION

B =52X1.5 = 78 PARKING REQUIRED

TOTAL: 146 PARKING REQUIRED

SHEET INDEX

COVER SHEET

PROJECT INFORMATION

SITE PHOTOS

SITE PHOTOS

EXISTING SITE PLAN

PROPOSED SITE PLAN

FIRE MASTER PLAN PHOTOMETRIC PLAN

PROPOSED ENLARGED SITE PLAN (PLAN LEVEL 1)

PROPOSED FLOOR PLAN LEVEL 2

PROPOSED FLOOR PLAN LEVEL 3-4

PROPOSED FLOOR PLAN LEVEL 5

13 PROPOSED FLOOR PLAN LEVEL 6 14 PROPOSED BUILDING ROOF PLAN

PROPOSED UNIT TYPES 15

PROPOSED BUILDING ELEVATIONS 16

17 PROPOSED BUILDING ELEVATIONS

18 PROPOSED BUILDING SECTIONS

19 PROPOSED MATERIALS AND COLOR SELECTIONS

20 NORTH ELEVATION OPENING CALCULATION

21 3D VIEW-1

22 3D VIEW-2

C1 CONCEPTUAL GRADING PLAN

C2 CONCEPTUAL GRADING PLAN

C3 CONCEPTUAL UTILITY PLAN

C4 **EASEMENT EXHIBIT**

C5 DEMO & EROSION PLAN

C6 ALTA **C7**

ALTA C8 ALTA

LANDSCAPE SITE PLAN LEVEL 1

LANDSCAPE SITE PLAN LEVEL 1

L3 LANDSCAPE SITE PLAN LEVEL 6

HARDSCAPE IMAGERY

LANDSCAPE TREE PLAN LEVEL 1

LANDSCAPE TREE PLAN LEVEL 1

LANDSCAPE TREE PLAN LEVEL 6

LANDSCAPE SHRUB PLAN LEVEL 1

LANDSCAPE SHRUB PLAN LEVEL 1 L9

LANDSCAPE SHRUB PLAN LEVEL 6 L10

LANDSCAPE SHADE CALCULATIONS L11 **L12** LANDSCAPE AREA CALC. / OPEN SPACE CALC.

L13 CERTIFICATE OF LANDSCAPE DESIGN/ WATER EFFICIENT/

LANDSCAPE WORKSHEET

PLANTING IMAGERY

NOTE: PLEASE NOTE THAT THE SIGNAGE SUBMITTAL FOR THE PROJECT WILL BE DEFERRED TO A LATER DATE, PENDING FURTHER COORDINATION AND APPROVAL

CIVIL:

CA ENGINEERING

TUSTIN, CA 92780

FRED CORNWELL

TEL: 949-724-9480

CONTACT:

13821 NEWPORT AVE., SUITE 110

EMAIL: FCORNWELL@CA-ENG.NET

CLIENT:

BOSC REALTY ADVISORS 888 W. BIG BEAVER ROAD, STE. 200 TROY, MI 48084

CONTACT: WAAD J. NADHIR

EMAIL: WNAHDIR@BOSC.COM

ARCHITECT:

AO ARCHITECTS 144 N ORANGE STREET ORANGE, CA 92866

CONTACT:

Bruce Greenfield, Partner LLP TEL: 714-639-9860 EMAIL: bruceg@aoarchitects.com LANDSCAPE ARCHITECT:

AO ARCHITECTS 144 N ORANGE STREET ORANGE, CA 92866

CONTACT:

Diego Alessi, Principal LLP TEL: 714-639-9860 EMAIL: diegoa@aoarchitects.com



BREA PLAZA LIVING

BREA, CA 92821



2024-0324



BUILDINGS E & G



BUILDINGS E & G



BUILDING E



BUILDING E



BUILDING E



BUILDING G



PROPOSED CONSTRUCTION AREA



PROPOSED CONSTRUCTION AREA



KEY PLAN









BUILDING D



BUILDINGS C&V



BUILDING P



BUILDING K



BUILDING K



BUILDINGS L&M



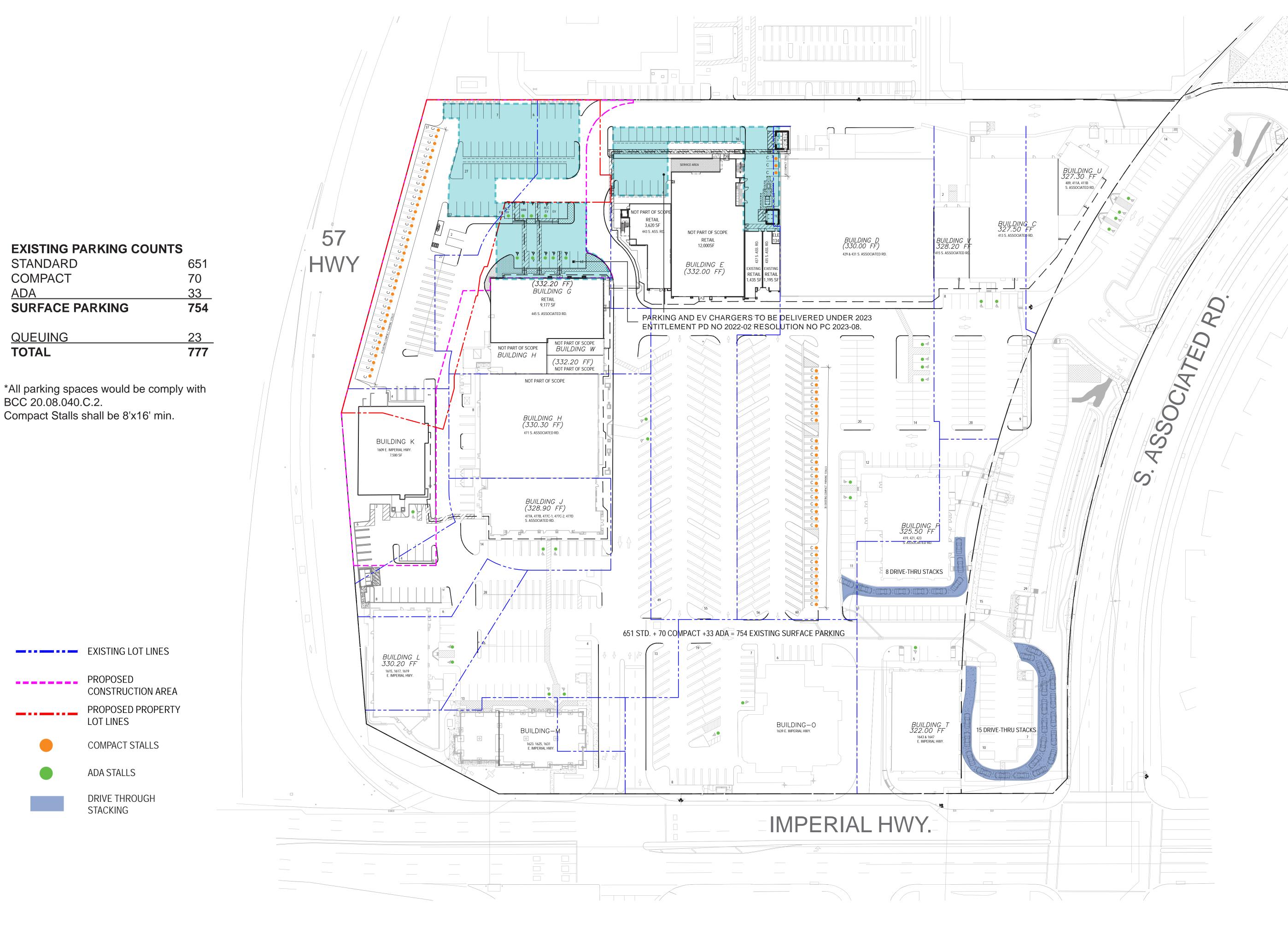
BUILDING O



BUILDING T









Realty Advisors

EXISTING PARKING COUNTS

STANDARD

COMPACT

QUEUING

BCC 20.08.040.C.2.

Compact Stalls shall be 8'x16' min.

EXISTING LOT LINES

PROPOSED

LOT LINES

ADA STALLS

STACKING

CONSTRUCTION AREA

PROPOSED PROPERTY

COMPACT STALLS

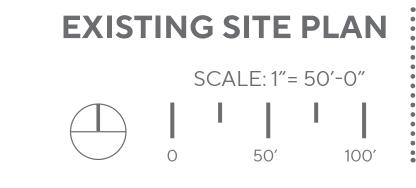
DRIVE THROUGH

TOTAL

SURFACE PARKING

<u>ADA</u>

BREA PLAZA LIVING





PARKING TABLE							
Structured Parking							
1st Floor	53						
2nd Floor	42	95					
Surface Parking	671	671					
Drive Thru Stacking							
CFA	15						
Panera	8	23					
TOTAL PARKING		789					
·	·	*					

PROPOSED PARKING COUNTS

QUEUING

TOTAL

TOTAL	766
ADA	41
COMPACT	57
STANDARD	668

*Prior to the issuance of a Certificate of Occupancy the building shall be provided with an emergency radio communication enhancement system that complies with the City of Brea, Guideline for Emergency Radio Responder

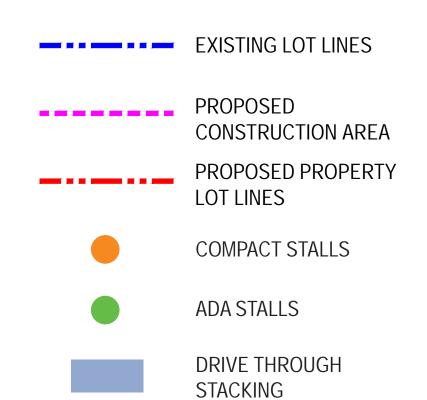
23

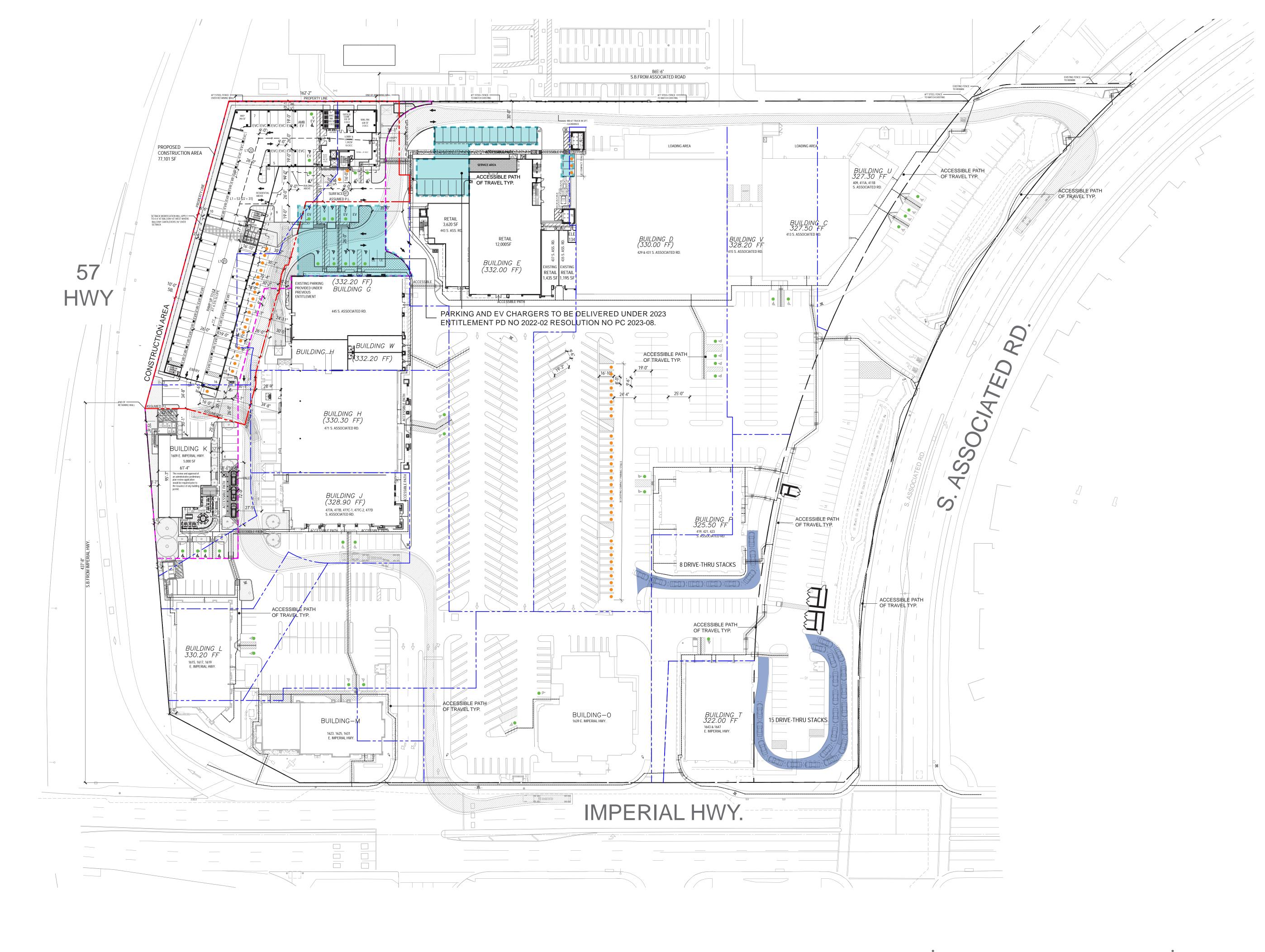
789

Coverage. Plans for the emergency radio communication enhancement system shall be submitted to the Brea Fire Department for review and approval prior to installation.

**All parking spaces would be comply with BCC 20.08.040.C.2.

Compact Stalls shall be 8'x16' min.

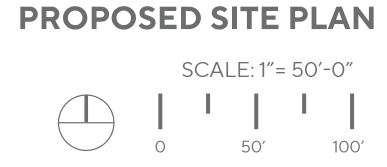






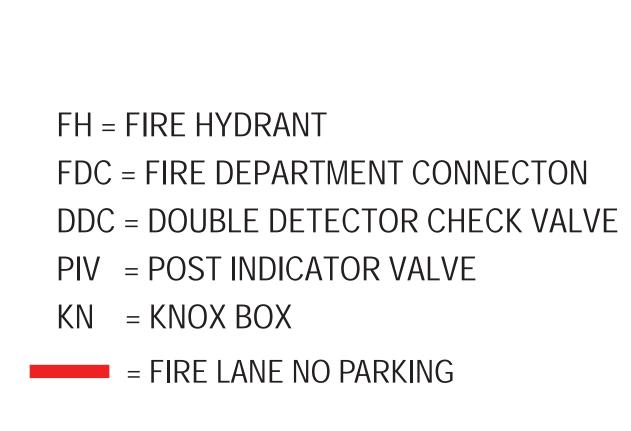
BREA PLAZA LIVING

BREA, CA 92821





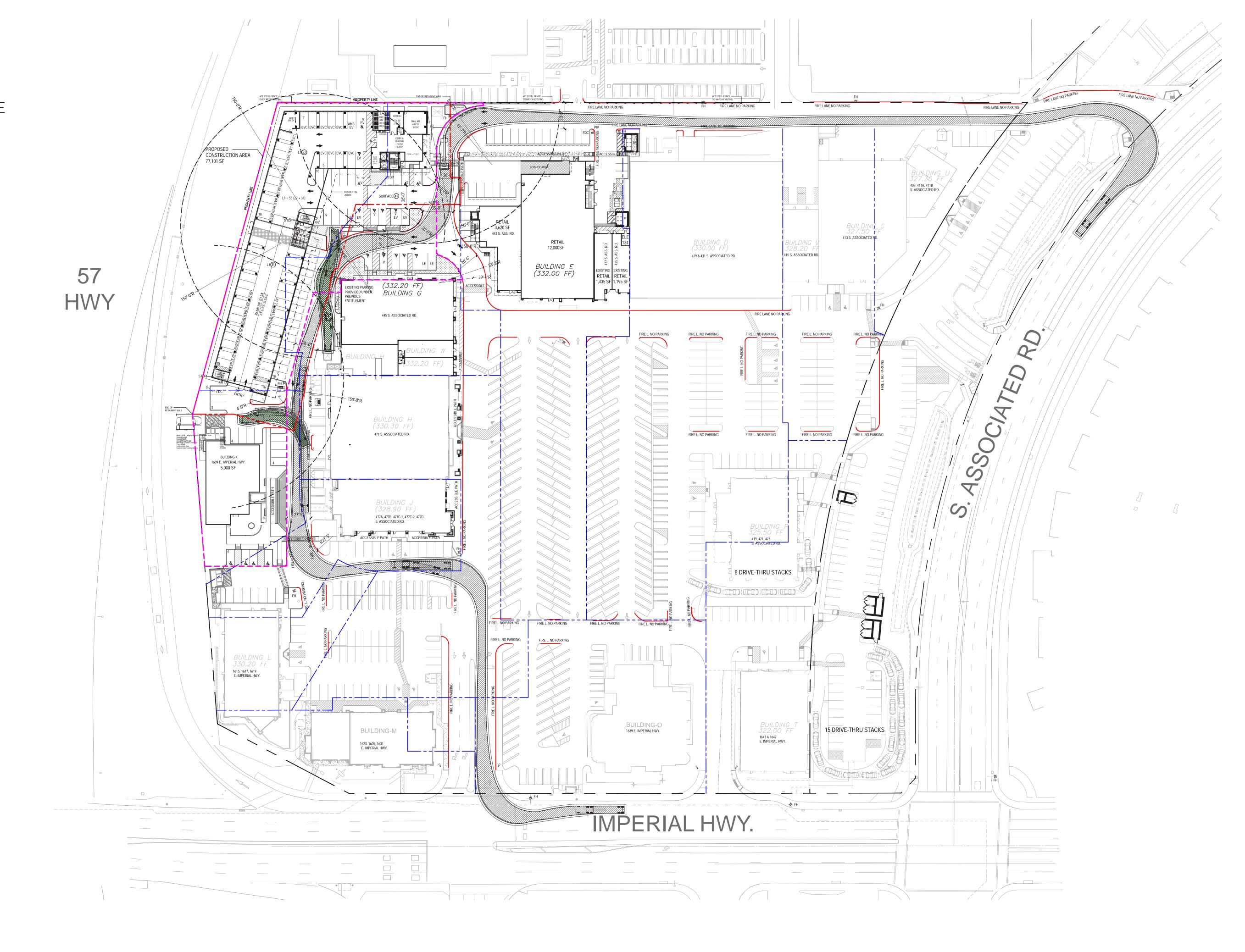
Date



EXISTING LOT LINES PROPOSED CONSTRUCTION AREA

LOT LINES

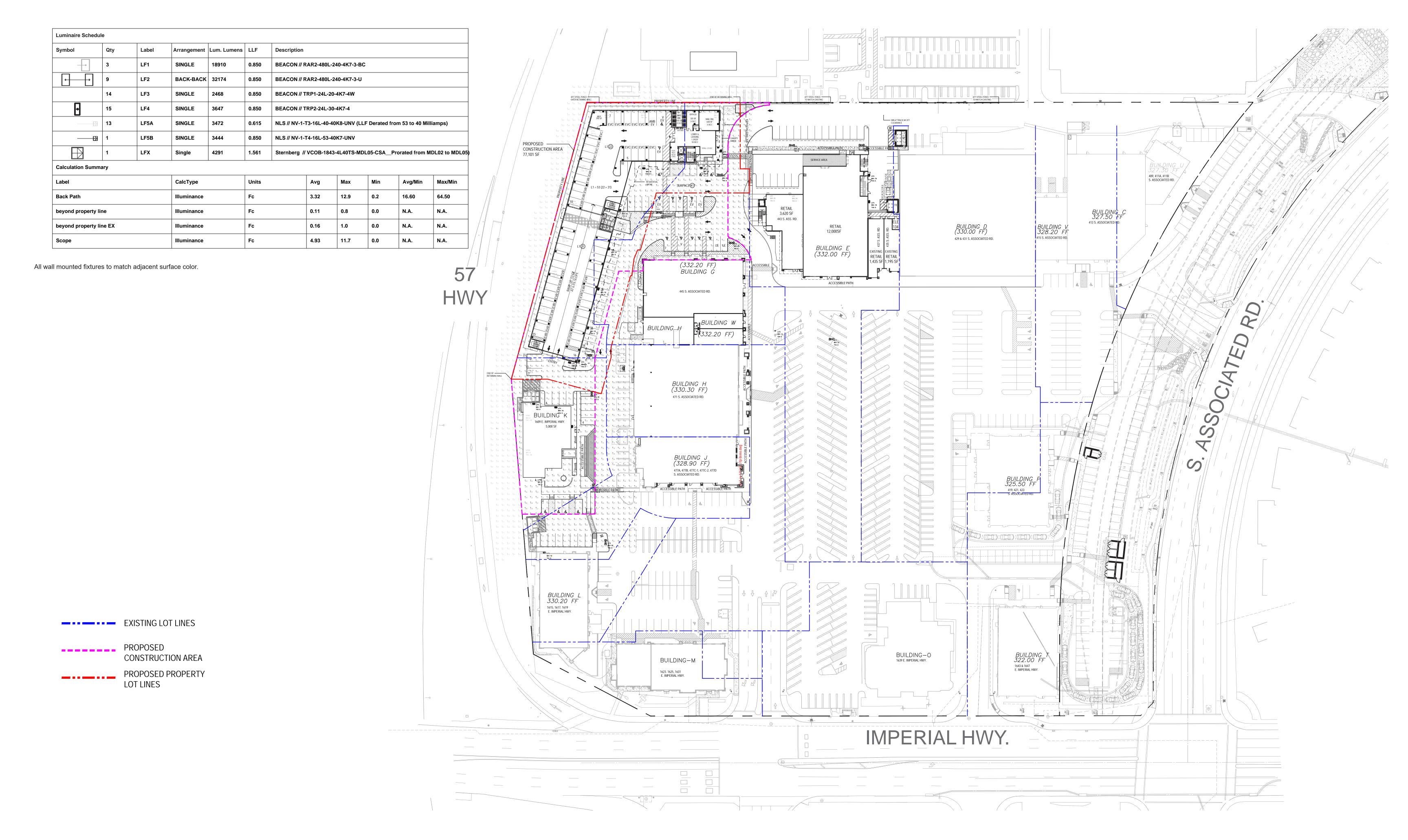
PROPOSED PROPERTY



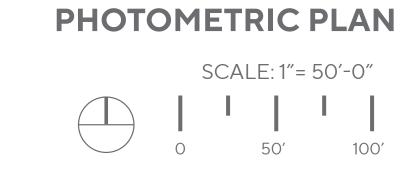


FIRE MASTER PLAN SCALE: 1"= 50'-0"

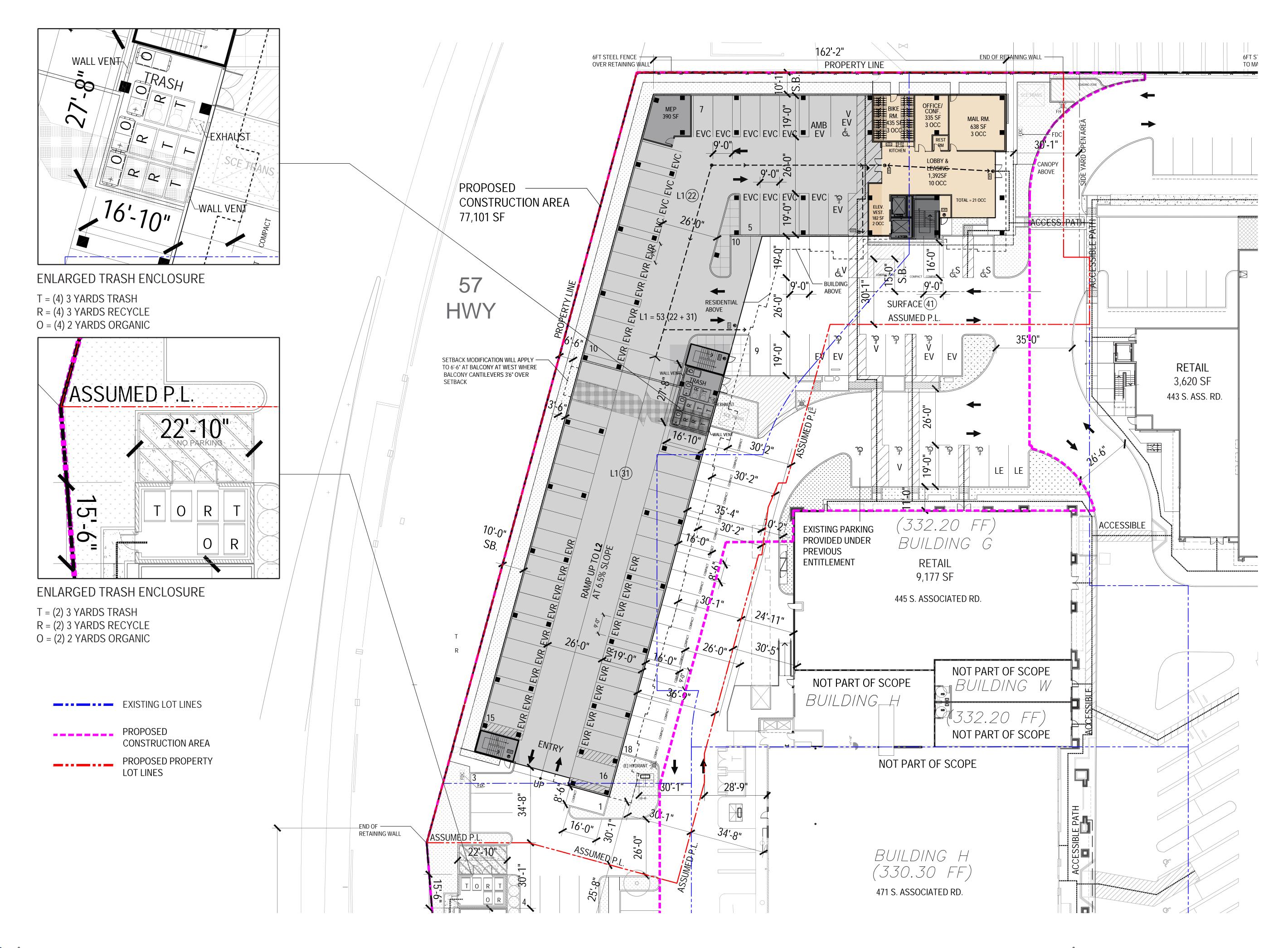












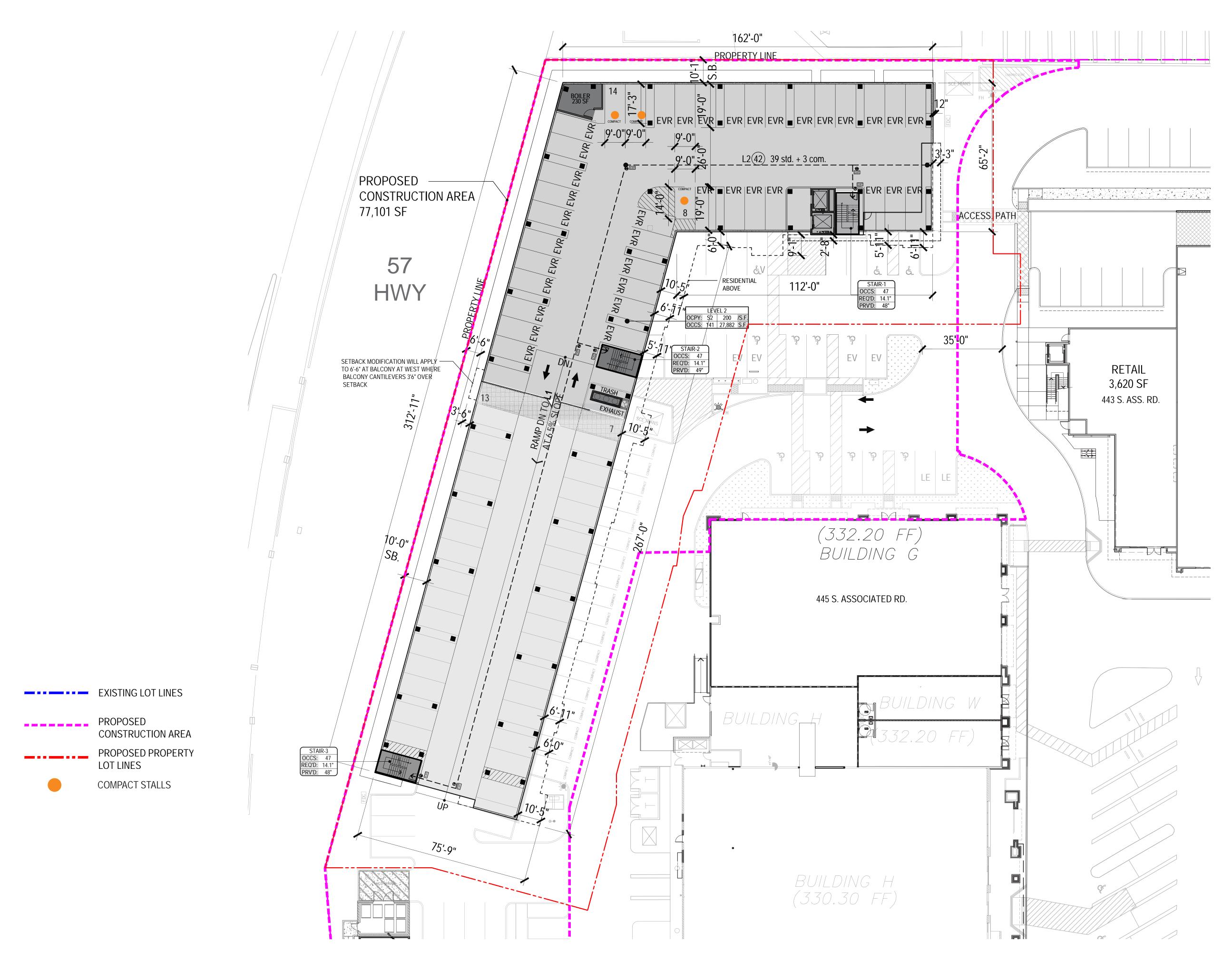


ENLARGED PROPOSED SITE PLAN (PLAN LEVEL 1)





BREA PLAZA LIVING









RESIDENTIAL (4 LEVELS)							
	(T)	(T1)	(T2)	TOTAL			
L01	-	-	-	-			
L02	-	-	-	-			
L03	5	12	13	30			
L04	5	12	13	30			
L05	6	12	13	31			
L06	5	11	13	29			
TOTAL	21	47	52	120			
MIX	18%	39%	43%				

RESIDENTIAL UNIT MIX					
	AREA	MARKET RATE	AFFORABLE	# OF UNITS	
Т	455 SF	20	1	21	
T1	755 SF	45	2	47	
T2	836 SF	49	3	52	
TOTAL		114	6	120	

EXISTING LOT LINES

T UNIT

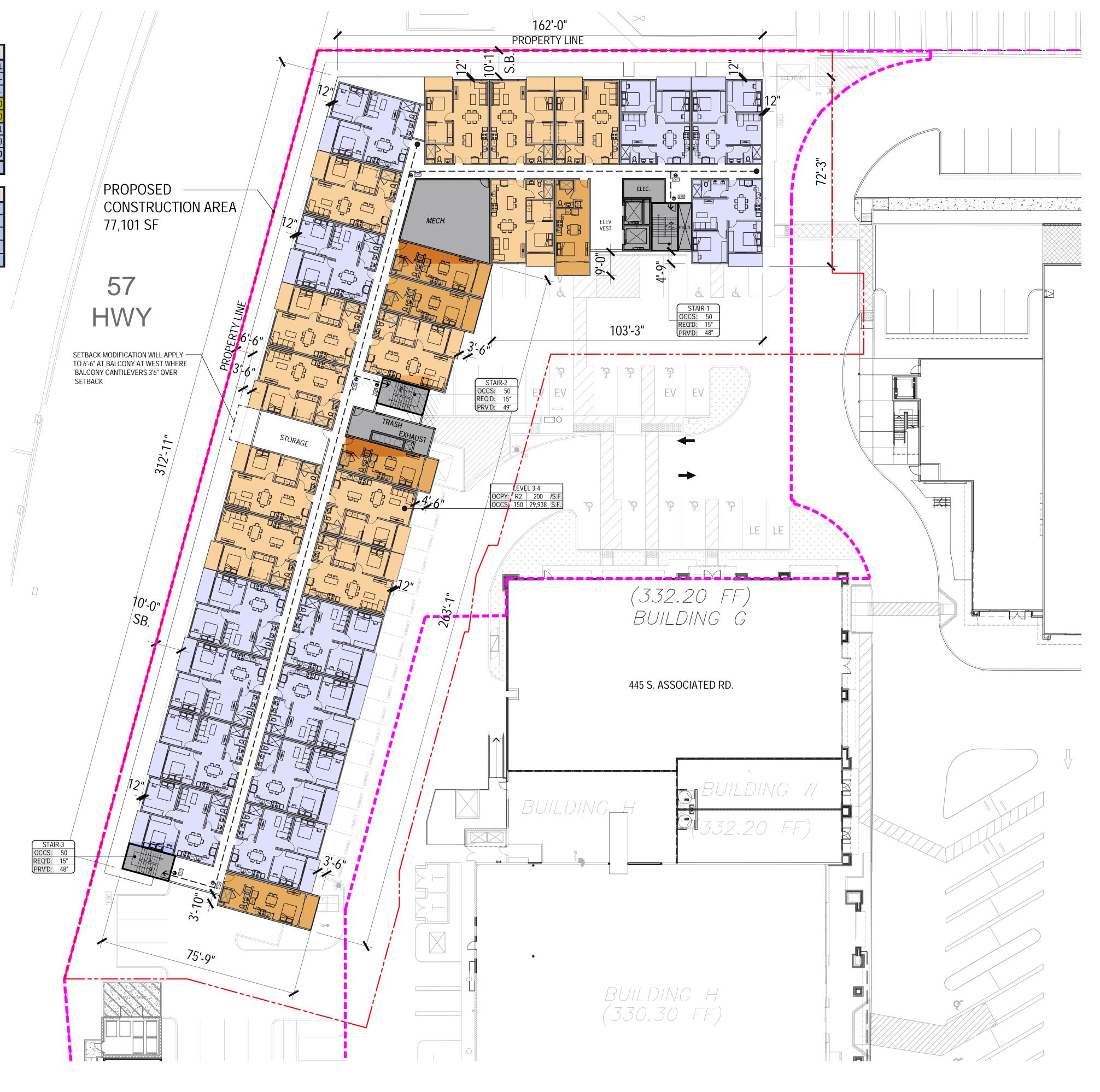
T1 UNIT

T2 UNIT

CONSTRUCTION AREA

PROPOSED PROPERTY LOT LINES

PROPOSED





BREA PLAZA LIVING





RESIDENTIAL (4 LEVELS)					
	(T)	(T1)	(T2)	TOTAL	
L01	-	-	-	-	
L02	-	-	-	-	
L03	5	12	13	30	
L04	5	12	13	30	
L05	6	12	13	31	
L06	5	11	13	29	
TOTAL	21	47	52	120	
MIX	18%	39%	43%		

RESIDENTIAL UNIT MIX					
	AREA	MARKET RATE	AFFORABLE	# OF UNITS	
Т	455 SF	20	1	21	
T1	755 SF	45	2	47	
T2	836 SF	49	3	52	
TOTAL		114	6	120	

EXISTING LOT LINES

T UNIT

T1 UNIT

T2 UNIT

CONSTRUCTION AREA

PROPOSED PROPERTY LOT LINES

PROPOSED





BREA PLAZA LIVING





_					
RESIDENTIAL (4 LEVELS)					
	(T)	(T1)	(T2)	TOTAL	
L01	-	-	-	-	
L02	-	-	-	-	
L03	5	12	13	30	
L04	5	12	13	30	
L05	6	12	13	31	
L06	5	11	13	29	
TOTAL	21	47	52	120	
MIX	18%	39%	43%		

RESIDENTIAL UNIT MIX				
	AREA	MARKET RATE	AFFORABLE	# OF UNITS
Т	455 SF	20	1	21
T1	755 SF	45	2	47
T2	836 SF	49	3	52
TOTAL		114	6	120

EXISTING LOT LINES

T UNIT

T1 UNIT

T2 UNIT

CONSTRUCTION AREA

PROPOSED PROPERTY LOT LINES

PROPOSED

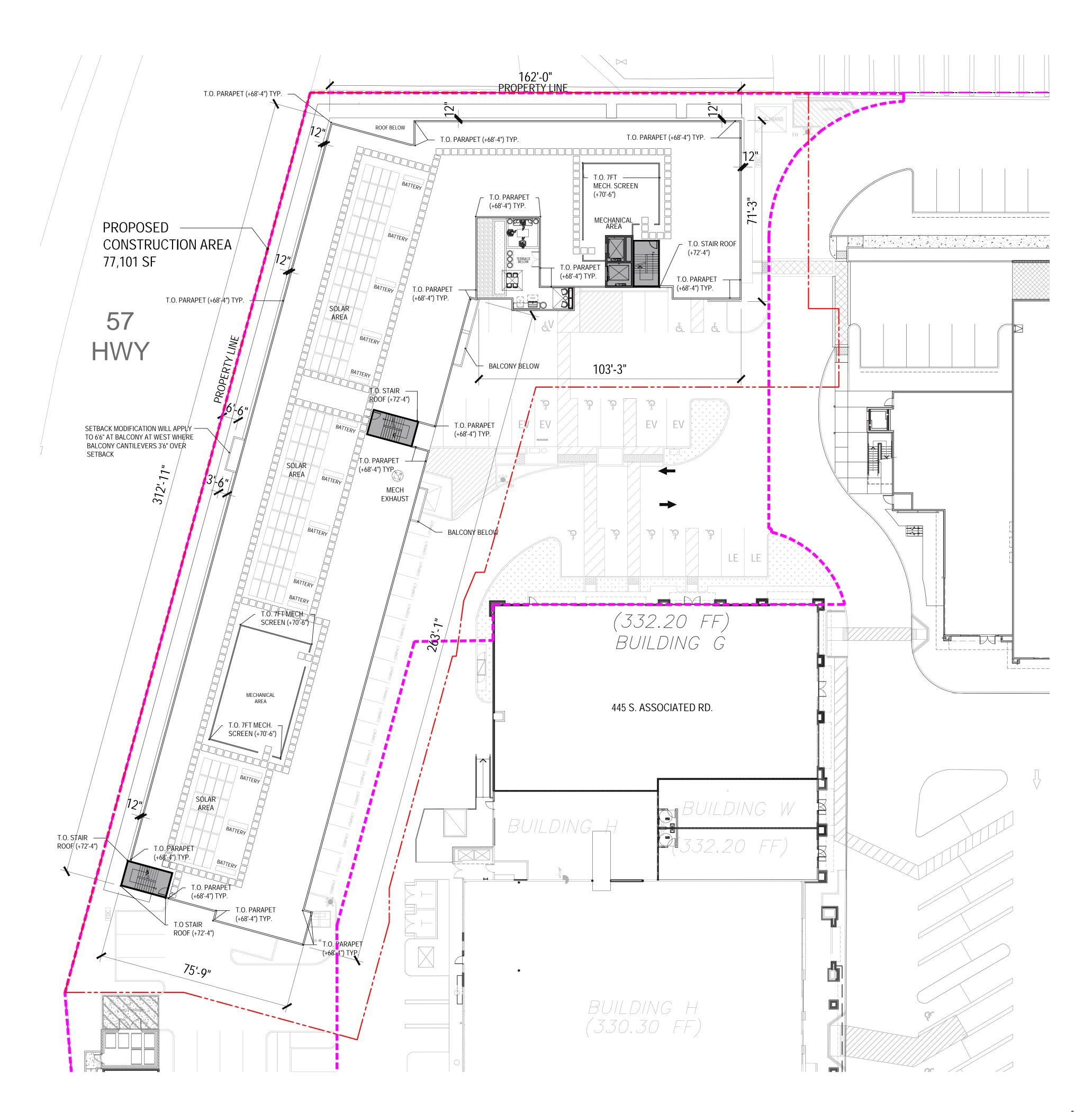


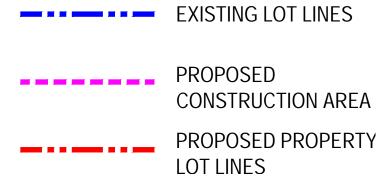


BREA PLAZA LIVING

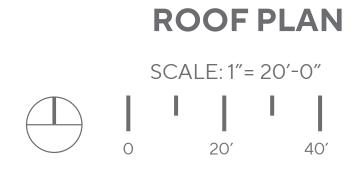




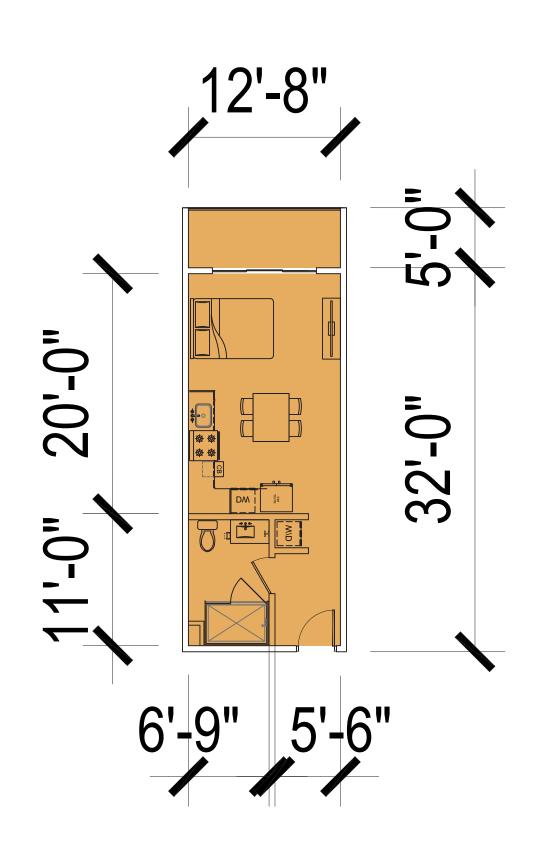


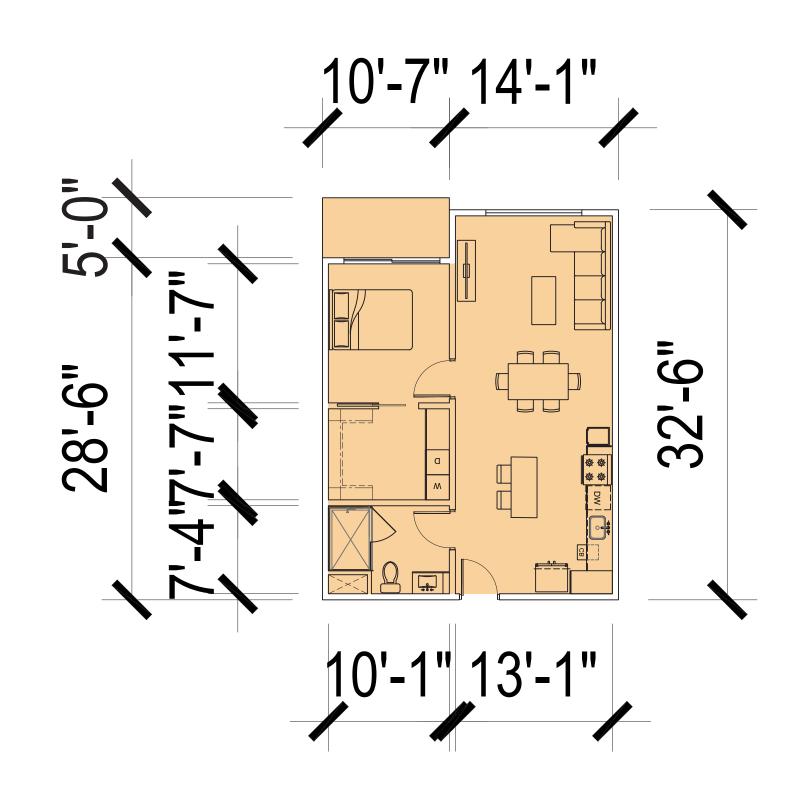


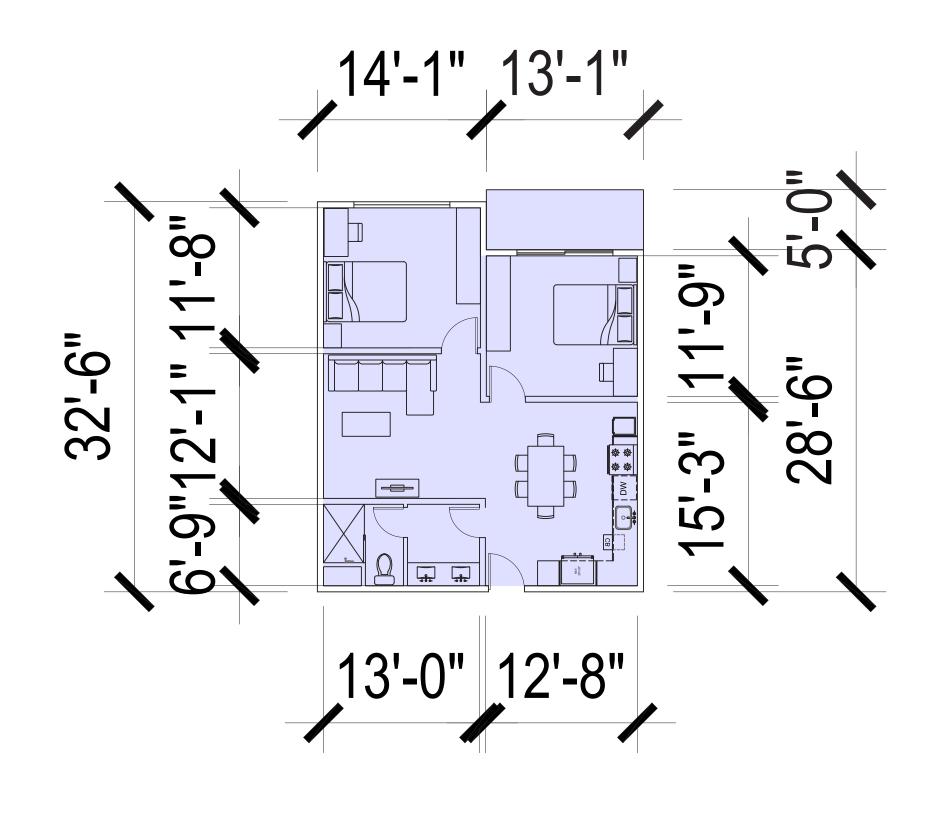












T MODULE

UNIT SIZE: 455 SF BALCONY SIZE: 63.3 SF

TOTAL PRIVATE

OPEN SPACE: 63.3X21 = 1,329 SF

T1 MODULE

UNIT SIZE: 755 SF BALCONY SIZE: 53 SF

TOTAL PRIVATE

OPEN SPACE : 53X47 = 2,491 SF

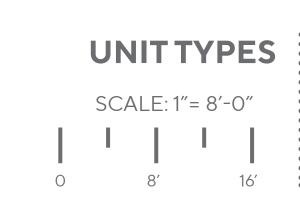
T2 MODULE

UNIT SIZE: 836 SF

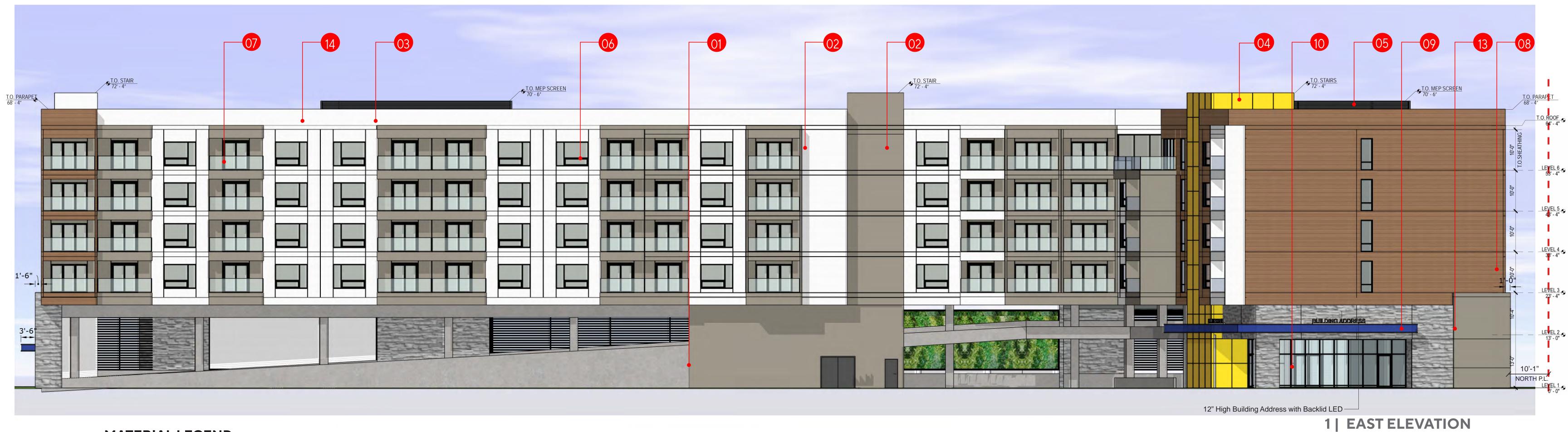
BALCONY SIZE: 65.4 SF

TOTAL PRIVATE

OPEN SPACE: 65.4X52 = 3,400 SF







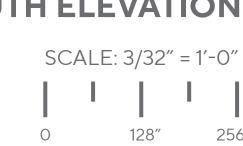
MATERIAL LEGEND

- PAINTED SMOOTH CONCRETE
- PAINTED STUCCO FINISH METAL FRINGE
- PAINTED STUCCO FINISH PRECIOUS PEARL
- COLORED GLASS
- MECHANICAL SCREEN DARK GRAY
- OPERABLE WINDOW (VISIBILITY = 0.65 MIN)
- GLASS RAILING
- NEW TECH WOOD PERUVIAN TEAK
- STEEL CANOPY W/ COLOR BAND
- STOREFRONT SYSTEM: BLACK W/ CLEAR GLASS (VISIBILITY = 0.65 MIN)
- DARK BRONZE ANODIZED ALUM. LOUVERS
- LIVING GREEN WALL
- SIERRA LEDGE WASATCH GREY CORONADO STONE



BREA, CA 92821 Realty Advisors

EAST AND SOUTH ELEVATIONS





Architecture. Design. Relationships.

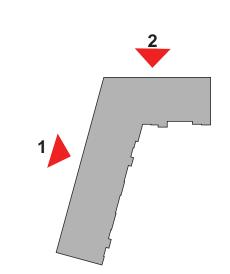
2 | SOUTH ELEVATION



- PAINTED SMOOTH CONCRETE
- PAINTED STUCCO FINISH METAL FRINGE
- PAINTED STUCCO FINISH PRECIOUS PEARL
- 04 COLORED GLASS
- 05 MECHANICAL SCREEN DARK GRAY
- OPERABLE WINDOW (VISIBILITY = 0.65 MIN)
- 07 GLASS RAILING
- 08 NEW TECH WOOD PERUVIAN TEAK
- 09 STEEL CANOPY W/ COLOR BAND
- STOREFRONT SYSTEM: BLACK W/ CLEAR GLASS (VISIBILITY = 0.65 MIN)
- DARK BRONZE ANODIZED ALUM. LOUVERS
- 12 LIVING GREEN WALL
- SIERRA LEDGE WASATCH GREY CORONADO STONE













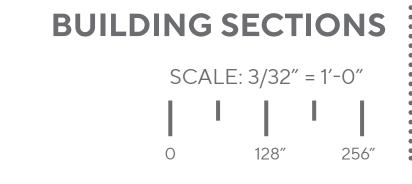
A | WEST SECTION



B | EAST SECTION



BREA PLAZA LIVING







01 - PAINTED SMOOTH CONCRETE



05 - MECHANICAL SCREEN



09 -STEEL CANOPY GRAY W/ COLOR BAND



02 - PAINTED STUCCO FINISH **DUNN EDWARDS - DET626 METAL FRINGE**

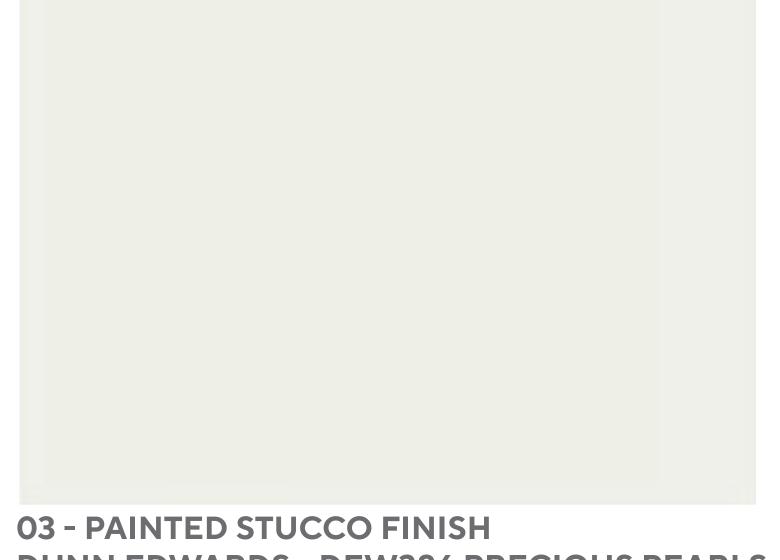


06 - OPERABLE WINDOW - BLACK (VISIBILITY = 0.65 MIN)



10 - CLEAR GLASS WITH BLACK ANODIZED **ALUMINUM STOREFRONT SYSTEM** (VISIBILITY = 0.65 MIN)





DUNN EDWARDS - DEW386 PRECIOUS PEARLS



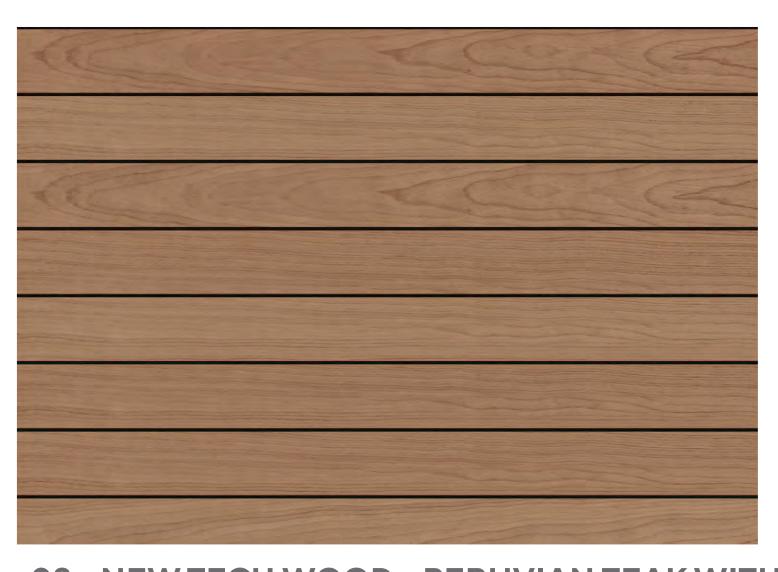
07 -BALCONY GLASS RAILING



11 - DARK BRONZE ANODIZED ALUM. LOUVERS



04 - COLORED GLASS

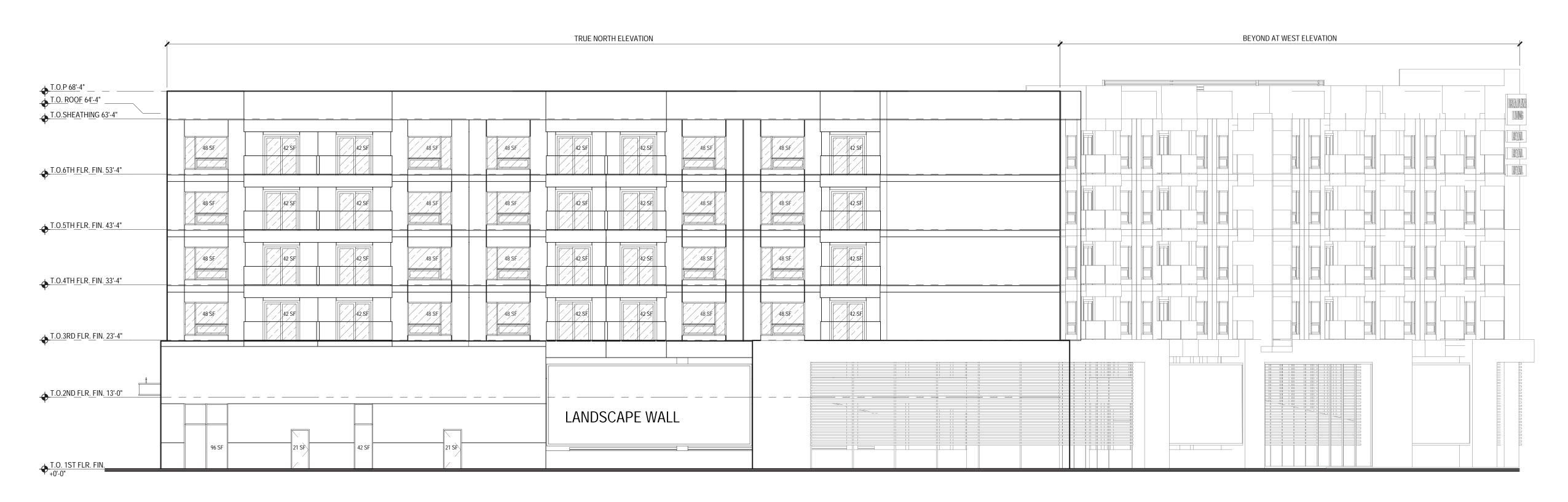


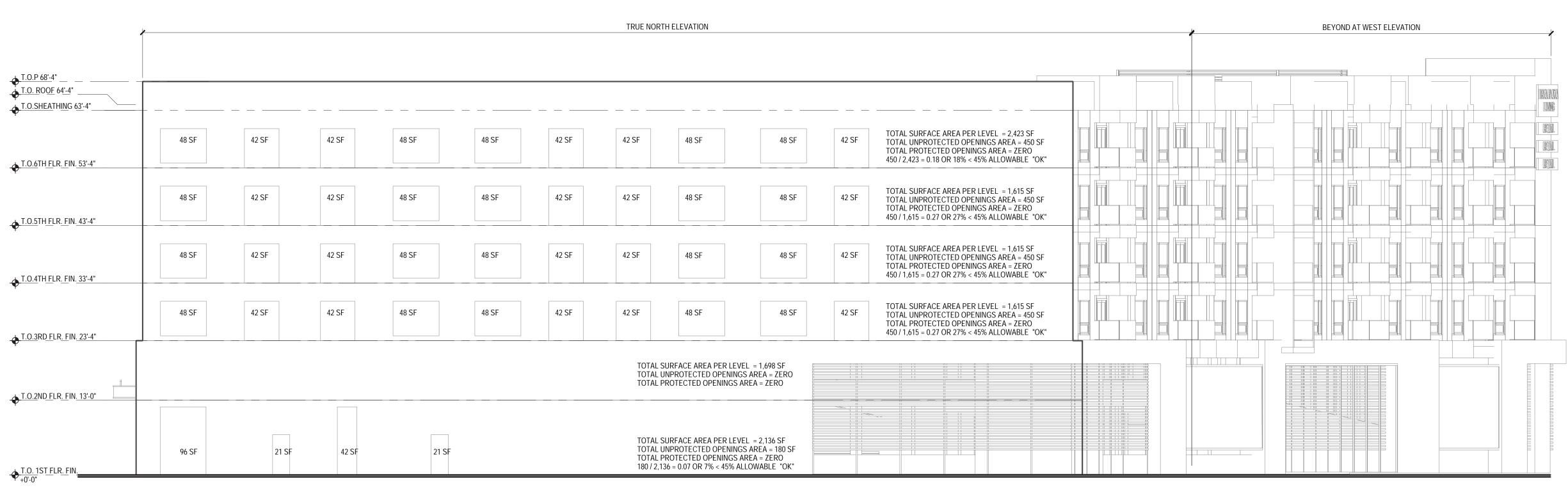
08 - NEW TECH WOOD - PERUVIAN TEAK WITH **SMOOTH FINISH**



12 - LIVING GREEN WALL







OPENING CALCULATIONS PER CBC TABLE 705.8

OVERALL OPENING CALS PER CBC 705.8

TOTAL SURFACE AREA = 11,097 SF. UNPROTECTED OPENINGS = (5X4X48) + (5X4X42) + 180 =1,980 SF. PROTECTED OPENINGS = ZERO ALLOWABLE UNPROTECTED OPENINGS = 45%

1,980 / 11, 097 = 0.17 OR 17%

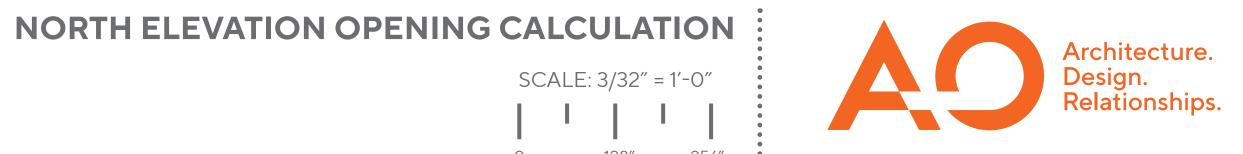
17% < 45% OK

OPENINGS CALS PER LEVEL PER CBC 705.8

LEVEL 6 = 18% < 45% OK LEVEL 5 = 27% < 45% OK LEVEL 4 = 27% < 45% OK LEVEL 3 = 27% < 45% OK

LEVEL 2 = ZERO < 45% OK LEVEL 1 = 7% < 45% OK





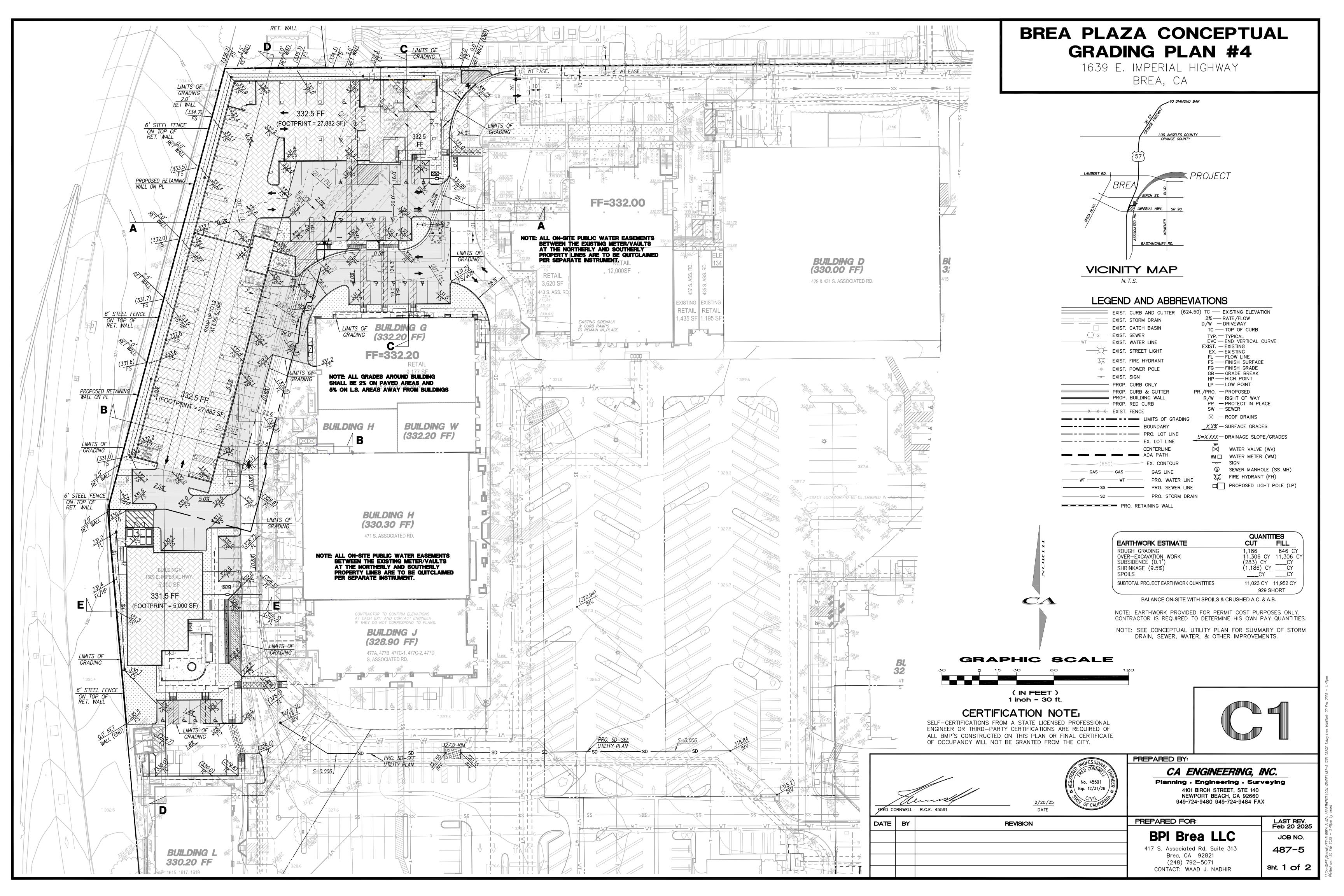


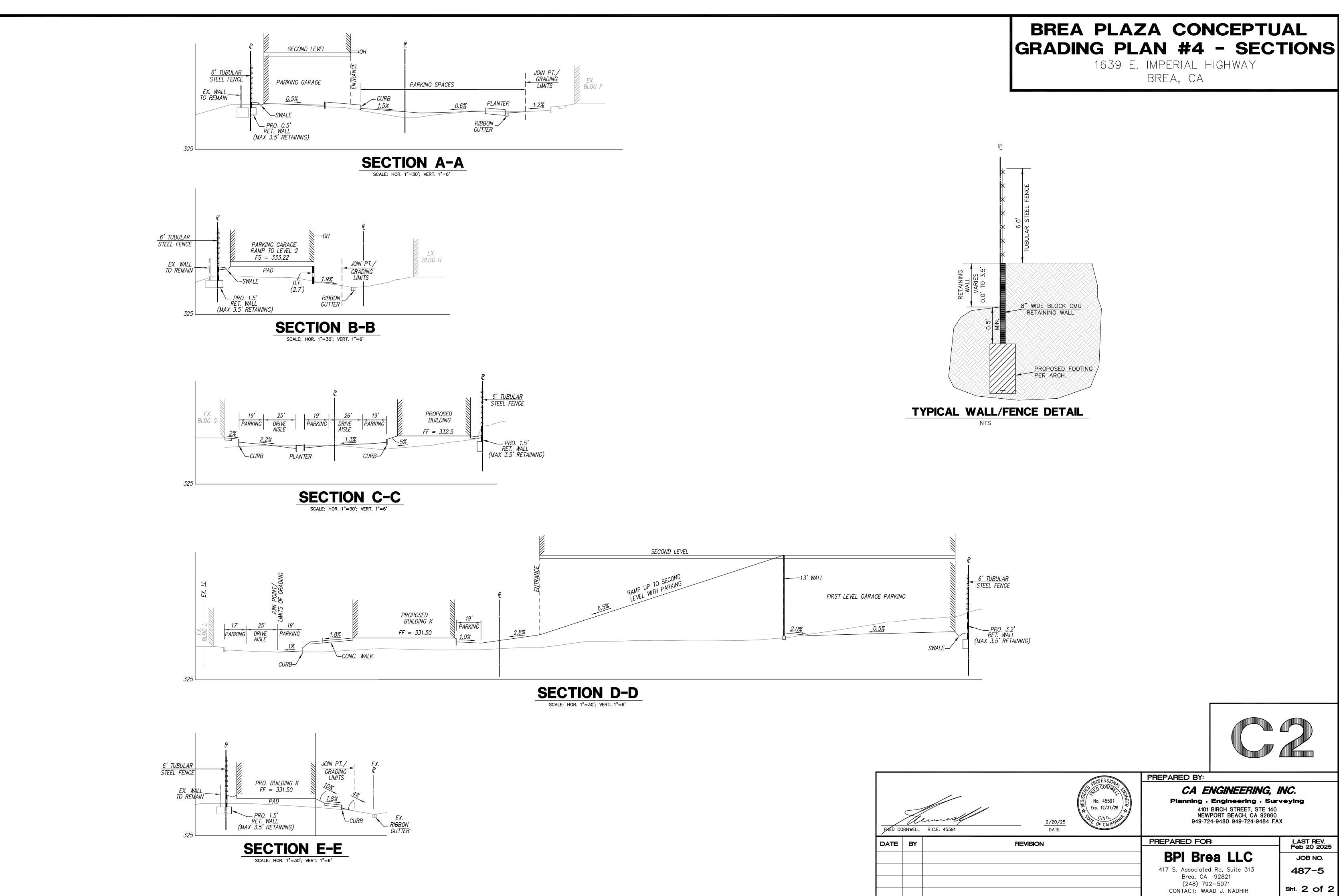






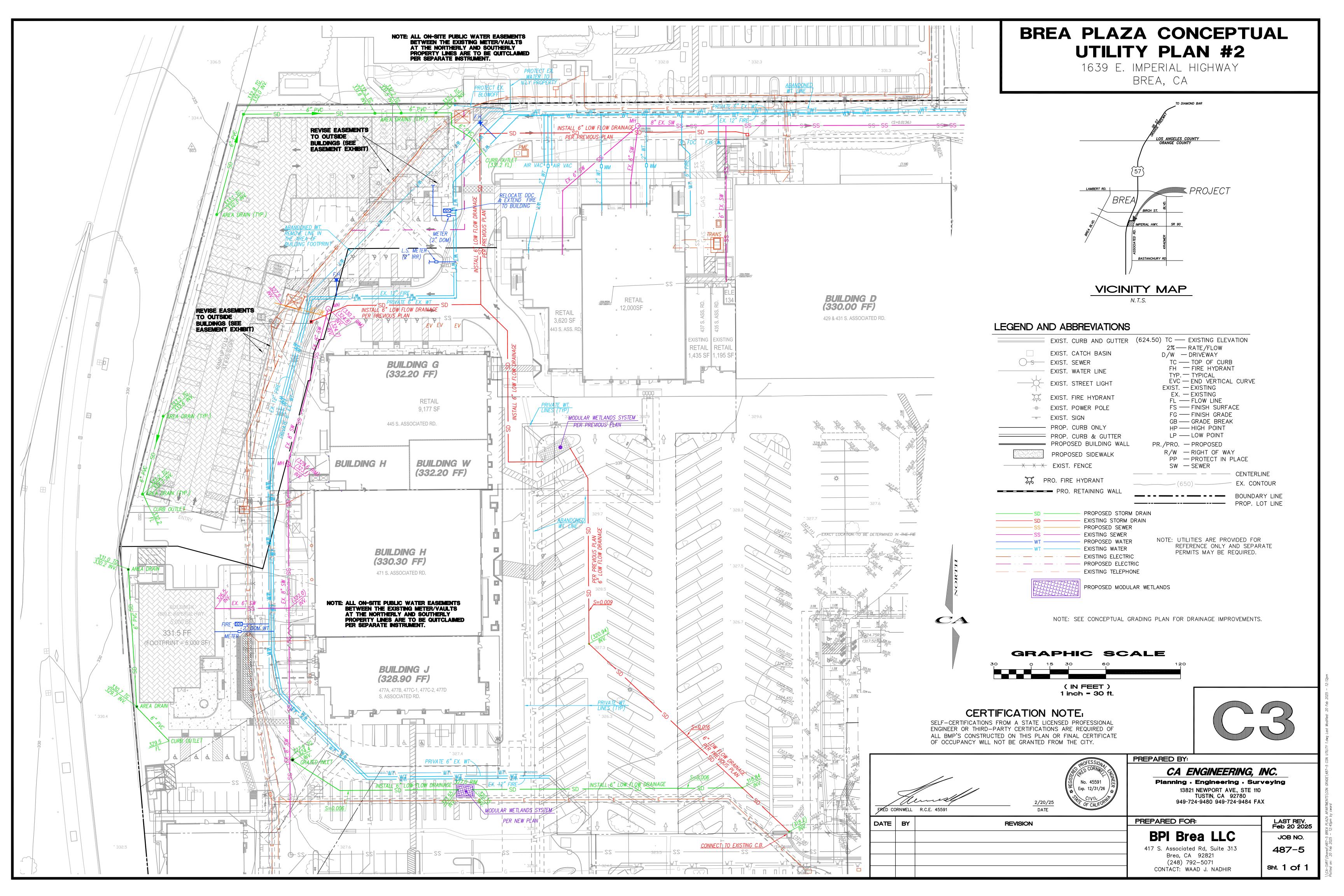


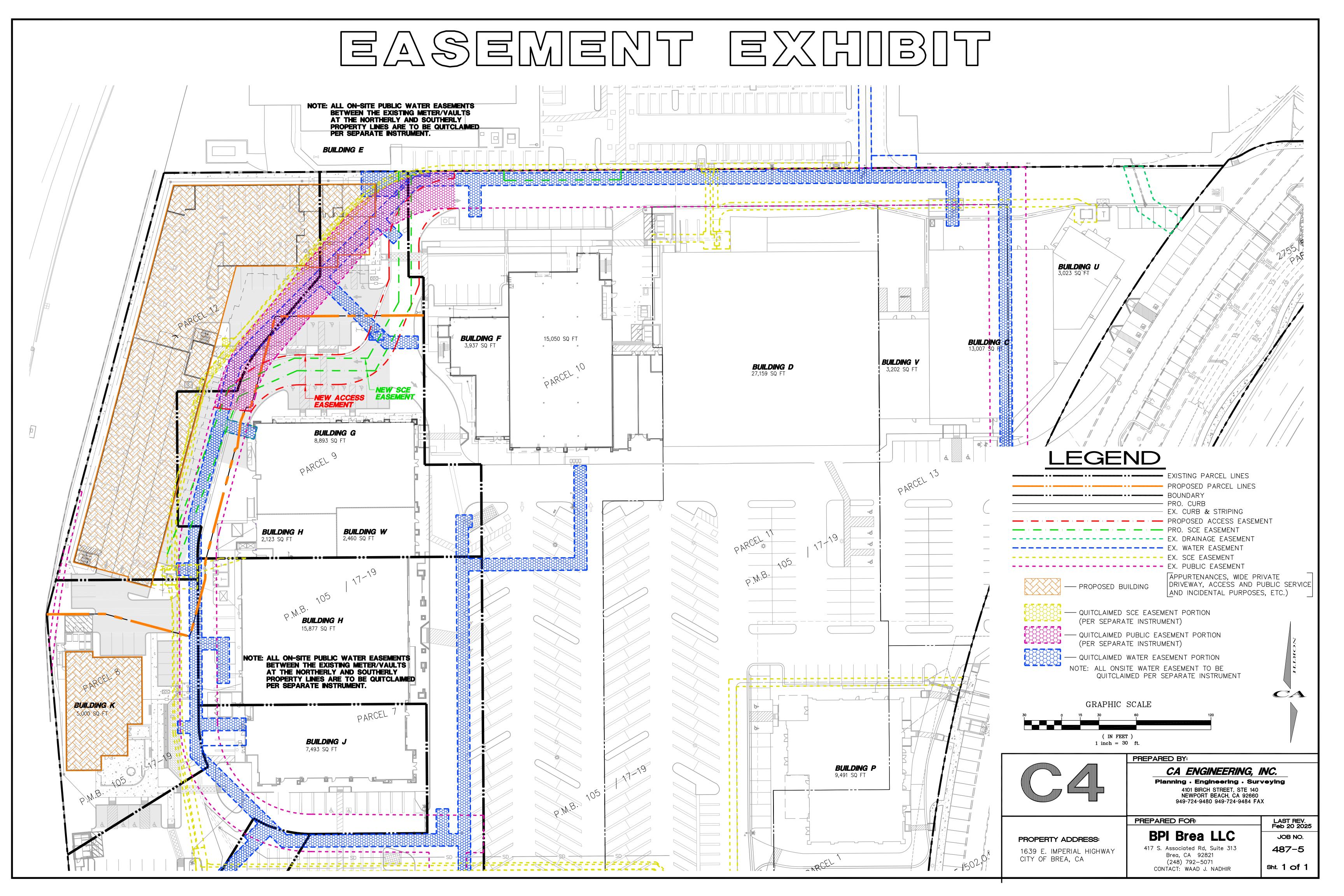


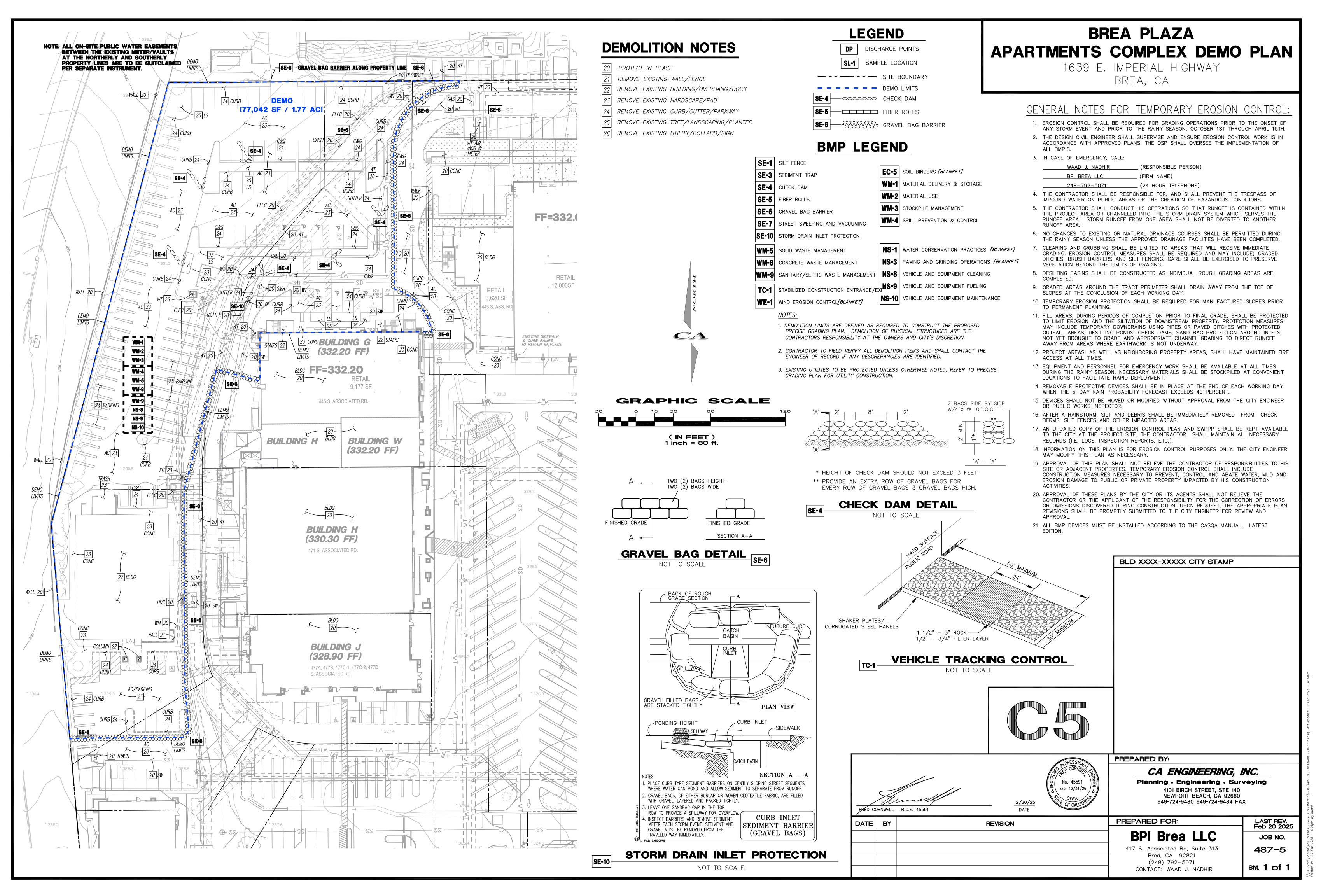


487-5

Sht. 2 of 2







A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

CITY OF BREA, COUNTY OF ORANGE, STATE OF CALIFORNIA

PROPERTY DESCRIPTION

REAL PROPERTY IN THE CITY OF BREA, COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A:

PARCELS 1 TO 13 INCLUSIVE, AS PER MAP RECORDED IN BOOK 105, PAGES 17, 18 AND 19 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY.

EXCEPTING THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS, BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN INSTRUMENTS OF RECORD.

ALSO EXCEPTING THEREFROM ALL WATER AND SUBSURFACE WATER RIGHTS, BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DEDICATED OR RESERVED IN INSTRUMENTS OF

FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DEDICATED OR RESERVED IN INSTRUMENTS RECORD.

PARCEL A1:

NON-EXCLUSIVE EASEMENTS FOR THE MOVEMENT, PASSAGE, INGRESS AND EGRESS OF MOTOR VEHICLES AND PEDESTRIANS OVER A PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 10 WEST, IN THE RANCHO SAN JUAN CAJON DE SANTA ANA, AS PER MAP RECORDED IN BOOK 51, PAGE 7 OF MISCELLANEOUS MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 13, DISTANT THEREON NORTH 2° 05' 49" EAST 80.08 FEET FROM THE CENTER OF SAID SECTION. THE POINT OF BEGINNING IS FURTHER IDENTIFIED AS BEING A POINT ON THE NORTH LINE OF IMPERIAL HIGHWAY, 120.00 FEET WIDE; THENCE ALONG SAID WEST LINE OF SAID NORTHEAST QUARTER, NORTH 2° 05' 49" EAST 140.14 FEET; THENCE NORTH 89° 28' 11" EAST 9.93 FEET; THENCE SOUTH 0° 23' 11" EAST 113.04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 35.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 50° 15' 49", AN ARC DISTANCE OF 30.70 FEET TO THE AFORESAID NORTH LINE OF IMPERIAL HIGHWAY; THENCE ALONG SAID NORTH LINE SOUTH 89° 28' 11" WEST 28.63 FEET TO THE POINT OF BEGINNING.

PARCEL A2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND FOR THE PASSAGE OF MOTOR VEHICLES AND PEDESTRIANS AND FOR THE PARKING OF MOTOR VEHICLES, AS MORE PARTICULARLY DESCRIBED IN THAT CERTAIN DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED JUNE 17, 1976 IN BOOK 11776, PAGE 1757 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA AND AS AMENDED BY THAT CERTAIN AMENDMENT NO. 1 TO DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED SEPTEMBER 7, 1977 IN BOOK 12368, PAGE 1865 (FIRST AMENDMENT), WHICH FIRST AMENDMENT WAS SUPERSEDED IN ITS ENTIRETY BY THAT CERTAIN AMENDMENT NO. 2 TO DECLARATION TO RESTRICTIONS AND GRANT OF EASEMENTS BY BREA DEVELOPMENT RECORDED OCTOBER 20, 1977 IN BOOK 12424, PAGE 1355. AND AS FURTHER AMENDED BY THAT CERTAIN AMENDMENT NO. 2 TO DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS BY AND BETWEEN MERCURY CASUALTY COMPANY AND CALIFORNIA BREA PARTNERS, L.P., RECORDED JUNE 22, 2006 AS INSTRUMENT NO. 20060000418325 OF OFFICIAL RECORDS.

PARCEL A3:

EASEMENTS FOR CONSTRUCTING, RECONSTRUCTING, ALTERING, RELOCATING AND REMOVING A BOX CULVERT BRIDGE AND FOR INGRESS AND EGRESS, PASSAGE AND FLOW OF MOTOR VEHICLES AND PEDESTRIANS ON, OVER AND ACROSS SAID BRIDGE, OVER A PORTION OF THE LOFTUS DIVERSION CHANNEL, AS SHOWN ON A MAP RECORDED IN BOOK 80, PAGE 43 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF PARCEL 1 AS SHOWN ON SAID MAP, BEING A POINT ON THE NORTHWESTERLY BOUNDARY OF SAID CHANNEL, SAID BOUNDARY LINE IS A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1055.00 FEET. A RADIAL LINE THROUGH SAID POINT OF BEGINNING BEARS NORTH 88' 33' 09" WEST, ALL AS SHOWN ON SAID MAP; THENCE NORTHEASTERLY ALONG SAID CURVE, BEING ALONG THE COMMON BOUNDARY LINE OF SAID PARCEL AND SAID LOFTUS DIVERSION CHANNEL. THROUGH A CENTRAL ANGLE OF 19° 28' 13". AN ARC DISTANCE OF 358.51 FEET TO THE TRUE POINT OF BEGINNING: THENCE CONTINUING ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 3° 49' 46", AN ARC DISTANCE OF 70.51 FEET TO A POINT AT WHICH A RADIAL LINE BEARS NORTH 65° 15' 10" WEST: THENCE SOUTH 67° 17' 23" EAST, 115.00 FEET TO A POINT ON A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH 22° 51' 54" WEST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41° 20' 00", AN ARC DISTANCE OF 14.43 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 935.1 FEET. A RADIAL LINE THROUGH SAID POINT OF REVERSE CURVATURE BEARS NORTH 64° 11' 55" WEST: THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED CURVE, BEING ALONG THE SOUTHEASTERLY LINE OF SAID LOFTUS DIVERSION CHANNEL, THROUGH A CENTRAL ANGLE OF 5° 16' 22", AN ARC DISTANCE OF 86.05 FEET TO A POINT ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET, A LINE RADIAL TO SAID CURVE OF RADIUS 935.00 FEET BEARS NORTH 69° 28' 17" WEST, A LINE RADIAL TO CURVE OF RADIUS 25.00 FEET BEARS NORTH 73' 12' 00" EAST; THENCE LEAVING SAID SOUTHEASTERLY LINE OF LOFTUS DIVERSION CHANNEL AND PASSING NORTHWESTERLY ALONG SAID CURVE OF RADIUS 25.00 FEET, THROUGH A CENTRAL ANGLE OF 8° 13' 17", AN ARC DISTANCE OF 3.59 FEET TO A LINE WHICH BEARS SOUTH 67° 17' 23" EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 67° 17' 23" WEST 117.69 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

A STRIP OF LAND LOCATED IN THE CITY OF BREA, COUNTY OF ORANGE, STATE OF CALIFORNIA, 120 FEET IN WIDTH IN THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS DESCRIBED IN OCFCD'S ACQUISITION DOCUMENT RECORDED MAY 22, 1986 AS INSTRUMENT NO. 86-00210681, BEING 55 FEET WESTERLY AND 65 FEET EASTERLY OF THE DESCRIBED LINE AS SHOWN ON RECORD OF SURVEY NO. 2007-1219, R.S.B. 237, PAGES 21 THROUGH 23, BOTH OF OFFICIAL RECORDS, OFFICE OF THE ORANGE COUNTY RECORDER, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT CENTER OF SECTION OF SAID SECTION 13; THENCE N89° 28' 20" E, 162.60 FEET; THENCE N00° 18' 37" W, 80.00 FEET TO THE NORTHERLY RIGHT OF WAY OF IMPERIAL HIGHWAY AND THE TRUE POINT OF BEGINNING; THENCE N00° 18' 37" W, 107.29 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 1000.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44° 12' 21", AN ARC LENGTH OF 771.54 FEET TO THE POINT OF TERMINUS OF THIS STRIP OF LAND.

EXCEPTING THEREFROM ANY PORTION OF SAID STRIP LYING NORTHEASTERLY OF FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SAID POINT OF TERMINUS; THENCE N89° 06' 25" E, 94.96 FEET TO THE TRUE POINT OF BEGINNING; THENCE S89° 06' 25" W, 133.89 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 67.99 FEET, A RADIAL LINE TO SAID POINT BEARS NO1° 12' 15" E; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32° 49' 27", AN ARC LENGTH OF 38.95 FEET TO THE BEGINNING OF A CURVE CONCAVENORTHWESTERLY, HAVING A RADIUS OF 44.10 FEET, A RADIAL LINE TO SAID POINT BEARS \$29° 50' 36"E; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 22' 46", AN ARC LENGTH OF 12.61 FEET TO THE NORTHWESTERLY LINE OF SAID 120.00 FOOT STRIP.

ALSO EXCEPTING THEREFROM ANY PORTION OF SAID STRIP OF LAND LYING WITHIN THE LAND DESCRIBED IN THE DEED RECORDED IN BOOK 12381 PAGE 1876 O.R. AS SHOWN ON SAID RECORD OF SURVEY

ALSO EXCEPTING THEREFROM ANY PORTION OF SAID STRIP OF LAND LYING WITHIN THE RIGHT OF WAY OF IMPERIAL HIGHWAY OR ASSOCIATED ROAD AS SHOWN ON SAID RECORD OF SURVEY.

FOR CONVEYANCING PURPOSES ONLY: APN 319-391-01 (AFFECTS PARCEL A); 319-391-02 (AFFECTS PORTION OF PARCEL B) AND 319-391-03 (AFFECTS PORTION OF PARCEL B)

TITLE REPORT EXCEPTIONS

EASEMENTS ARE PLOTTED HEREON WITH REFERENCE TO SCHEDULE B EXCEPTION NUMBER. EXAMPLE: (7) = SCHEDULE B EXCEPTION NUMBER PLOTTED HEREON. EXCEPTION 7 CANNOT BE PLOTTED

- 1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2024-2025, A LIEN NOT YET DUE OR PAYABLE.
- 2. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2023-2024. FIRST INSTALLMENT: \$442,889.70, PAID

PENALTY: \$0.00
SECOND INSTALLMENT: \$442,889.70, OPEN
PENALTY: \$0.00
TAX RATE AREA: 02-003

A. P. NO.: 319-391-01

(AFFECTS PARCEL A)

- 3. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2023—2024 ARE EXEMPT. IF THE EXEMPT STATUS IS TERMINATED AN ADDITIONAL TAX MAY BE LEVIED. A.P. NO.: 319—391—02 AND 319—391—03. (AFFECTS PARCEL B)
- 4. THE LIEN OF SPECIAL TAX FOR THE FOLLOWING COMMUNITY FACILITIES DISTRICT, WHICH TAX IS COLLECTED WITH THE COUNTY TAXES. DISTRICT: BREA CITY INCORP 1917 (AFFECTS PARCEL A)
- 5. THE LIEN OF SPECIAL TAX ASSESSED PURSUANT TO CHAPTER 2.5 COMMENCING WITH SECTION 53311 OF THE CALIFORNIA GOVERNMENT CODE FOR COMMUNITY FACILITIES DISTRICT NO. 2008—2 (BREA PLAZA AREA PUBLIC IMPROVEMENTS), AS DISCLOSED BY NOTICE OF SPECIAL TAX LIEN RECORDED DECEMBER 16, 2008 AS INSTRUMENT NO. 2008—576470 OF OFFICIAL RECORDS.

 (AFFECTS PARCEL A)

 DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED MARCH 06, 2018 AS INSTRUMENT NO. 2018—79006 OF OFFICIAL RECORDS
- 6. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
- 7. AN EASEMENT FOR THE PRIVILEGE AND RIGHT TO EXTEND AND MAINTAIN DRAINAGE STRUCTURES, EXCAVATION SLOPES AND EMBANKMENT SLOPES ON SAID LAND ADJACENT TO IMPERIAL HIGHWAY AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED MARCH 30, 1934 AS BOOK 666, PAGE 311 OF OFFICIAL RECORDS.

 IN FAVOR OF: STATE OF CALIFORNIA

AFFECTS: AS DESCRIBED THEREIN
THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
(AFFECTS PARCEL A)

- 8. A WAIVER OF ANY CLAIMS FOR DAMAGES BY REASON OF THE LOCATION, CONSTRUCTION, LANDSCAPING OR MAINTENANCE OF A CONTIGUOUS FREEWAY, HIGHWAY, ROADWAY OR TRANSIT FACILITY AS CONTAINED IN THE DOCUMENT RECORDED JUNE 16, 1969 AS BOOK 8990, PAGE 433 OF OFFICIAL RECORDS.

 (AFFECTS PARCEL A)
- 9. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 10654, PAGE 248 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, SOURCE OF INCOME OR DISABILITY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES OR SECTION 12955 OF THE CALIFORNIA GOVERNMENT CODE. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. (AFFECTS PARCEL A)
- 10. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED JUNE 17, 1976 AS BOOK 11776, PAGE 1757 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, SOURCE OF INCOME OR DISABILITY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES OR SECTION 12955 OF THE CALIFORNIA GOVERNMENT CODE. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. (AFFECTS PARCEL A)

JUNE 22, 2006 AS INSTRUMENT NO. 06-418325, BOTH OF OFFICIAL RECORDS.

DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED DECEMBER 22, 2009 AS INSTRUMENT NO. 2009- 684872 OF OFFICIAL RECORDS.

DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED OCTOBER 20, 1977 AS BOOK 12424, PAGE 1335 AND RECORDED ON

- 11. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "RECIPROCAL EASEMENT AGREEMENT" RECORDED DECEMBER 30, 1976 AS BOOK 12016, PAGE 214 OF OFFICIAL RECORDS.

 (AFFECTS PARCEL A)
- AN EASEMENT FOR PUBLIC STREETS, HIGHWAY, UTILITIES, STORM DRAINS, SEWERS, CABLE TELEVISION, RIGHTS AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 19, 1977 AS BOOK 12381, PAGE 1876 OF OFFICIAL RECORDS.

 IN FAVOR OF: THE CITY OF BREA, A MUNICIPAL CORPORATION AFFECTS: AS DESCRIBED THEREIN (AFFECTS PARCEL A)
- (13) AN EASEMENT SHOWN OR DEDICATED ON THE MAP OF PARCEL MAP RECORDED OCTOBER 07, 1977 AND ON FILE IN BOOK 105, PAGE(S) 17, OF PARCEL MAPS.
 FOR: WATER LINE, APPURTENANCES AND INCIDENTAL PURPOSES.
- (14) AN EASEMENT SHOWN OR DEDICATED ON THE MAP OF PARCEL MAP RECORDED OCTOBER 07, 1977 ON FILE IN BOOK 105, PAGE 17, OF PARCEL MAPS.
 FOR: PRIVATE DRIVEWAY, ACCESS AND PUBLIC SERVICE AND INCIDENTAL PURPOSES.
- (15) ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM ORANGE FREEWAY, HAVE BEEN DEDICATED OR RELINQUISHED ON THE MAP OF PARCEL MAP ON FILE IN BOOK 105, PAGE 17, OF PARCEL MAPS.

 (AFFECTS PARCELS 4, 5, 7, 8 AND 12 OF PARCEL A)
- 16. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED JANUARY 13, 1978
 AS BOOK 12531, PAGE 12 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

AFFECTS: AS DESCRIBED THEREIN
THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
(AFFECTS PARCEL A)

(AFFECTS PARCELS 2, 4 THROUGH 13 OF PARCEL A)

(AFFECTS PARCELS 2 THROUGH 13 OF PARCEL A)

(AFFECTS PARCEL A)

- 17. THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, FILED JANUARY 30, 1987 IN BOOK 114, PAGE 50 OF RECORD OF SURVEYS.

 (AFFECTS PARCEL A)
- (18.) AN EASEMENT FOR SEWER AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 20, 1992 AS INSTRUMENT NO. 92-801268 OF OFFICIAL RECORDS.
 IN FAVOR OF: CITY OF BREA, A MUNICIPAL CORPORATION AFFECTS: AS DESCRIBED THEREIN
- (19) AN EASEMENT FOR PUBLIC WATER MAIN, APPURTENANCES AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1994 AS INSTRUMENT NO. 1994—481672 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE CITY OF BREA, A MUNICIPAL CORPORATION AFFECTS: AS DESCRIBED THEREIN (AFFECTS PARCELS 7 AND 8 OF PARCEL A)
- (20) AN EASEMENT FOR PUBLIC WATER MAIN, APPURTENANCES AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1994 AS INSTRUMENT NO. 1994—481673 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE CITY OF BREA, A MUNICIPAL CORPORATION
 AFFECTS: AS DESCRIBED THEREIN
 (AFFECTS PARCEL 9 OF PARCEL A)

TITLE REPORT EXCEPTIONS (CONT.)

- 21. TERMS AND PROVISIONS OF AN UNRECORDED LEASE DATED NOVEMBER 09, 1998, BY AND BETWEEN CALIFORNIA BREA PARTNERS, L.P., A DELAWARE LIMITED PARTNERSHIP AS LESSOR AND BUCA RESTAURANTS 2, INC., A MINNESOTA CORPORATION AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED FEBRUARY 26, 2003 AS INSTRUMENT NO. 2003000209479 OF OFFICIAL RECORDS. DEFECTS, LIENS, ENCUMBRANCES OR OTHER MATTERS AFFECTING THE LEASEHOLD ESTATE, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS ARE NOT SHOWN HEREIN. (AFFECTS PARCEL A)
- 22. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "RECIPROCAL EASEMENTS AGREEMENT AND COVENANTS, CONDITIONS AND RESTRICTIONS" RECORDED DECEMBER 22, 2009 AS INSTRUMENT NO. 2009—684873 OF OFFICIAL RECORDS.

 (AFFECTS PARCEL A)
- 23. THE EFFECT OF A DOCUMENT ENTITLED "AGREEMENT OF WATER QUALITY MANAGEMENT PLAN", RECORDED FEBRUARY 02, 2010 AS INSTRUMENT NO. 2010—52349 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- 24. THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, FILED FEBRUARY 04, 2010 IN BOOK 237, PAGES 21-23 OF RECORD OF SURVEYS.

 (AFFECTS PARCELS A AND B)
- 25. THE EFFECT OF A DOCUMENT ENTITLED "DECLARATION OF RESTRICTIVE COVENANTS", RECORDED AUGUST 17, 2010 AS INSTRUMENT NO. 2010—396246 OF OFFICIAL RECORDS.

 (AFFECTS PARCEL A)
- AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED OCTOBER 20, 2010 AS INSTRUMENT NO. 2010—550518 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR STORM DRAIN AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED JANUARY 14, 2011 AS INSTRUMENT NO. 2011-27053 OF OFFICIAL RECORDS.
 IN FAVOR OF: MERCURY CASUALTY COMPANY AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR PERMANENT FOOTING AND TEMPORARY CONSTRUCTION FOR FREEWAY AND INCIDENTAL PURPOSES, RECORDED JANUARY 28, 2011 AS INSTRUMENT NO. 2011-53654 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE STATE OF CALIFORNIA AFFECTS: AS DESCRIBED THEREIN
- 29. AN EASEMENT FOR INGRESS AND EGRESS AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED JUNE 13, 2011 AS INSTRUMENT NO. 2011-287928 OF OFFICIAL RECORDS.
 IN FAVOR OF: ORANGE COUNTY FLOOD CONTROL DISTRICT AFFECTS: AS DESCRIBED THEREIN

THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. (AFFECTS PARCEL A)

(AFFECTS PARCELS 10, 11 AND 13 OF PARCEL A)

(AFFECTS PARCELS 8 AND 12 OF PARCEL A)

(AFFECTS PARCEL 10 OF PARCEL A)

(AFFECTS PARCEL A)

- (30) AN EASEMENT FOR WATER SYSTEM PURPOSES AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 16, 2011 AS INSTRUMENT NO. 2011—458970 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE CITY OF BREA AFFECTS: AS DESCRIBED THEREIN (AFFECTS PARCEL A)
- (31.) THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "WATER SYSTEMS PUBLIC SERVICE EASEMENT AGREEMENT" RECORDED SEPTEMBER 16, 2011 AS INSTRUMENT NO. 2011-459181 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 21, 2011 AS INSTRUMENT NO. 2011—467401 OF OFFICIAL RECORDS.
 IN FAVOR OF: THE SOUTHERN CALIFORNIA EDISON COMPANY AFFECTS: AS DESCRIBED THEREIN (AFFECTS PARCEL A)
- AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATIONS SYSTEMS AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED DECEMBER 22, 2011 AS INSTRUMENT NO. 2011-671260 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY AFFECTS: AS DESCRIBED THEREIN
- 34) THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "WATER SYSTEMS PUBLIC SERVICE EASEMENT AGREEMENT" RECORDED FEBRUARY 07, 2012 AS INSTRUMENT NO. 2012-71055 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- 35. A DEED OF TRUST TO SECURE AN ORIGINAL INDEBTEDNESS OF \$47,000,000.00 RECORDED JANUARY 26, 2022 AS INSTRUMENT NO. 2022000035207 OF OFFICIAL RECORDS. DATED: DECEMBER 16, 2021

TRUSTOR: CALIFORNIA BP LLC, A DELAWARE LIMITED LIABILITY COMPANY

TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY
BENEFICIARY: AMERICAN NATIONAL INSURANCE COMPANY, A TEXAS INSURANCE COMPANY

(AFFECTS ALL PARCELS)
A DOCUMENT ENTITLED "ABSOLUTE ASSIGNMENT OF LEASES AND RENTS" RECORDED JANUARY 26, 2022 AS INSTRUMENT NO. 2022000035208 OF OFFICIAL RECORDS, AS ADDITIONAL SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE DEED OF TRUST.

- 36. A NOTICE OF NONRESPONSIBILITY, EXECUTED BY ROSA KENDRICK, REAL ESTATE MANAGER FOR CORELAND COMPANIES COMMERCIAL REAL ESTATE SERVICES, A CALIFORNIA CORPORATION, THE MANAGEMENT COMPANY FOR CALIFORNIA BP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED SEPTEMBER 21, 2022 AS INSTRUMENT NO. 2022000313084 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- 37. A NOTICE OF NONRESPONSIBILITY, EXECUTED BY ROSA KENDRICK, REAL ESTATE MANAGER FOR CORELAND COMPANIES COMMERCIAL REAL ESTATE SERVICES, A CALIFORNIA CORPORATION, THE MANAGEMENT COMPANY FOR CALIFORNIA BP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED SEPTEMBER 21, 2022 AS INSTRUMENT NO. 2022000313085 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- 38. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE TO CREDITORS OF BULK SALE" RECORDED DECEMBER 13, 2023 AS INSTRUMENT NO. 2023000307476 OF OFFICIAL RECORDS. (AFFECTS PARCEL A)
- 39. ANY STATUTORY LIEN FOR LABOR OR MATERIALS ARISING BY REASON OF A WORK OF IMPROVEMENT NOW IN PROGRESS OR RECENTLY COMPLETED. (AFFECTS PARCEL A)
- 40. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN ANY ROAD, STREET AND/OR HIGHWAY. (AFFECTS PARCEL B)
- 41. ANY FAILURE TO COMPLY WITH THE TERMS, PROVISIONS AND CONDITIONS OF THE LEASE REFERRED TO HEREIN. (AFFECTS PARCEL B)
- 42. THE COMPANY MUST BE PROVIDED AN ACCEPTABLE, EXECUTED AND ACKNOWLEDGED ESTOPPEL CERTIFICATE FROM THE LESSOR IN THE LEASE SET FORTH IN SCHEDULE A CERTIFYING THAT SAID LEASE IS IN FULL FORCE AND EFFECT, THE TENANT IS NOT IN DEFAULT OF ANY MATERIAL TERMS OR PROVISIONS THEREOF AND THE TRANSACTION CONTEMPLATED HEREIN IS NOT A VIOLATION OF ANY OF THE PROVISIONS CONTAINED THEREIN. ADDITIONAL REQUIREMENTS MAY BE NECESSARY UPON A REVIEW OF THE FULL UNRECORDED LEASE AND ALL AMENDMENTS THERETO.

 (AFFECTS PARCEL B)
- 43. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
- 44. AN ALTA/NSPS SURVEY OF RECENT DATE WHICH COMPLIES WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS.
- 45. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
- 46. RIGHTS OF PARTIES IN POSSESSION.

GENERAL NOTES

- 1. THE LAND AREA OF THE SUBJECT PROPERTY IS 15.16 ACRES AS DESCRIBED IN THE LEGAL DESCRIPTION.
- 2. TITLE SEARCH THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CORNWELL AND ASSOC.., INC.. OR KENT COOPER TO DETERMINE OWNERSHIP OF THIS PROPERTY OR TO VERIFY THE DESCRIPTIONS PROVIDED. THE COMPATIBILITY OF THESE DESCRIPTIONS WITH THAT OF ADJACENT PROPERTIES; NOR EASEMENTS, RIGHTS—OF—WAY OR TITLE OF RECORD. CORNWELL, AND ASSOC., INC. RELIED UPON PRELIMINARY TITLE REPORT ORDER NO. NCS—1213870—CC PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED MARCH 22, 2024.
- 3. OCCUPATION LINES, ENCROACHMENTS AND RECOVERED SURVEY MONUMENTS ARE SHOWN AS FOUND DURING A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING DECEMBER 2024.
- 4. PARCEL AREA SHOWN IS DETERMINED BASED UPON FIELD MEASUREMENTS MADE DURING A FIELD SURVEY PERFORMED IN DECEMBER 2024.
- 5. THE TOTAL OF ALL BUILDING AREAS (BASED UPON EXTERIOR FOOTPRINT OF BUILDING ON GROUND SURFACE, NOT INTERIOR FLOOR SPACE) IS 146,799 SQUARE FEET.
- 6. THERE IS NO VISIBLE EVIDENCE OR PRIOR KNOWLEDGE OF CEMETERIES WITHIN 100 FEET
- 7. THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OR WETLANDS.
- 8. THIS IS NOT AN ILLEGAL SUBDIVISION OF LAND.
- 9. THERE EXIST 694 REGULAR PARKING SPACES AND 35 HANDICAPPED PARKING SPACES ON THE SUBJECT PROPERTY.
- 10. THE PROPERTY IS CONTIGUOUS AND FORMS A MATHEMATICALLY ENCLOSED FIGURE.
- 11. THERE ARE PARTY WALLS ON THE PROPERTY AS SHOWN HEREON.
- 12. THERE WAS A PORTION OF THE SITE UNDER CONSTRUCTION IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- 13. THE PROPERTY HAS VEHICULAR AND PEDESTRIAN ACCESS TO IMPERIAL HIGHWAY & ASSOCIATED ROAD, BOTH PUBLIC RIGHT OF WAYS.

POLICY OF PREPARER

AS A MATTER OF POLICY, ONLY OFFICIAL RELEASED COPIES OF THIS SURVEY HAVE A "WET" SIGNATURE ALONG WITH THE RELEASE/REVISION DATE(S) SHOWN. ANY MODIFICATIONS, UPDATES, OR REVISIONS WITH THEIR EFFECTIVE RELEASE DATES WILL BE SHOWN THEREON. ANY PARTIES REQUIRING INFORMATION WHICH MAY BE DERIVED FROM THIS SURVEY AFTER THE INITIAL RELEASE DATE ARE ADVISED TO CONTACT THE OFFICE OF THE PREPARER TO INQUIRE ON THE PRESENT STATUS OF THE SURVEY AND IF LATER VERSIONS HAVE BEEN RELEASED. COPIES OF THIS SURVEY LACKING THE HEREIN ABOVE MENTIONED SIGNATURE ARE TO BE CONSIDERED NOT OFFICIALLY RELEASED VERSIONS OF THIS SURVEY.

FLOOD ZONE

THE PROPERTY LIES WITHIN ZONE "X" OF THE FLOOD INSURANCE RATE MAP 06059C0042J BEARING AN EFFECTIVE DATE OF DECEMBER 03, 2009.

UTILITY NOTE

UTILITIES ON SITE ARE SHOWN PER A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING SEPTEMBER 2024. THIS SURVEY DOES NOT CONSTITUTE A COMPLETE "AS—CONSTRUCTED" SURVEY OF ALL UTILITIES. ALL ABOVE GROUND VISIBLE OR REASON— AB/O DISCOVERABLE IMPROVEMENTS, WITHIN 5 FEET OF THE PROPERTY LINES, ARE SHOWN HEREON.

ZONING/ SETBACK

GENERAL COMMERCIAL / PRECISE DEVELOPMENT ZONE: CG/PD SETBACKS:
SIDE: 0' INTERIOR, 10' STREET

SURVEYOR'S NOTES

THE BEARINGS SHOWN HEREON ARE BASED ON THE THE CENTERLINE OF IMPERIAL HIGHWAY BEING N89°28'20"E. AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 237 PAGES 21-23 IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

SURVEYORS CERTIFICATE

(A) BPI BREA LLC, A DELAWARE LIMITED LIABILITY COMPANY; (B) FIRST AMERICAN TITLE INSURANCE COMPANY; AND EACH OF THEIR SUCCESSORS AND/OR ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1 (EXISTING MONUMENTS ONLY), 2, 3, 4, 5, 6, 7(A), 7(B), 7(C), 8, 9, 10, 11, 14, 16, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 26TH, 2024.

DATE OF MAP: 1/7/2025

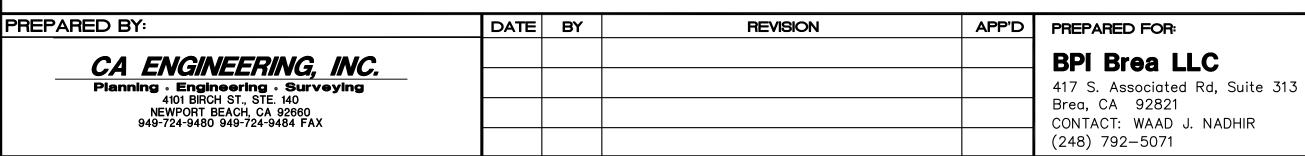
FRONT: 10'

REAR: 0'

KENT COOPER

PROFESSIONAL LAND SUBVEYOR NO. 0322





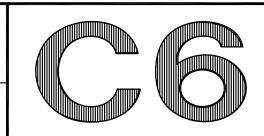
PROPERTY ADDRESS:

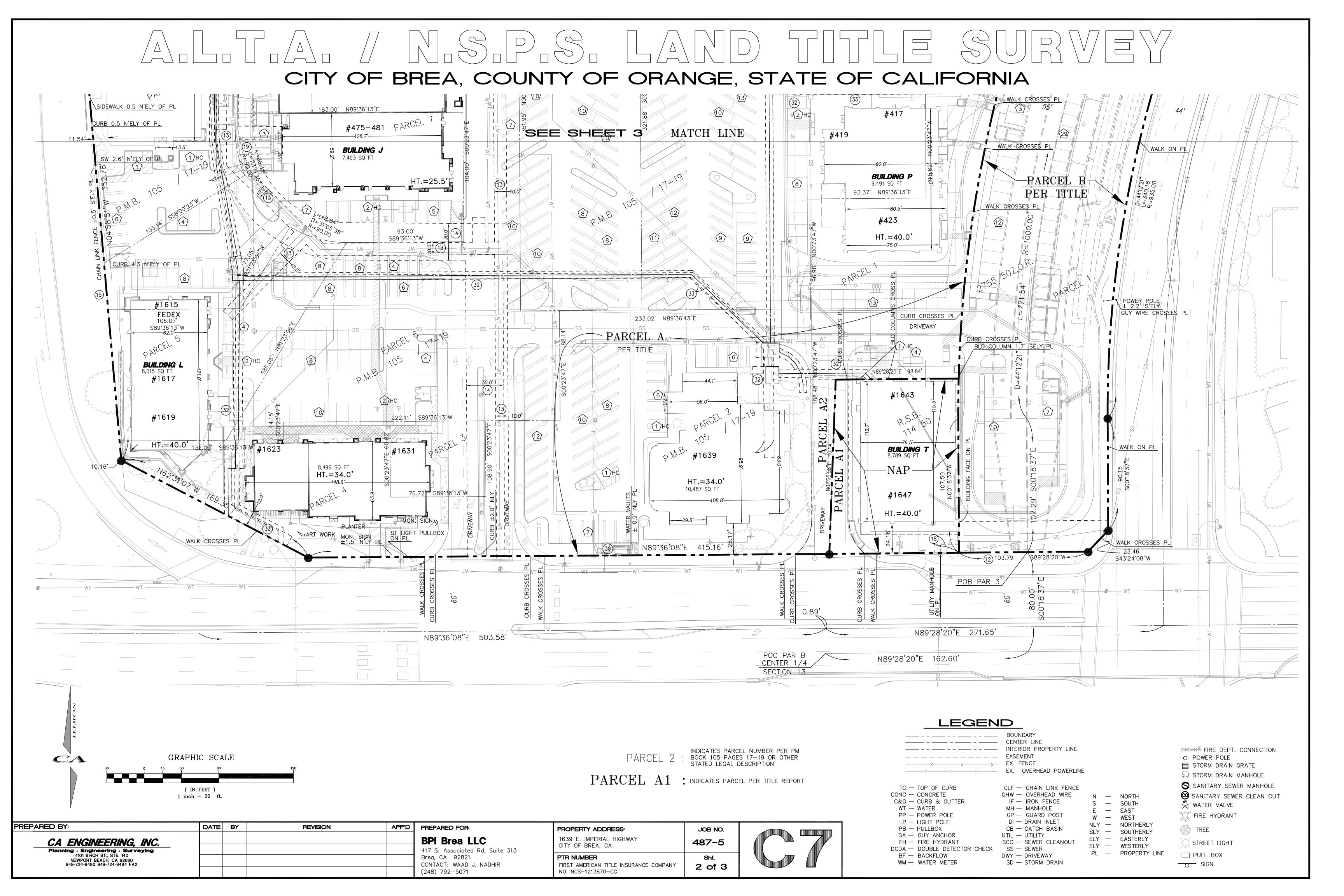
1639 E. IMPERIAL HIGHWAY
CITY OF BREA, CA

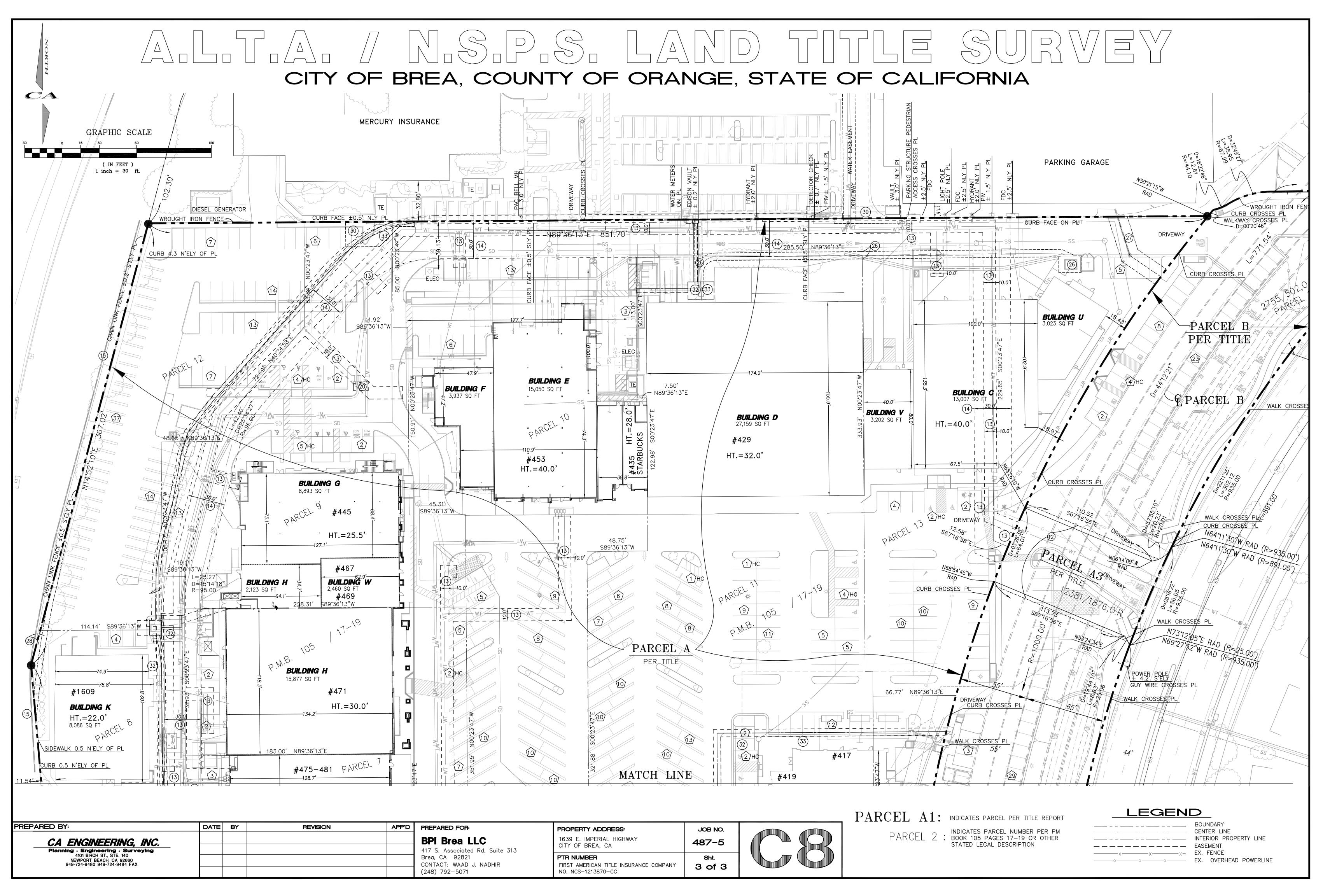
PTR NUMBER
FIRST AMERICAN TITLE INSURANCE COMPANY

1 of 3

NO. NCS-1213870-CC











BREA, CA 92821

LANDSCAPE SITE PLAN - LEVEL 1



IRRIGATION DESIGN NOTES

THE IRRIGATION SYSTEM WILL BE A FULLY AUTOMATIC UNDERGROUND SYSTEM. BACKFLOW PREVENTION DEVICES WILL BE INSTALLED TO MEET APPLICABLE CODES THE IRRIGATION SYSTEM WILL BE DESIGNED AND CONSTRUCTED TO BE AS EFFICIENT IN TERMS OF WATER USAGE AS POSSIBLE. WATER CONSERVATION PRODUCTS (HIGH EFFICIENCY / LOW PRECIPITATION) AND AN EVAPOTRANSPIRATION (ET) WEATHER BASED CONTROL SYSTEM WILL BE INCORPORATED INTO THE SYSTEM DESIGN.

GENERAL DESIGN NOTES

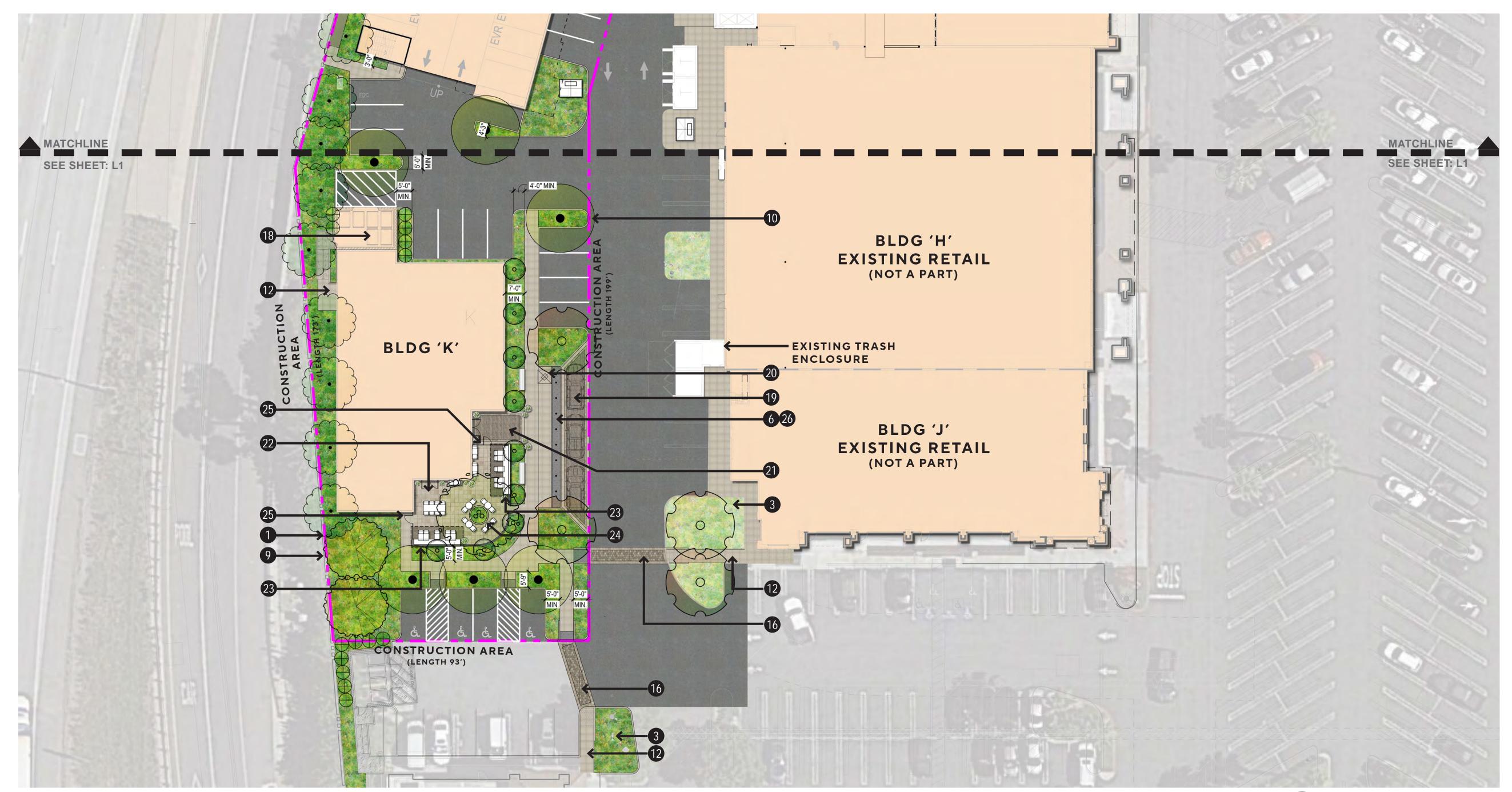
I. FINAL LANDSCAPE PLANS SHALL ACCURATELY SHOW PLACEMENT OF TREES, SHRUBS, AND GROUNDCOVERS.

2. LANDSCAPE ARCHITECT SHALL BE AWARE OF UTILITY, SEWER, STORM DRAIN EASEMENT AND PLACE PLANTING LOCATIONS ACCORDINGLY TO MEET CITY OF BRE

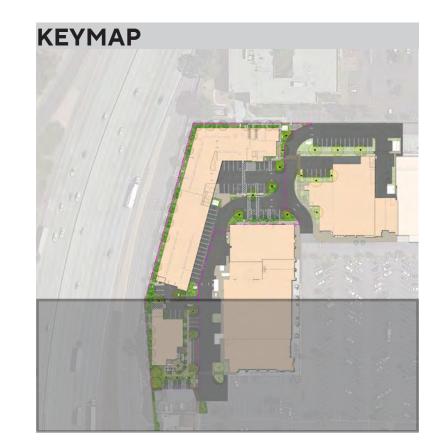
B. ALL REQUIRED LANDSCAPE AREAS (INCLUDING PUBLIC RIGHT-OF-WAY) SHALL BE MAINTAINED BY OWNER. THE LANDSCAPE AREAS SHALL BE MAINTAINED PER CITY OF BREA REQUIREMENTS.

4. ALL IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY, INCLUDING STREET TREES, SHALL BE INSTALLED PER THE PUBLIC IMPROVEMENT PLANS.









	KEYNOTE LEGEND - LEVEL1
1	PROPERTY LINE
2	PROPOSED 6' HIGH TUBE STEEL FENCE ON TOP OF RETAINING WALL MATCH EXISTING. FENCE TO RUN ALONG ENTIRE LENGTH OF NORTH SIDE AND WEST SIDE OF THE PROPERTY LINES.
3	PLANTING AREA - TYP.
4	EXISTING PLANTING AREA - PROTECT IN PLACE. TYP.
5	PROPOSED FIRE HYDRANT
6	CURB RAMP WITH DETECTABLE WARNING PAVERS - TYP. PER CIVIL ENGINEER
7	BENCH WITH CONCRETE PAD
8	STRIPED CROSSWALK - TYP. PER CIVIL ENGINEER
9	CALTRANS FENCE TO REMAIN
10	CANOPY TREES - TYP. REFER TO PLANTING PLAN
1	RETAINING WALL BELOW FENCE PER CIVIL
12	ENHANCED CONCRETE WALKWAY - MATCH EXISTING BLDG 'E' PAVIN
13	4' WIDE DECOMPOSED GRANITE PATH
14	RELOCATION OF LONG-TERM BIKE LOCKER FOR BLDG 'E'
15	TRANSFORMER
16	DECORATIVE PAVERS AT CROSSWALKS - TYP.
17	EV CAR CHARGER
18	TRASH ENCLOSURE
19	DECORATIVE VALET DROP-OFF
20	VALET PODIUM AT RESTAURANT
21	ENHANCED PAVING AT RESTAURANT ENTRY
22	TENANT PATIO WITH SEATING
23	SHADE STRUCTURE AT TENANT PATIO
24	RAISED PLANTER WITH SPECIMEN TREE AND PENDANT LIGHTING
25	PATIO ENCLOSURE
26	BOLLARDS AT VALET
27	VERTICAL GREEN WALL PER ARCHITECT. SEE SHEET 16 AND 17
28	SCE PME BOX BY OTHER

TOTAL LOT AREA (APN 319-391-01/04 & APN 319- 391-02/03 OCFCD LEASE AREA)	15.58 ACRES
TOTAL CONSTRUCTION AREA	77,101 SF
TOTAL BUILDING FOOTPRINT	186,533 SF 27,882 SF (APARTMENTS) 5,000 SF (BLDG K) 153,651 SF (EXISTING BLDGS IN APN)
TOTAL PROPOSED LANDSCAPE IMPROVEMENTS (HARDSCAPE AND LANDSCAPE COMBINED)	20,862 SF LVL1 (PLANTING): 11,325 SF LVL1 (HARDSCAPE): 8,630 SF LVL6 (PLANTING): 352 SF LVL6 (HARDSCAPE): 555 SF
EXISTING LANDSCAPE AREA (INCLUDING PLANTING WITHIN APN-01/04 & OCFCD)	80,872 SF
LANDSCAPE COVERAGE (MINIMUM REQUIREMENT 15% PER SECTION 20.236.040)	27% WITHIN CONSTRUCTION AREA (15% WITHIN TOTAL LOT AREA)

IRRIGATION DESIGN NOTES

THE IRRIGATION SYSTEM WILL BE A FULLY AUTOMATIC UNDERGROUND SYSTEM. BACKFLOW PREVENTION DEVICES WILL BE INSTALLED TO MEET APPLICABLE CODES THE IRRIGATION SYSTEM WILL BE DESIGNED AND CONSTRUCTED TO BE AS EFFICIENT IN TERMS OF WATER USAGE AS POSSIBLE. WATER CONSERVATION PRODUCTS (HIGH EFFICIENCY / LOW PRECIPITATION) AND AN EVAPOTRANSPIRATION (ET) WEATHER BASED CONTROL SYSTEM WILL BE INCORPORATED INTO THE SYSTEM DESIGN.

GENERAL DESIGN NOTES

1. FINAL LANDSCAPE PLANS SHALL ACCURATELY SHOW PLACEMENT OF TREES, SHRUBS, AND GROUNDCOVERS.

2. LANDSCAPE ARCHITECT SHALL BE AWARE OF UTILITY, SEWER, STORM DRAIN EASEMENT AND PLACE PLANTING LOCATIONS ACCORDINGLY TO MEET CITY OF BRE

3. ALL REQUIRED LANDSCAPE AREAS (INCLUDING PUBLIC RIGHT-OF-WAY) SHALL BE MAINTAINED BY OWNER. THE LANDSCAPE AREAS SHALL BE MAINTAINED PER CITY OF BREA REQUIREMENTS.

4. ALL IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY, INCLUDING STREET TREES, SHALL BE INSTALLED PER THE PUBLIC IMPROVEMENT PLANS.



BREA PLAZA LIVING



1	LOUNGE SEATING AREA WITH SOFAS	LOUNGE SEATING AREA WITH SOFAS AND COFFEE TABLE			
2	DINING AREA WITH COMMUNAL TABLE AND FREE STANDING UMBRELLA				
3	NATURAL GAS BARBECUE AND COUNTERTOP WITH ADA PREP AREA				
4	30" HIGH RAISED PLANTING AREA				
5	LOW PLANTING AREA WITH SUCCULENTS AND DECORATIVE COBBLE				
6	DECORATIVE PEDESTAL PAVING AT COMMUNITY SPACE PATIO				
PROJEC	CT SUMMARY				
TOTAL LOT / 391-02/03 C	AREA (APN 319-391-01/04 & APN 319- OCFCD LEASE AREA)	15.58 ACRES (678,665 SF)			
TOTAL CON	ISTRUCTION AREA	77,101 SF			
TOTAL BUILDING FOOTPRINT		186,533 SF 27,882 SF (APARTMENTS) 5,000 SF (BLDG K) 153,651 SF (EXISTING BLDGS IN APN			
TOTAL PROPOSED LANDSCAPE IMPROVEMENTS (HARDSCAPE AND LANDSCAPE COMBINED)		20,862 SF LVL1 (PLANTING): 11,325 SF LVL1 (HARDSCAPE): 8,630 SF LVL6 (PLANTING): 352 SF LVL6 (HARDSCAPE): 555 SF			
	ANDSCAPE AREA (INCLUDING WITHIN APN-01/04 & OCFCD)	80,872 SF			
LANDSCAPE COVERAGE (MINIMUM REQUIREMENT 15% PER SECTION 20.236.040)		27% WITHIN CONSTRUCTION AREA (15% WITHIN TOTAL LOT AREA)			

KEYNOTE LEGEND

IRRIGATION DESIGN NOTES

THE IRRIGATION SYSTEM WILL BE A FULLY AUTOMATIC UNDERGROUND SYSTEM. BACKFLOW PREVENTION DEVICES WILL BE INSTALLED TO MEET APPLICABLE CODES. THE IRRIGATION SYSTEM WILL BE DESIGNED AND CONSTRUCTED TO BE AS EFFICIENT IN TERMS OF WATER USAGE AS POSSIBLE. WATER CONSERVATION PRODUCTS (HIGH EFFICIENCY / LOW PRECIPITATION) AND AN EVAPOTRANSPIRATION (ET) WEATHER BASED CONTROL SYSTEM WILL BE INCORPORATED INTO THE SYSTEM DESIGN.

GENERAL DESIGN NOTES

1. FINAL LANDSCAPE PLANS SHALL ACCURATELY SHOW PLACEMENT OF TREES, SHRUBS, AND GROUNDCOVERS.

2. LANDSCAPE ARCHITECT SHALL BE AWARE OF UTILITY, SEWER, STORM DRAIN EASEMENT AND PLACE PLANTING LOCATIONS ACCORDINGLY TO MEET CITY OF BRE

3. ALL REQUIRED LANDSCAPE AREAS (INCLUDING PUBLIC RIGHT-OF-WAY) SHALL BE MAINTAINED BY OWNER. THE LANDSCAPE AREAS SHALL BE MAINTAINED PER CITY OF BREA REQUIREMENTS.

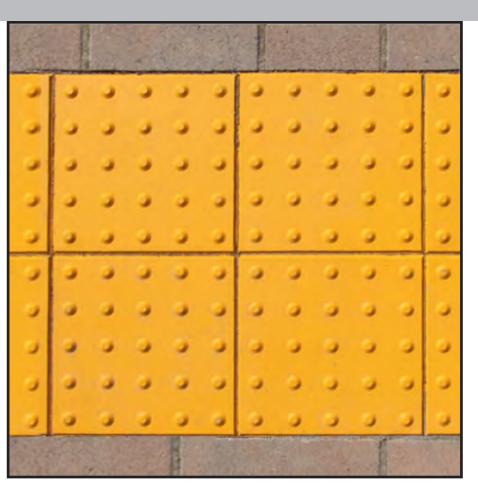
4. ALL IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY, INCLUDING STREET TREES, SHALL BE INSTALLED PER THE PUBLIC IMPROVEMENT PLANS.



HARDSCAPE MATERIAL



AT LEVEL1 (DAVIS COLOR 'PEBBLE' WITH LIGHT ACID ETCH RE-TARDANT)



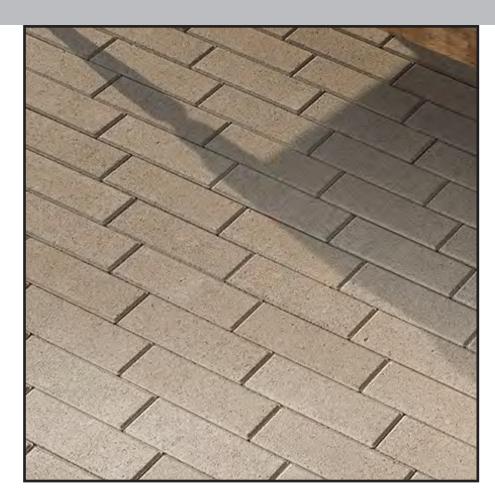
CAST IN PLACE INTEGRAL COLOR CONCRETE PAVING 12"X12" PRECAST CONCRETE TRUNCATED DOME PAV-ERS AT LEVEL1 (ORCO BLOCK YELLOW TRUNCATED DOME'



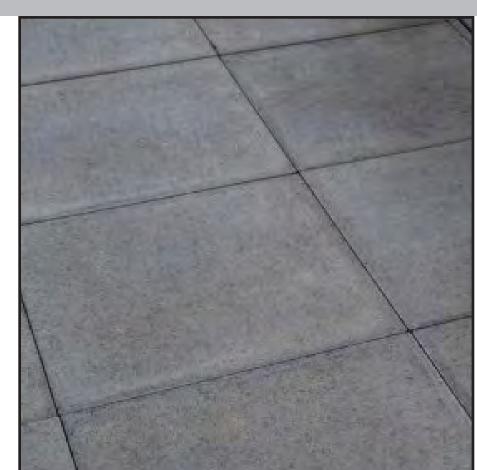
24"X24" PORCELAIN DECORATIVE PAVER ON PEDES-TAL AT LEVEL 6



DECORATIVE ROUND PEBBLE AT LEVEL 6

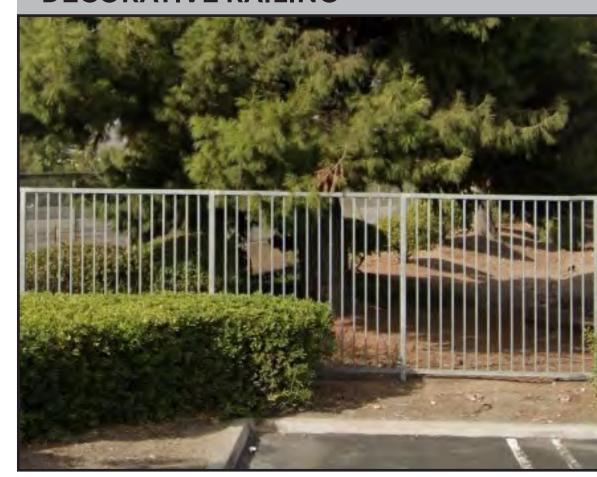


DECORATIVE PAVERS



24X24 PRECAST CONCRETE PAVERS AT RESTAURANT

DECORATIVE RAILING



EXISTING WHITE TUBE STEEL FENCE

SITE AMENITIES



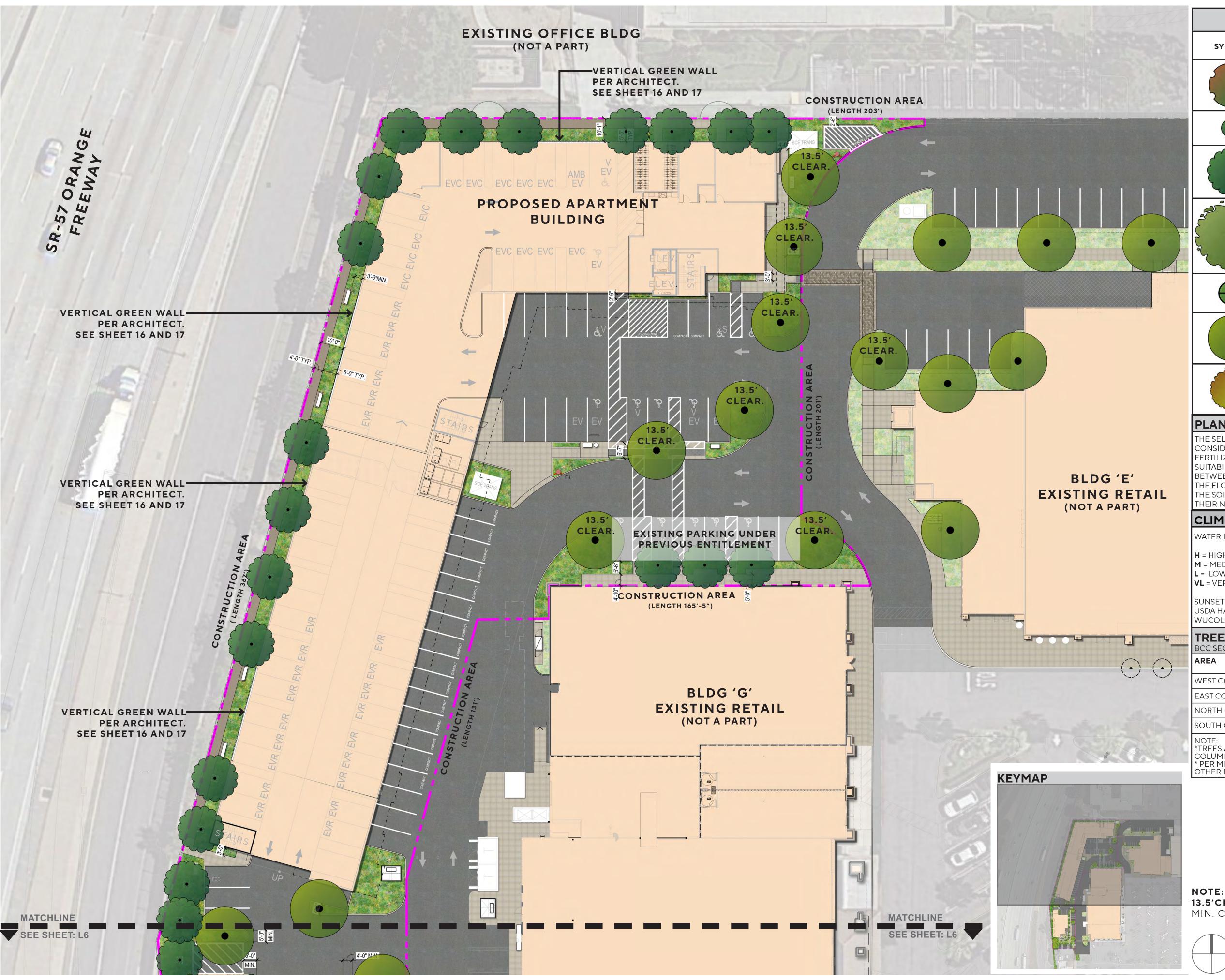
NATURAL GAS BARBECUE AND COUNTER AT LEVEL 6



COMMUNAL DINING FURNITURE AT LEVEL 6



LOUNGE FURNITURE AT LEVEL 6



TREE LEGEND					
SYMBOL	BOTANICAL NAME (COMMON NAME)	SIZE	QTY.	WUCOLS	DESCRIPTION
	ARBUTUS 'MARINA' (STRAWBERRY TREE)	24" BOX	4	M	MULTI- TRUNK
•	CUPRESSUS SEMPERVIRENS 'TINY TOWER' (TINY TOWER ITALIAN CYPRESS)	24" BOX	9	L	STANDARD, MATCHING
	LOPHOSTEMON CONFERTUS (BRUSH BOX)	24" BOX	26	М	UP-RIGHT, MATCHING
	OLEA EUROPAEA (OLIVE TREE)	48" BOX	1	L	MULTI- TRUNK, FIELD GROWN
	PRUNUS CAROLINIANA (CAROLINA CHERRY LAUREL)	24" BOX	14	M	HEDGE, STANDARD, MATCHING
	RHUS LANCEA (AFRICAN SUMAC)	24" BOX	20	L	STANDARD MATCHING PARKING LOT TREE
	VITEX AGNUS-CASTUS (CHASTE TREE)	24" BOX	2	L	STANDARD, MATCHING
LANITINICA	ECICNI NIOTEC				

THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES

CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

H = HIGH WATER NEEDS

M = MEDIUM WATER NEEDSL = LOW WATER NEEDSVL = VERY LOW WATER NEEDS

SUNSET ZONE: 23

USDA HARDINESS ZONE: 10a WUCOLS REGION: SOUTH COASTAL, REGION 3

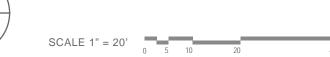
TREE RATIO BCC SECTION 20.236.040			
AREA	LENGTH	TREES REQUIRED	TREES PROVIDED
WEST CONSTRUCTION AREA	540′	18	18
EAST CONSTRUCTION AREA	531′	18	18
NORTH CONSTRUCTION AREA	203′	7	7
SOUTH CONSTRUCTION AREA	259′	9	9

*TREES ARE SPACED ACCORDING TO THE LOCATIONS OF BALCONIES, GREEN SCREENS, ARCHITECTURAL COLUMNS AND OTHER FEATURES.

* PER MEETING WITH CITY ON 2/18/2025, TREES CAN BE CLUSTED AND TREES FOR PARKING SHADING AND OTHER PURPOSES (SCREENING, ETC.) CAN BE COUNTED TOWARDS THIS REQUIREMENT.

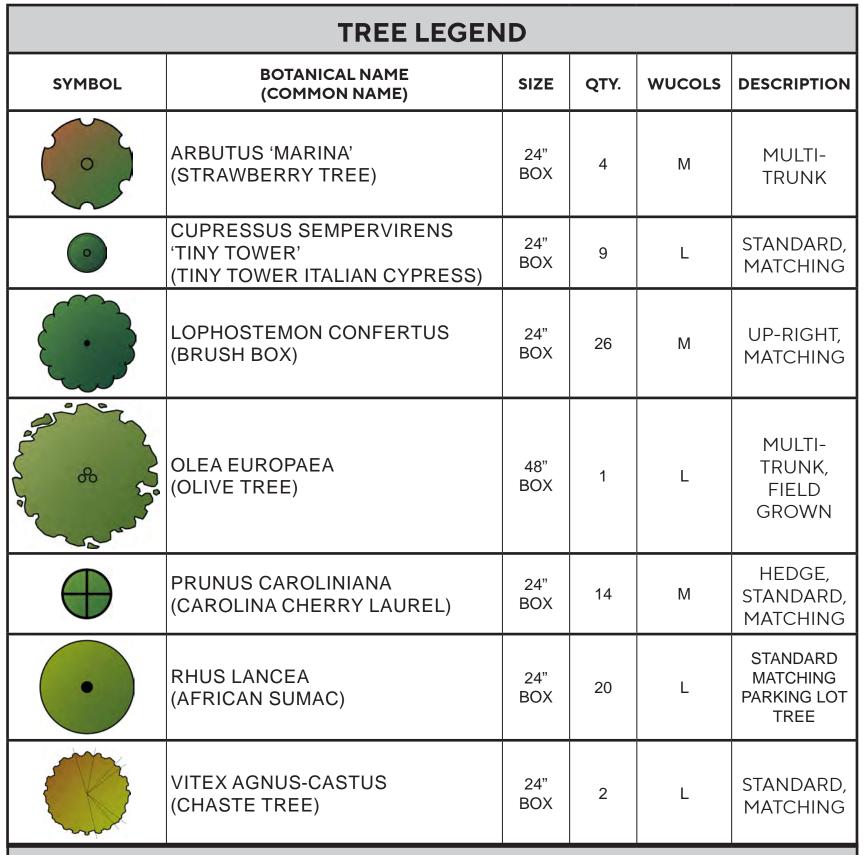
13.5'CLEAR. ALL TREES WITHIN FIRE ACCESS ROAD TO BE SKIRTED TO 13.5' MIN. CLEARANCE A.F.F.











THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE CONSIDERATIONS. ALL PLANTING AREAS SHALL BE PREPARED WITH APPROPRIATE SOIL AMENDMENTS, FERTILIZERS, AND APPROPRIATE SUPPLEMENTS BASED UPON A SOILS REPORT FROM AN AGRICULTURAL SUITABILITY SOIL SAMPLE TAKEN FROM THE SITE. GROUND COVERS OR BARK MULCH SHALL FILL IN BETWEEN THE SHRUBS TO SHIELD THE SOIL FROM THE SUN, EVAPOTRANSPORATION AND RUN-OFF. ALL THE FLOWER AND SHRUB BEDS SHALL BE MULCHED TO A 3" DEPTH TO HELP CONSERVE WATER, LOWER THE SOIL TEMPERATURE AND REDUCE WEED GROWTH. THE SHRUBS SHALL BE ALLOWED TO GROW IN THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES.

CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

H = HIGH WATER NEEDSM = MEDIUM WATER NEEDSL = LOW WATER NEEDS

VL = VERY LOW WATER NEEDS

SUNSET ZONE: 23 USDA HARDINESS ZONE: 10a

WUCOLS REGION: SOUTH COASTAL, REGION 3

TREE RATIO BCC SECTION 20.236.040			
AREA	LENGTH	TREES REQUIRED	TREES PROVIDED
WEST CONSTRUCTION AREA	540′	18	18
EAST CONSTRUCTION AREA	531′	18	18
NORTH CONSTRUCTION AREA	203′	7	7
SOUTH CONSTRUCTION AREA	259′	9	9
LOTE			

NOTE:

*TREES ARE SPACED ACCORDING TO THE LOCATIONS OF BALCONIES, GREEN SCREENS, ARCHITECTURAL COLUMNS AND OTHER FEATURES.

* PER MEETING WITH CITY ON 2/18/2025, TREES CAN BE CLUSTED AND TREES FOR PARKING SHADING AND OTHER PURPOSES (SCREENING, ETC.) CAN BE COUNTED TOWARDS THIS REQUIREMENT.









LANDSCAPE TREE PLAN - LEVEL 1



2020-0324 02/20/2025

BREA PLAZA LIVING



THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE CONSIDERATIONS. ALL PLANTING AREAS SHALL BE PREPARED WITH APPROPRIATE SOIL AMENDMENTS, FERTILIZERS, AND APPROPRIATE SUPPLEMENTS BASED UPON A SOILS REPORT FROM AN AGRICULTURAL SUITABILITY SOIL SAMPLE TAKEN FROM THE SITE. GROUND COVERS OR BARK MULCH SHALL FILL IN BETWEEN THE SHRUBS TO SHIELD THE SOIL FROM THE SUN, EVAPOTRANSPORATION AND RUN-OFF. ALL THE FLOWER AND SHRUB BEDS SHALL BE MULCHED TO A 3" DEPTH TO HELP CONSERVE WATER, LOWER THE SOIL TEMPERATURE AND REDUCE WEED GROWTH. THE SHRUBS SHALL BE ALLOWED TO GROW IN THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES.

CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

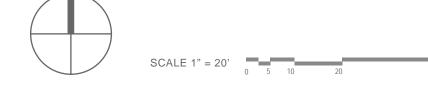
H = HIGH WATER NEEDS
M = MEDIUM WATER NEEDS

L = LOW WATER NEEDS

VL = VERY LOW WATER NEEDS

SUNSET ZONE: 23 USDA HARDINESS ZONE: 10a WUCOLS REGION: SOUTH COASTAL, REGION 3

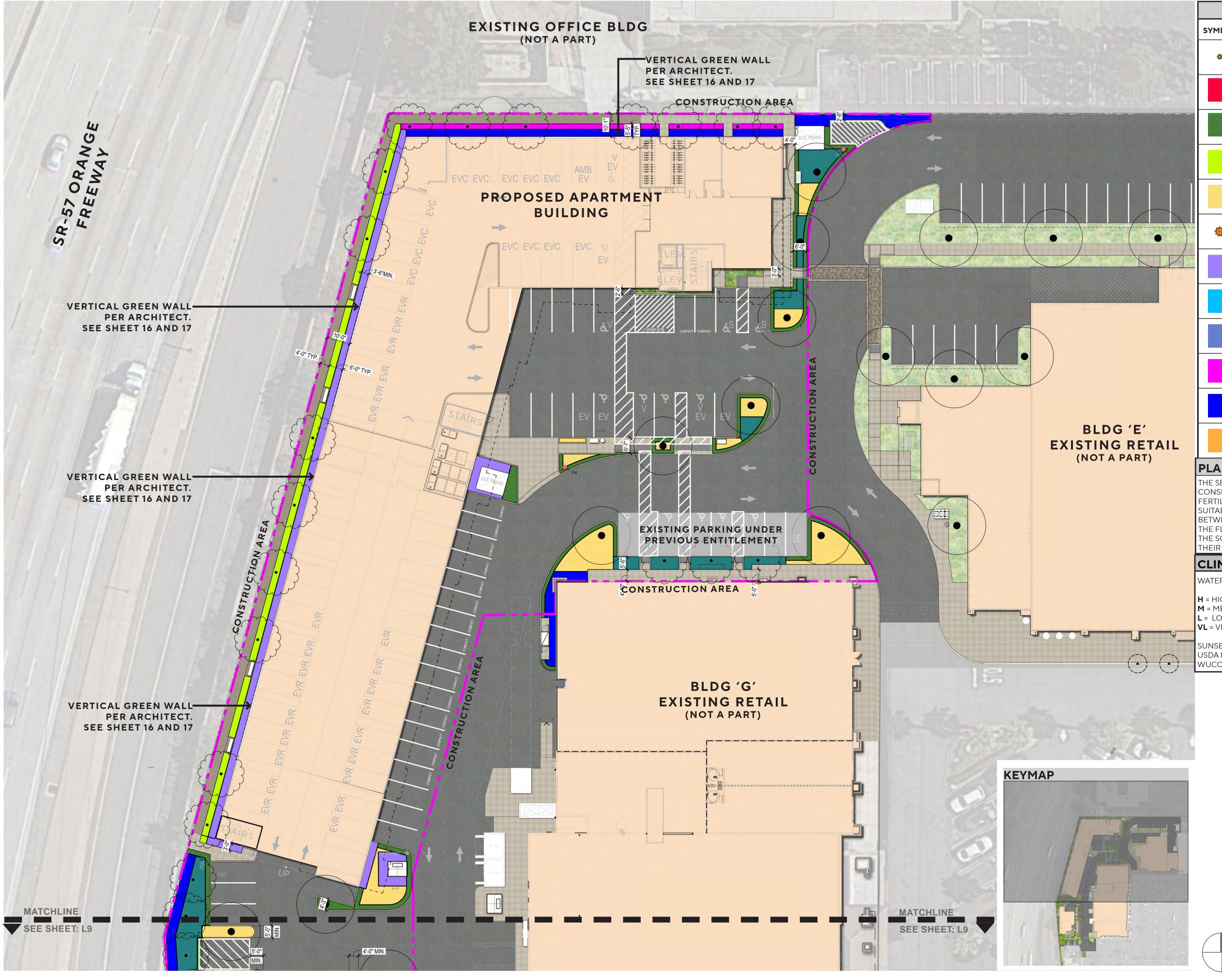








2020-0324 02/20/2025



SHRUB LEGEND					
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WUCOLS	
*	AGAVE 'BLUE FLAME'	BLUE FLAME AGAVE	15 GAL	L	
	BOUGAINVILLEA 'MONKA'	OO-LA-LA BOUGAINVILLEA	1 GAL @ 30" O.C.	L	
	CARISSA MACROCARPA 'GREEN CARPET'	GREEN CARPET NATAL PLUM	1 GAL @ 30" O.C.	L	
	DIANELLA REVOLTA 'BABY BLISS'	BABY BLISS FLAX LILY	5 GAL @ 24" O.C.	L	
	DIETES BICOLOR 'LEMONDROP'	LEMONDROP AFRICAN IRIS	5 GAL @ 24" O.C.	L	
*	FURCRAEA FOETIDA MEDIOPICTA	GIANT FALSE AGAVE	15 GAL	L	
	MYRTUS COMMUNIS 'COMPACTA'	DWARF MYRTLE	5 GAL @ 30" O.C.	L	
	OLEA EUROPAEA 'MONTRA'	LITTLE OLLIE DWARF OLIVE	5 GAL @ 36" O.C.	L	
	PEROVSKIA ANTRIPLICIFOLIA 'BLUE JEAN BABY'	BLUE JEAN BABY RUSSIAN SAGE	5 GAL @ 36" O.C.	L	
	PHILODENDRON 'XANADU'	XANADU PHILODENDRON	5 GAL @ 36" O.C.	М	
	PRUNUS CAROLINIANA 'COMPACTA'	DWARF CAROLINA LAUREL CHERRY	15 GAL @ 48" O.C.	М	
	SUTERA CORDATA 'SCOPIA'	SCOPIA BACOPA	5 GAL @ 12" O.C.	М	

THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES

CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

H = HIGH WATER NEEDS

M = MEDIUM WATER NEEDS
L = LOW WATER NEEDS
VL = VERY LOW WATER NEEDS

SUNSET ZONE: 23 USDA HARDINESS ZONE: 10a WUCOLS REGION: SOUTH COASTAL, REGION 3



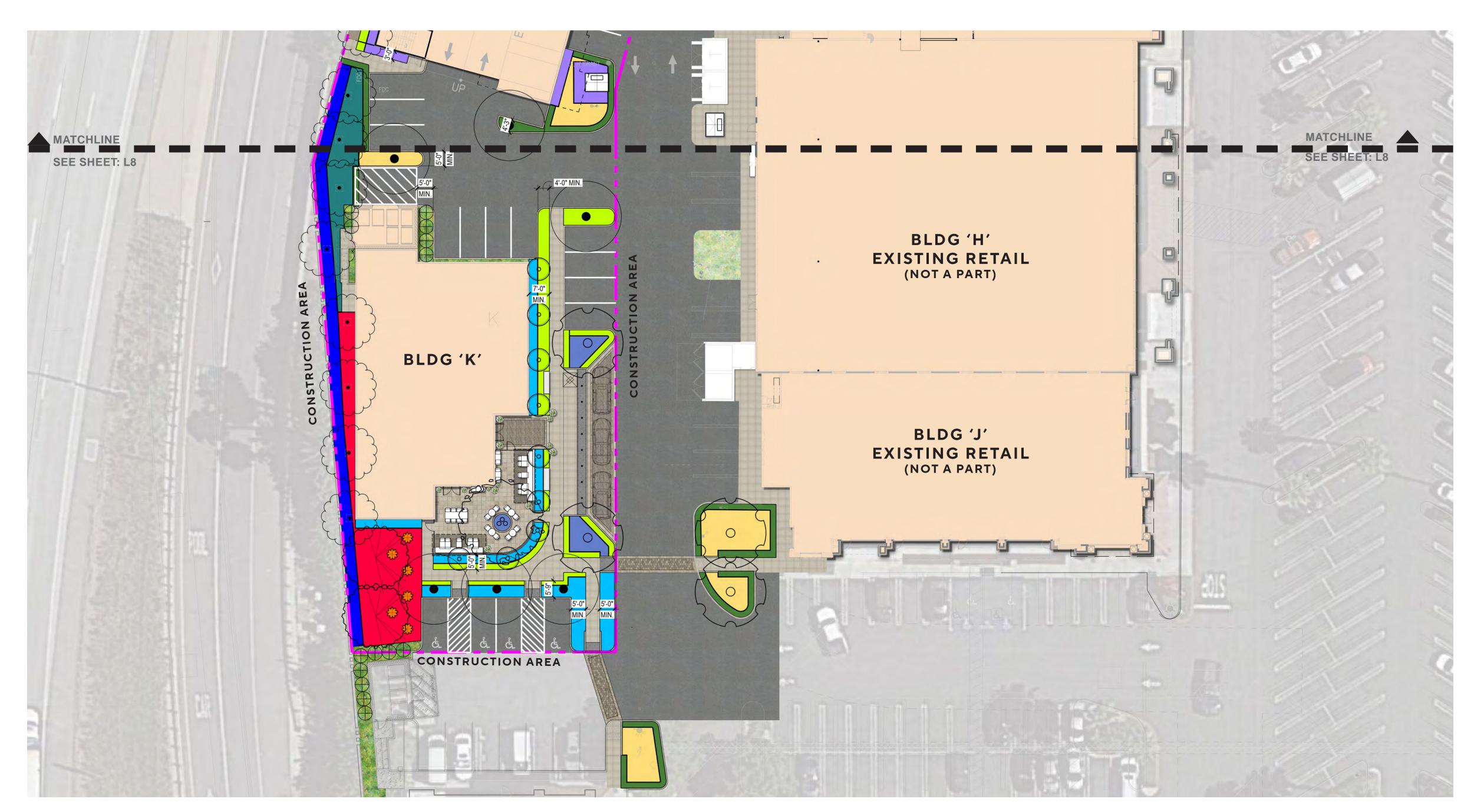
BREA PLAZA LIVING

BREA, CA 92821



2020-0324

02/20/2025



	SHRUB LEGEND								
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WUCOLS					
*	AGAVE 'BLUE FLAME'	BLUE FLAME AGAVE	15 GAL	L					
	BOUGAINVILLEA 'MONKA'	OO-LA-LA BOUGAINVILLEA	1 GAL @ 30" O.C.	L					
	CARISSA MACROCARPA 'GREEN CARPET'	GREEN CARPET NATAL PLUM	1 GAL @ 30" O.C.	L					
	DIANELLA REVOLTA 'BABY BLISS'	BABY BLISS FLAX LILY	5 GAL @ 24" O.C.	L					
	DIETES BICOLOR 'LEMONDROP'	LEMONDROP AFRICAN IRIS	5 GAL @ 24" O.C.	L					
*	FURCRAEA FOETIDA MEDIOPICTA	GIANT FALSE AGAVE	15 GAL	L					
	MYRTUS COMMUNIS 'COMPACTA'	DWARF MYRTLE	5 GAL @ 30" O.C.	L					
	OLEA EUROPAEA 'MONTRA'	LITTLE OLLIE DWARF OLIVE	5 GAL @ 36" O.C.	L					
	PEROVSKIA ANTRIPLICIFOLIA 'BLUE JEAN BABY'	BLUE JEAN BABY RUSSIAN SAGE	5 GAL @ 36" O.C.	L					
	PHILODENDRON 'XANADU'	XANADU PHILODENDRON	5 GAL @ 36" O.C.	М					
	PRUNUS CAROLINIANA 'COMPACTA'	DWARF CAROLINA LAUREL CHERRY	15 GAL @ 48" O.C.	М					
	SUTERA CORDATA 'SCOPIA'	SCOPIA BACOPA	5 GAL @ 12" O.C.	М					

THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE CONSIDERATIONS. ALL PLANTING AREAS SHALL BE PREPARED WITH APPROPRIATE SOIL AMENDMENTS, FERTILIZERS, AND APPROPRIATE SUPPLEMENTS BASED UPON A SOILS REPORT FROM AN AGRICULTURAL SUITABILITY SOIL SAMPLE TAKEN FROM THE SITE. GROUND COVERS OR BARK MULCH SHALL FILL IN BETWEEN THE SHRUBS TO SHIELD THE SOIL FROM THE SUN, EVAPOTRANSPORATION AND RUN-OFF. ALL THE FLOWER AND SHRUB BEDS SHALL BE MULCHED TO A 3" DEPTH TO HELP CONSERVE WATER, LOWER THE SOIL TEMPERATURE AND REDUCE WEED GROWTH. THE SHRUBS SHALL BE ALLOWED TO GROW IN THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES.

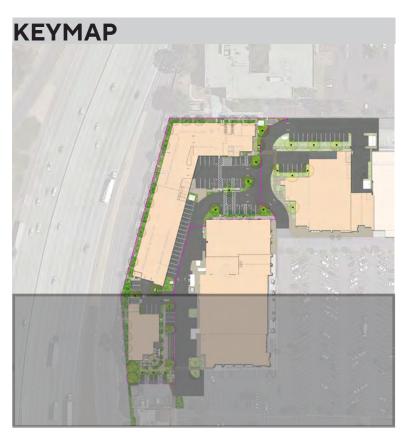
CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

WUCOLS REGION: SOUTH COASTAL, REGION 3

H = HIGH WATER NEEDS
M = MEDIUM WATER NEEDS
L = LOW WATER NEEDS
VL = VERY LOW WATER NEEDS

SUNSET ZONE: 23 USDA HARDINESS ZONE: 10a











02/20/2025



	SHRUB LEGEND								
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WUCOLS					
*	AGAVE 'BLUE FLAME'	BLUE FLAME AGAVE	15 GAL	L					
	BOUGAINVILLEA 'MONKA'	OO-LA-LA BOUGAINVILLEA	1 GAL @ 30" O.C.	L					
	CARISSA MACROCARPA 'GREEN CARPET'	GREEN CARPET NATAL PLUM	1 GAL @ 30" O.C.	L					
	DIANELLA REVOLTA 'BABY BLISS'	BABY BLISS FLAX LILY	5 GAL @ 24" O.C.	L					
	DIETES BICOLOR 'LEMONDROP'	LEMONDROP AFRICAN IRIS	5 GAL @ 24" O.C.	L					
*	FURCRAEA FOETIDA MEDIOPICTA	GIANT FALSE AGAVE	15 GAL	L					
	MYRTUS COMMUNIS 'COMPACTA'	DWARF MYRTLE	5 GAL @ 30" O.C.	L					
	OLEA EUROPAEA 'MONTRA'	LITTLE OLLIE DWARF OLIVE	5 GAL @ 36" O.C.	L					
	PEROVSKIA ANTRIPLICIFOLIA 'BLUE JEAN BABY'	BLUE JEAN BABY RUSSIAN SAGE	5 GAL @ 36" O.C.	L					
	PHILODENDRON 'XANADU'	XANADU PHILODENDRON	5 GAL @ 36" O.C.	М					
	PRUNUS CAROLINIANA 'COMPACTA'	DWARF CAROLINA LAUREL CHERRY	15 GAL @ 48" O.C.	М					
	SUTERA CORDATA 'SCOPIA'	SCOPIA BACOPA	5 GAL @ 12" O.C.	М					

THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE CONSIDERATIONS. ALL PLANTING AREAS SHALL BE PREPARED WITH APPROPRIATE SOIL AMENDMENTS, FERTILIZERS, AND APPROPRIATE SUPPLEMENTS BASED UPON A SOILS REPORT FROM AN AGRICULTURAL SUITABILITY SOIL SAMPLE TAKEN FROM THE SITE. GROUND COVERS OR BARK MULCH SHALL FILL IN BETWEEN THE SHRUBS TO SHIELD THE SOIL FROM THE SUN, EVAPOTRANSPORATION AND RUN-OFF. ALL THE FLOWER AND SHRUB BEDS SHALL BE MULCHED TO A 3" DEPTH TO HELP CONSERVE WATER, LOWER THE SOIL TEMPERATURE AND REDUCE WEED GROWTH. THE SHRUBS SHALL BE ALLOWED TO GROW IN THEIR NATURAL FORMS. ALL LANDSCAPE IMPROVEMENTS SHALL FOLLOW THE CITY OF BREA GUIDELINES.

CLIMATE ZONES FACTOR

WATER USE ABBREVIATIONS ARE AS FOLLOWS:

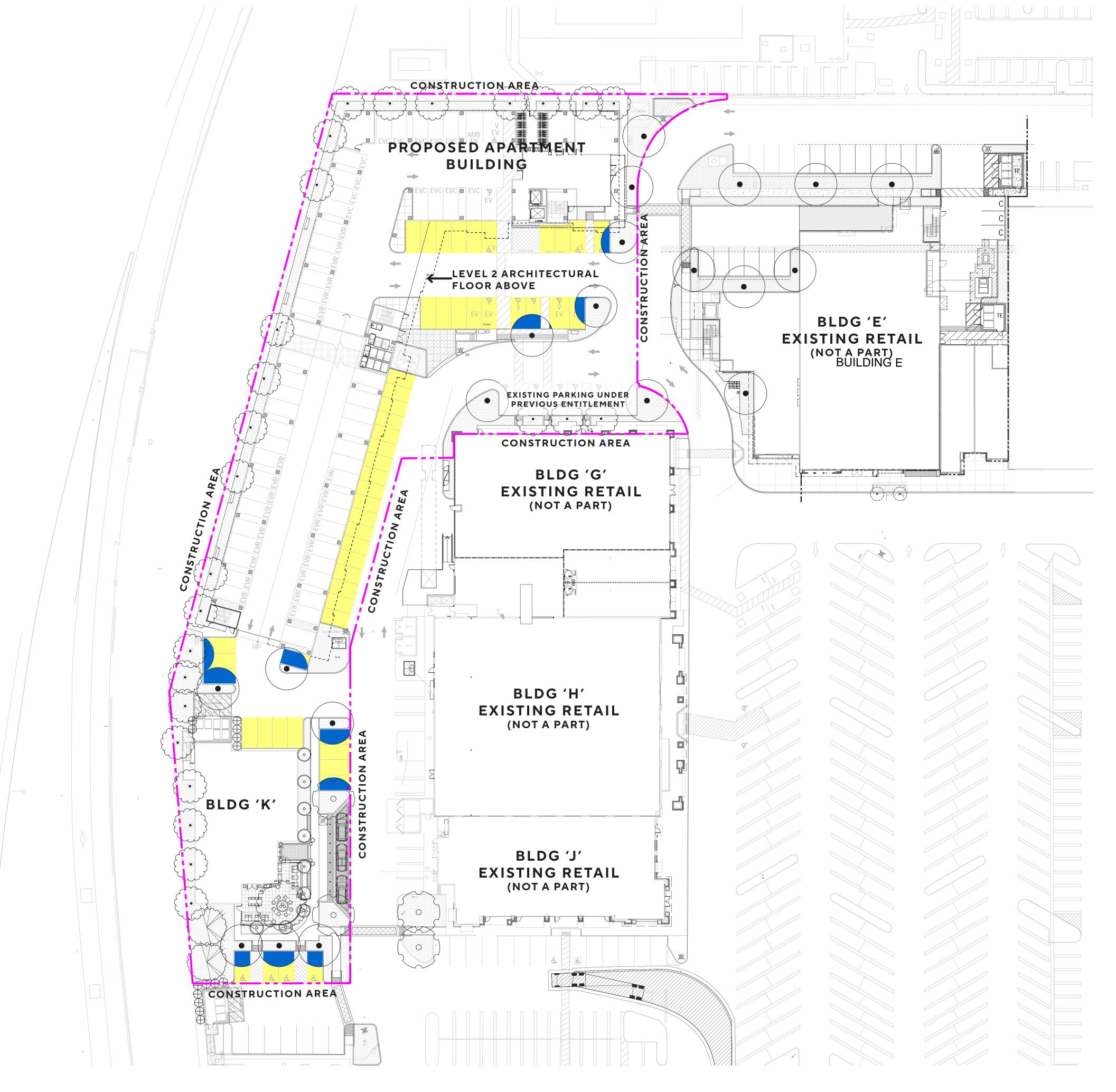
H = HIGH WATER NEEDS
M = MEDIUM WATER NEEDS
L = LOW WATER NEEDS
VL = VERY LOW WATER NEEDS

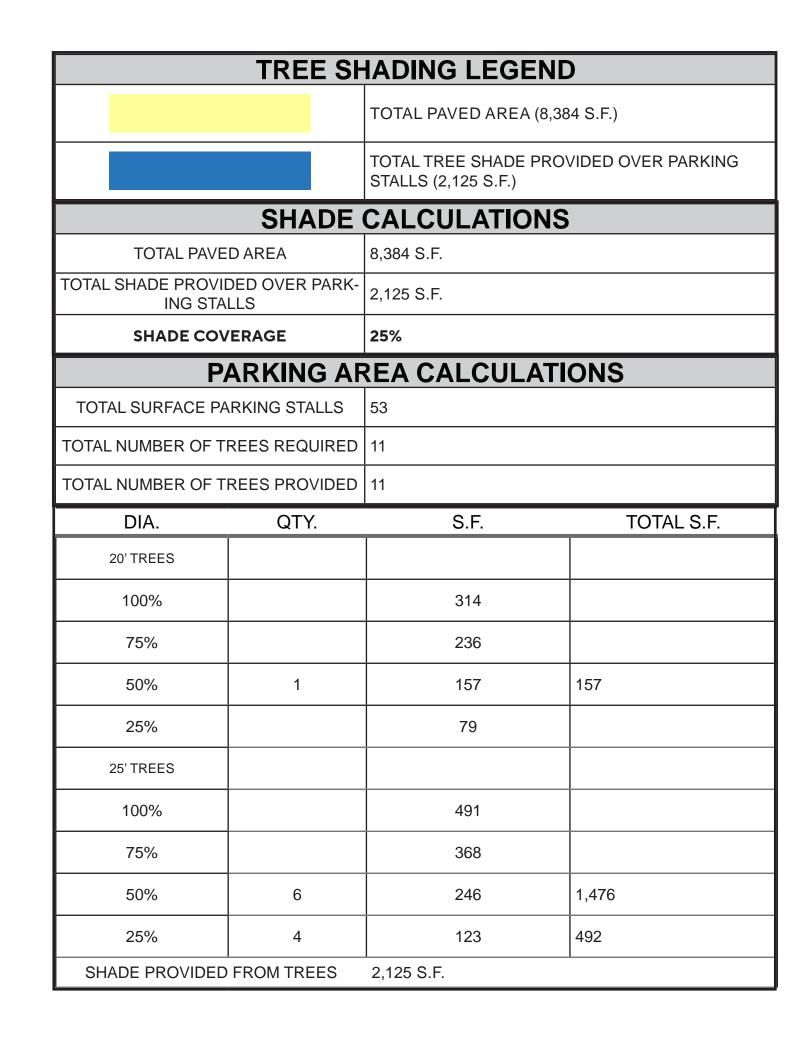
SUNSET ZONE: 23 USDA HARDINESS ZONE: 10a WUCOLS REGION: SOUTH COASTAL, REGION 3

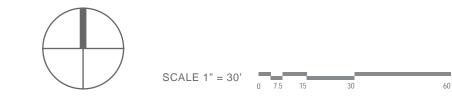
SCALE 1" = 20'







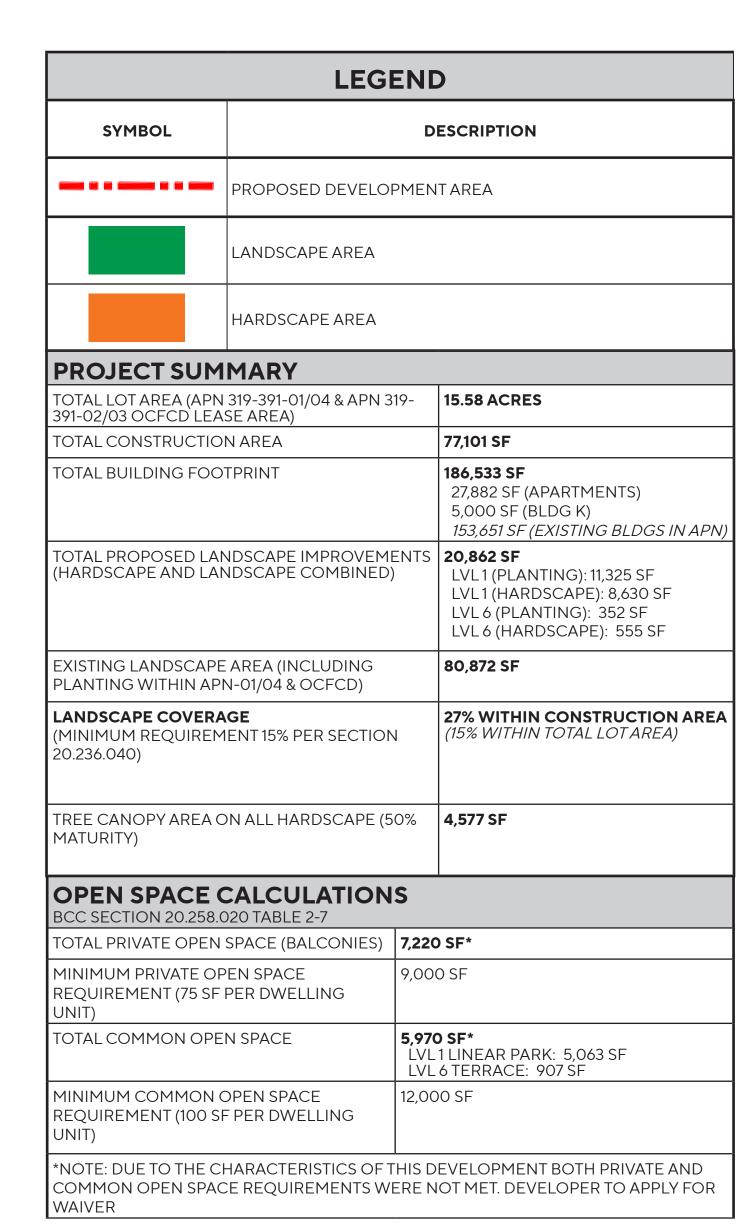


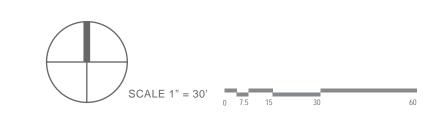






LEVEL 1 LEVEL 6 PROPOSED APARTMENT PRIVATE PATIO OPEN BUILDING SPACE DIMENSIONS. REFER TO ARCHITECTURAL PLAN SHEET 15. r----------**BUILDING E** EXISTING PARKING UNDER PREVIOUS ENTITLEMENT BLDG 'G' **EXISTING RETAIL** (NOT A PART) BLDG 'H' **EXISTING RETAIL** (NOT A PART) JBLDG 'K' BLDG 'J' **EXISTING RETAIL** (NOT A PART)





LANDSCAPE AREA CALCULATIONS / OPEN SPACE CALCULATIONS







Appendix B: Certification of Landscape Design

CERTIFICATION OF LANDSCAPE DESIGN

I hereby certify that: (1) I am a professional appropriately licensed in the State of California to provide professional landscape design services. (2) The landscape design and water use calculations for the property located at _____ BREA, CA 92821 (provide street address or parcel number(s)) were prepared by me or under my supervision. (3) The landscape design and water use calculations for the identified property comply with the requirements of the City of BREA _Water Efficient Landscape Ordinance (Municipal Code Sections ______ 14.00 OF THE BCC _) and the City of _____ **BREA** Guidelines for Implementation of the City of ____ BREA Water Efficient Landscape Ordinance. (4) The information I have provided in this Certificate of Landscape Design is true and correct and is hereby submitted in compliance with the City of _ Guidelines for Implementation of the City of ______ BREA _Water Efficient Landscape Ordinance. **DIEGO ALESSI** Print Name Date License Number Signature 144 N. ORANGE ST., ORANGE, CA 92866 Address DIEGOA@AOARCHITECTS.COM (714) 639-9860 Telephone E-mail Address Landscape Design Professional's Stamp (If applicable)

24

WATER EFFICIENT WORKSHEET

Site Information								7
	·	BREA PLAZA AF		1 0.45				
	Site Type →		Allowed ETAF:	0.45				
Annual Eto	(inches/yr) →	51.8						
Hydrozone or Planting Description	Plant Fa	ctor (PF)	Irrigation Method	Irrigation Efficiency (IE)	ETAF (PF/IE)	Hydrozone Area (sqft.)	ETAF x Area	Estimated Total Water Use (gal./day
Regular Landscape	Areas							
LEVEL 1								
HYD #1	0.2	LOW	Drip	0.81	0.2	8,758	2,162	69,450
HYD #2	0.5	MED	Drip	0.81	0.6	2,919	1,802	57,868
					SUBTOTAL →	11,677	3,964	127,318
Special Landscape	Areas			1			1	1
							0	(
							· ·	
							0	(
					SUBTOTAL →	0	0	(
							Use (ETWU) →	
				Max	kimum Allowed	Water Allowa	nce (MAWA) →	168,758

ETAF Calculations		
Regular Landscape	e Areas	
	Total ETAF x Area	3,964
	Total Area	11,677
	Average ETAF	0.34
All Landscape Are	as	
	Total ETAF x Area	3,964
	Total Area	11,677
	Sitewide ETAF	0.34

Notes:	
ETWU meets MAWA requirement.	
Average ETAF meets requirement for this site type.	





TREE IMAGES



STRAWBERRY TREE MATURE SIZE: 20' - 30' H X 15' - 20' W



TINY TOWER ITALIAN CYPRESS MATURE SIZE: 40' - 70' H X 10' - 20' W



LOPHOSTEMON CONFERTUS **BRUSH BOX** MATURE SIZE: 30'-40' H X 15'-25' W



OLEA EUROPAEA OLIVE TREE MATURE SIZE: 25' - 30' H X 25' - 30' W



PRUNUS CAROLINIANA CAROLINA CHERRY LAUREL MATURE SIZE: 15' - 25' H X 15' - 25' W

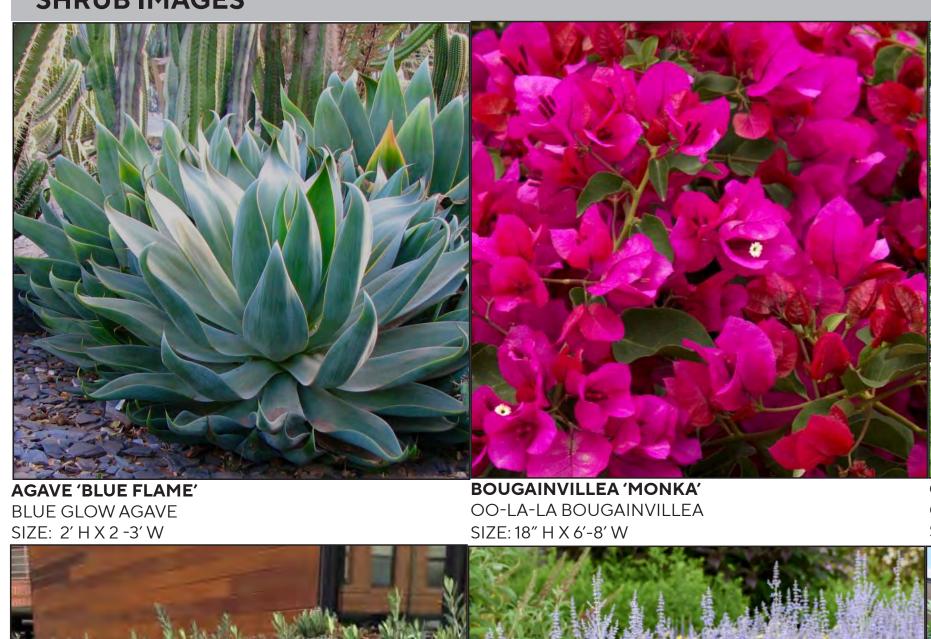


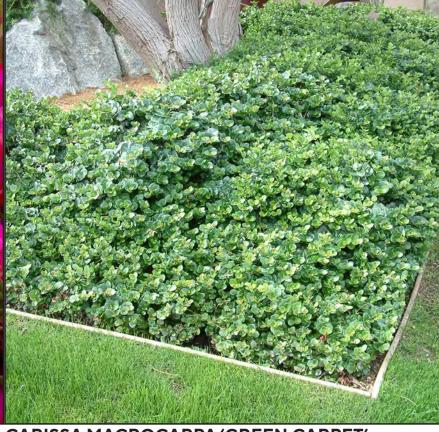
RHUS LANCEA AFRICAN SUMAC MATURE SIZE: 30'H X 35'W



VITEX AGNUS-CASTUS CHASTE TREE MATURE SIZE: 20'H X 20'W

SHRUB IMAGES





GREEN CARPET NATAL PLUM SIZE: 2" - 15" H X 4' - 5' W (TRAILING)



BABY BLISS FLAX LILY SIZE: 18" - 24" H X 18" - 24" W



DIE 152 BICOLOR LEMONDROP LEMONDROP AFRICAN IRIS SIZE: 2' - 3' H X 2' - 3' W



FURCRAEA FOETIDA MEDIOPICTA GIANT FALSE AGAVE SIZE: 4' - 5' H X 6' - 8' W



Architecture. Design. Relationships.

MYRIUS COMMUNIS COMPACIA DWARF MYRTLE SIZE: 3' H X 3' W



OLEA EUROPAEA 'MONTRA' LITTLE OLLIE DWARF OLIVE SIZE: 4' - 6' H X 4' - 6' W





PHILODENDRON 'XANADU' XANADU PHILODENDRON SIZE: 2'-3' H X 3'-4' W



PRUNUS CAROLINIANA 'COMPACTA' DWARF CAROLINA CHERRY LAUREL MATURE SIZE: 4' H X 4' W



SUTERA CORDATA 'SCOPIA' SCOPIA BACOPA SIZE: 4" - 6" H X 12" - 18" W