



AGENDA
REGULAR MEETING
AGOURA HILLS CITY COUNCIL
Civic Center - Council Chambers
30001 Ladyface Court, Agoura Hills, California 91301
Wednesday, August 13, 2025
6:00 PM

Please silence all cell phones and other electronic devices during the meeting.

ATTEND OR WATCH THE MEETING

For in-person attendance, the Council Chambers will open to the public at 5:30 p.m. To watch the live stream or archived meeting, search “Agoura Hills City Council” on [YouTube](#) and select the meeting by date, or visit [agourahillscity.gov](#) and click the dark green “View Current Agenda(s) or Live/Archived Meetings” button at the top of the page.

PUBLIC PARTICIPATION (PUBLIC COMMENT)

Option A: To provide public comments in person in the Council Chambers

Members of the public may attend the meeting in person in the Council Chambers and have the opportunity to speak or submit a written comment on any item listed on the Agenda. To speak, complete a Speaker’s Card for each item and submit it to the City Clerk before the public comment portion of that item. Public testimony is limited to three (3) minutes per speaker, and time may not be transferred to another person. Written comments submitted during the meeting will not be read aloud by the City Clerk.

Option B: To submit written public comments prior to the meeting

*Members of the public may submit written comments on any item listed on the Agenda. To ensure the City Council has time to review and/or consider the information prior to the meeting, please include the Agenda item number or topic in the email subject line and **send written public comments to comments@agourahillscity.gov on or before 4:00 p.m. on the meeting date.** Public comments are not read into the record by the City Clerk. Please note: any public comments submitted after the deadline may not be considered during the City Council’s deliberations or included in the official record. However, the public is welcome to attend the meeting to make or submit comments in person.*

CALL TO ORDER

LAND ACKNOWLEDGEMENT

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Penny Sylvester
Mayor Pro Tem Jeremy Wolf
Councilmember Kate Anderson
Councilmember Chris Anstead
Councilmember Deborah Klein Lopez

REPORT OF CLOSED SESSION

APPROVAL OF AGENDA

PRESENTATIONS

INTERGOVERNMENTAL, SPECIAL PURPOSE COMMITTEE, AND DEPARTMENTAL REPORTS

Introduction of New Southern California Edison (SCE) Representative
Reyes Adobe Days Update
Clean Power Alliance Update
(City Council and Staff)

PUBLIC COMMENTS

(This section is reserved for persons wishing to address items not listed on the Agenda that are under the subject matter jurisdiction of the City Council. Please refer to “Public Participation” above for full details on how to speak or submit written public comments under this category.)

CONSENT CALENDAR

(Items on the Consent Calendar may be approved by a single motion and vote. Unless pulled by the City Council, there will be no separate discussion of these items. This section is reserved for persons wishing to address items on the Consent Calendar. Please refer to “Public Participation” above for full details on how to speak or submit written public comments under this category.)

1. Approve Demand Warrant Register No. 937

RECOMMENDATION: Approve Demand Warrant Register No. 937.

2. Rejection of Claim for Damages – Linda Spiegel

RECOMMENDATION: Deny the claim for damages from claimant Linda Spiegel.

3. Approve Award of Agreement for Contractor Services, with Compass Rose GIS, LLC, for Consultant and On-Call GIS Services

RECOMMENDATION: Approve the Agreement for Contractor Services with Compass Rose GIS, LLC.

4. Approve Electric Fleet Transition Program Participation Agreement, with the Clean Power Alliance, to Develop a Tailored Plan that Supports the City’s Transition to a Zero-Emission Fleet

RECOMMENDATION: Approve the following: 1) Electric Fleet Transition Program Participation Agreement; and 2) Authorize the City Manager to execute the Agreement, and all documents related to the program’s implementation on behalf of the City.

5. Approve Co-Term Agreement, with Flock Group Inc., for 26 License Plate Reader Cameras

RECOMMENDATION: 1) Approve the proposed co-term agreement with Flock Group Inc. for 26 License Plate Reader (LPR) cameras beginning September 1, 2025; and 2) Authorize the City Manager to execute the agreement on behalf of the City.

6. Approve Third Amendment to Agreement for Contractor Services, with West Coast Arborists, Inc., Related to Tree Trimming Services

RECOMMENDATION: Approve the Third Amendment to the Agreement for Contractor Services with West Coast Arborists, Inc., related to tree maintenance services.

7. Approve Three-Year Agreements for Contractor Services, with Brodersen Associates, for: 1) City-Initiated (Non-Reimbursable) Projects, and 2) Non-City-Initiated (Reimbursable) Projects for Landscape Consultant Services

RECOMMENDATION: Approve: (1) a three-year Agreement for Contractor Services with Brodersen Associates for Landscape Services for City-Initiated Projects on a time-and-materials basis for a not-to-exceed fee of \$27,000 per year; and (2) a three-year Agreement for Contractor Services with Brodersen Associates for Landscape Services for Non-City-Initiated Projects on a time-and-materials basis for a not-to-exceed fee of \$25,000 per year.

8. Approve Agreement for Contractor Services, with Many Mansions, to Assist with the Creation and Implementation of the City's Affordable Housing Monitoring Program

RECOMMENDATION: Approve Agreement for Contractor Services, with Many Mansions, to assist with the creation and implementation of the City's Affordable Housing Monitoring Program.

9. Approve a Two-Year Agreement for Contractor Services, with Turbo Data Systems, Inc., for Administrative Citation Processing and Collection Services

RECOMMENDATION: Authorize the City Manager to sign the two-year Agreement for Contractor Services, with Turbo Data Systems, Inc., for Administrative Citation Processing and Collection Services for a not-to-exceed fee of \$50,000 (\$25,000 per year).

DISCUSSION / ACTION

(This section is reserved for persons wishing to address items listed under Discussion / Action. Please refer to "Public Participation" above for full details on how to submit written public comments or speak under this category.)

10. Discussion of Options for Solid Waste Hauler Contract

RECOMMENDATION: Discuss and provide feedback on whether to pursue Option 1, Negotiate/Extend New Agreement with current solid waste hauler, WM, or Option 2. Issue Request for Proposals (RFP).

11. Discussion Regarding Economic Development Update

RECOMMENDATION: The Land Use / Economic Development Subcommittee recommends that the City Council review and approve proposed potential solutions highlighted in the chart and provide any additional direction for staff related to Economic Development efforts.

12. Discussion to Consider Approving Funding of \$25,000 to Liberty Canyon Linkage Proposed Project and Authorize the City Manager to Execute Grant Pre-Application to Wildlife Conservation Board

RECOMMENDATION: Approve a \$25,000 contribution from the City's Open Space Fund or discuss further to support the acquisition of the approximately 56.2-acre Liberty Canyon Linkage property by the Mountains Recreation and Conservation Authority (MRCA), and authorize the City Manager to continue with next steps on the pre-application process and report back on next steps as the acquisition progresses.

13. Approve Letter to the California Board of Forestry and Fire Protection Regarding the Proposed Zone 0 Regulations

RECOMMENDATION: Approve Letter to the California Board of Forestry and Fire Protection regarding the proposed Zone 0 regulations and authorize the Mayor to sign and send the letter on behalf of the City Council.

CITY COUNCIL, STAFF COMMENTS

ADJOURNMENT

The next Regular City Council Meeting will be held at 6:00 p.m., on August 27, 2025, in the Council Chambers of the Civic Center. The Civic Center is located at 30001 Ladyface Court, Agoura Hills, California.

In accordance with the Americans with Disabilities Act, if you require special assistance to participate in a City Council meeting or to access other services offered by the City of Agoura Hills, please contact the City Clerk's Office at (818) 597-7300. To ensure that reasonable arrangements can be made to provide appropriate access, please provide notification at least 48 hours in advance of the meeting or time when services are needed.

Copies of staff reports or other written documentation related to each item of business on this Agenda are available on the City's website at agourahillscity.gov and are on file in the Office of the City Clerk, Kimberly M. Rodrigues, at Agoura Hills City Hall, 30001 Ladyface Court, Agoura Hills, California, 91301.

The telecast of Regular City Council Meeting held on Wednesday, August 13, 2025 will be broadcast on Channel 10 for Time Warner Cable subscribers and Channel 3 for Charter subscribers and air daily until the next regularly scheduled City Council meeting. The broadcast schedule is as follows: M-10a m; T-3pm; W-10am; Th-7pm; F-10am; S-3pm; and Su-7pm.

Date Posted: August 12, 2025