

RABBI MENACHEM M. SCHNEERSON

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מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
14th of Elul, 5740
Brooklyn, N. Y.

Stanford University
Stanford, Ca. 94305

Greeting and Blessing:

I am in receipt of your letter of the 14th of Av, with the enclosure, which reached me with some delay.

With regard to the acquaintance about whom you write, there can be no question whatever that you surely cannot be serious about it, for any form of intermarriage, G-d forbid, must be absolutely ruled out, not only from the viewpoint of religion, but also as a sure disaster from any viewpoint. Indeed, if there are any true feelings, neither of the parties concerned should be involved in what amounts to spiritual and physical suicide; and this is not an overly harsh expression, considering what is really involved in such a situation, G-d forbid.

As to how to handle the matter, and generally to have the proper Torah guidance, you should talk things over with a competent Rabbi, for in such serious matters where one is personally involved, one cannot, of course, have an objective judgment.

Receipt is enclosed for your Tzedoko, and may it additionally stand you in good stead, to be blessed with Hatzlocho to walk in the way of G-d, the way of the Torah and Mitzvoth, from strength to strength.

The present time is particularly suitable to have your Tefillin checked to make sure they are Kosher.

Wishing you a Kesivo vaChasimo Tovo, for a good and sweet year,

With blessing,

M. Schneerson