

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn 13, N. Y.
HYacinth 3-9250

5
מנחם מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
8th of Shevat, 5725
Brooklyn, N. Y.

Greeting and Blessing:

This is in reply to your letter of
January 7th.

There seems to have been a misunder-
standing with regard to the information
that you were given relating to the Nus-
sach of prayer as well as the manner of
putting on Tefillin. Generally, all
matters of Torah and Mitzvoth cannot be
affected by the Mitzvo of Kibbud-Av.
Particularly in this case it is quite out
of place, inasmuch as you write that the
father not only has no objections, but on
the contrary, is very pleased by the change.

It has been explained in various
sources that it is not proper to change
from Nussach Ari to any other Nussach, for
various reasons.

No doubt you will observe the Yahrzeit-
Hilulo on the 10th of Shevat, and may you
derive lasting inspiration from this occa-
sion.

With blessing

By *Shimon Lurman*