

ו. "על אף שאי"ז לרוח . . תחושת הצניעות האמיתית שלך"

בקשר למה שלא הופיע שמה ברשימת פעולות

RABBI MENACHEM M. SCHNEERSON
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מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
Erev Shavuoth, 5723
Brooklyn, N. Y.

Mr. and Mrs. . . Newman
21 Supple Road
Roxbury, Mass.

Greeting and Blessing:

I was pleased to receive a report of the Lag B'Omer gathering and children's parade, and about your helpful work in this connection.

At this time, before Shavuoth, the Season of our receiving the Torah, I send you my good wishes for an inspiring festival, and to receive the Torah with joy and inwardness.

With blessing *M. Schneerson*

✓ Shaloh
P.S. The following remark is addressed to Mrs. Newman particularly. I have read the press reports about the activities of the P.T.A. etc., and while I have noticed various names mentioned in connection with this good work, I was surprised not to see your name mentioned. Inquiring about this omission, I was informed that since you edit these press releases etc., you have been omitting your name. Needless to say, modesty is a very fine quality, especially as it is explained in the teachings of Chassidus. However, there are times when modesty may be out of place, and this is a case in point. For, the mention of your name, will surely encourage your friends to follow your example. I trust, therefore, that in the future you will change your policy in this matter, and although it might not be in keeping with your character and sense of true modesty, I hope you will do it for the benefit of the cause.

כ"ק אדמו"ר הוסיף בכתי"ק: Shaloh