

RABBI MENACHEM M. SCHNEERSON

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ברוקלין, נ. י.

By the Grace of G-d
14th of Shevat, 5721
Brooklyn, N. Y.

Blessing and Greeting:

After the very long interval, your letter was received. I also inquired after you from the visitors who came here from

With regard to your description of what happened during Pesach 5719, it is well-known that the way to do Teshuva and to make amends is in the same area and in the same matters where the failure occurred. Therefore, you and your family should from now on be especially careful to observe all aspects of Pesach with Hiddur. And since we are commanded to share good things with others in fulfillment of the great principle of our Torah, "Love thy fellow-Jew as thyself," you should also try to use your good influence with others to strengthen Pesach observance wherever your influence can reach.

Furthermore, inasmuch as Pesach has a central significance in Jewish life in that all Mitzvoth are associated with it and as we say "In remembrance of the departure from Egypt," therefore the strengthening of the observance of all the Mitzvoth will help in making the Teshuva complete.

I hope that this letter finds you in improved health and may G-d grant that it continues to improve steadily. I also hope to hear good news from you about your activities in the Nshei Ubnois Chabad, in which I trust you are active, and are also using your influence to make others participate.

No doubt you have observed the auspicious day of Yud Shevat and may the remembrance of this day inspire every one of us to follow in the footsteps of the Ba'al Ha-Hilulo, to continue his work with dedication and selflessness, for the strengthening of the Torah and Mitzvoth and the teachings and way of life of Chassidus, both within one's immediate surroundings and the environment at large.

With blessing,