

THE REBBE'S COVERING LETTER REGARDING THIS ARTICLE

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מנחם מענדל שניאורסאהן

ליובאוויטש

770 איסטערן פארקוויי

ברוקלין נ. י.

ב"ה, ח' מרחשון, ה'תשי"ג
ברוקלין, נ. י.

הרה"ג ורה"ח ח"א אי"א נו"מ
עוסק בצ"צ וכו' מוהר"א שי

שלום וברכה:

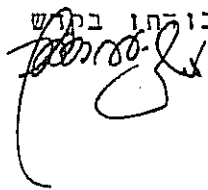
נעים לי לקבל מכתבו מג' חוהמ"ס. כן נחבל בעתו
הפ"נ שלו לרה"ש שנקרא בעת רצון על ציון כ"ק מו"ח
אדמו"ר וצוקללה"ה נבג"מ זי"ע.

קראתי בשימת לב את המאמר שלו ע"ד הנחיצות
דמצות מעשיות. ובמענה על שאלתו, לדעתי נכון
הדבר להדפיסו, ורשום בגליון בפ"ע איזה הערות
בהנוגע למאמרו, אשר להקלת הענין נעחקו לאנגליה
ע"י מזכירי דר. נ. מינדלשטיין.

ח"ח מראש אם יודיע בשו"ט מהתפתחות הישיבה
הפרט, ומהמצב בהד"א של חב"ד במדינתו בכלל.

בברכה הצלחה בעבודתו בתוך
י"ב ט' אלול תש"ג

נאמן אברהם ד-ג
השליח אהרן יצחק זצ"ל
הפנה מאה שנה וז"ל.



A copy of one of the original pages of the Rebbe's "Comments and Remarks"

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RE: THE PRACTICE OF JUDAISM -- Some remarks and comments:

13. Page 6: The reference to the "molecule" as having been thought to be the smallest unit of matter is erroneous, for it was the atom that ~~would be~~^{was} considered indivisible (which is the meaning of the word "atom").

14. End of page 6: The principal^{as} components of an atom are the electrons and protons, hence the word "neutron" should be substituted by "proton."

15. Page 7, end of 1st paragraph: The earth would be compressed into a ball of a considerably smaller radius than half mile, as suggested in your article.

16. Page 7, beginning of 2nd paragraph: The meaning of the statement that "if the human eye could ^{by} see, etc.," does not refer to the physical ~~eye~~^{eye} but to the "intellectual eye." ^{ל'עין ב'ל'ב} Accordingly, your interpretation does not seem to be the correct one, in my opinion.

17. Page 7, below: Matter and energy are not separate and distinct things, but they are distinct phenomena. Therefore, the sentence should be corrected accordingly.

18. Page 8, line 9: I would omit the words "in perfection," since it is too much to expect perfection from everyone.

19. Page 8, 1st line in the chapter "Religious and Social Precepts:" I would omit the word "spiritual."

20. Page 8, below: The expression "functional attachment" is not clear; likewise, "inner bond" is unsuitable. The Hebrew word "חב'ב" might best be translated as "companionship."

21. Page 9: Instead of "duties to neighbour," better "duties to fellow^{man}."

22. Page 9, below: The sentence beginning with the words "If any of us, etc." is not clear at all.

23. Page 9, last paragraph extending into page 10: The distinction drawn between the Jewish concept of charity and that of other faiths is not clear.

24. Page 10, 2nd paragraph, 2nd line: I would insert the word "purely" before "ethical," to read "purely ethical."

25. Page 10, below: the reference to the 19th chapter of Leviticus with regard to the re-statement of the Ten Commandments is not adequately explained.