

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                                   |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | EGSPJ INTERNATIONAL SCHOOL                                                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931091                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56137                                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | EGSPJ INTERNATIONAL SCHOOL SALAMAN THOTTAM KADAMPADI<br>NAGAPATTINAM, NAGAPATTINAM 611001 |
| 5      | PRINCIPAL NAME                    | UMA MAHESWARI S                                                                           |
| 6      | PRINCIPAL QUALIFICATION           | MBA                                                                                       |
| 7      | SCHOOL EMAIL ID                   | egspjschool@gmail.com                                                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7305270530                                                                                |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                              |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="https://egspschools.in/images/download/CBSE-Grant-Letter.pdf">https://egspschools.in/images/download/CBSE-Grant-Letter.pdf</a>                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="https://egspschools.in/images/download/Trust.pdf">https://egspschools.in/images/download/Trust.pdf</a>                                                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="https://egspschools.in/images/download/NOC.pdf">https://egspschools.in/images/download/NOC.pdf</a>                                                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="https://egspschools.in/images/download/Recognition.pdf">https://egspschools.in/images/download/Recognition.pdf</a>                                                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://egspschools.in/images/download/BSC-converted-compressed.pdf">https://egspschools.in/images/download/BSC-converted-compressed.pdf</a>                             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://egspschools.in/images/download/Fire-Safety.pdf">https://egspschools.in/images/download/Fire-Safety.pdf</a>                                                       |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://egspschools.in/images/download/CBSE-Grant-Letter.pdf">https://egspschools.in/images/download/CBSE-Grant-Letter.pdf</a>                                           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://egspschools.in/images/download/Drinking-Water-and-sanitary-condition.jpeg">https://egspschools.in/images/download/Drinking-Water-and-sanitary-condition.jpeg</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                    |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://egspschools.in/images/download/Fee-structure.pdf">https://egspschools.in/images/download/Fee-structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://egspschools.in/images/download/Academic-calendar.pdf">https://egspschools.in/images/download/Academic-calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://egspschools.in/images/download/Affidavit.pdf">https://egspschools.in/images/download/Affidavit.pdf</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://egspschools.in/images/download/PTA.pdf">https://egspschools.in/images/download/PTA.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                         |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                            |                 |
|---|--------------------------------------------|-----------------|
| 1 | PRINCIPAL                                  | UMA MAHESWARI S |
| 2 | TOTAL NO. OF TEACHERS                      | 24              |
|   | PGT                                        | 9               |
|   | TGT                                        | 7               |
|   | PRT                                        | 8               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Shakila Beevi   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jimmy Corter    |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 15620                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 20 & 55                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 55                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 20                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/1yssNoyoCZo">https://youtu.be/1yssNoyoCZo</a> |