# MICHIANA AREA COUNCIL OF GOVERNMENTS TRANSPORTATION TECHNICAL ADVISORY COMMITTEE - MEETING NOTICE

March 5, 2025 2nd Floor Mishawaka City Hall 9:00 a.m. Regular Session Mishawaka, Indiana

I. Call to Order

II. Roll Call

III. Minutes – January 8, 2025IV. Reports of: A) Chairman

B) Secretary

° January and February Administrative Modifications

IV. Old BusinessV. New Business

Amendments to the State Fiscal Year (SFY) 2024-2028 Transportation Improvement Programs (TIP)

## **Transportation Resolution 03-25**

# **Locally Initiated - Resolution 03-25**

A. Elkhart County <u>Amendment</u> Exempt Project in Elkhart County

Resolution 03-25 Add Project

Des#: 2500469 **Bridge #126 on CR 6 crossing Christiana Creek** 

**Bridge Replacement** 

Phase: PE Total: \$977,717 Federal: \$782,174 (STBG) State: \$195,543 SFY 2026/27

Estimated Cost to Complete = \$8,989,441

B. City of South Bend Amendment Exempt Project in St. Joseph County

Resolution 03-25 Add Project

Des#: 2500054 Traffic Signal Central Management System

**ITS Traffic Management Systems** 

Phase: PE Total: \$375,000 Federal: \$300,000 (STBG) State: \$75,000 SFY 2026/27

Estimated Cost to Complete = \$2,300,000

C. City of South Bend Amendment Exempt Project in St. Joseph County

Resolution 03-25 Add Project

Des#: 2500053 Ewing Avenue Trail from Olive St. to Gertrude St.

**Bike/Pedestrian Facilities** 

Phase: PE Total: \$408,000 Federal: \$326,400 (TA) State: \$81,600 SFY 2026/27

Estimated Cost to Complete = \$3,886,000

D. City of Goshen Amendment Exempt Project in Elkhart County

Resolution 03-25 Delete Project

Des#: 2201240 **EV Charging in Downtown Goshen** 

**EV Infrastructure** 

Phase: PE Total: \$12,500 Federal: \$10,000(CRP) Local: \$2,500 SFY 2026 Phase: CN Total: \$248,200 Federal: \$198,560 (CRP) Local: \$49,640 SFY 2027

Estimated Cost to Complete = \$260,700

## **Transit**

#### Transit Initiated - Resolution 04-25

A. Transpo <u>Amendment</u> Exempt Project in St. Joseph County

Resolution 04-25 Add Project

Des#: TBD **Bus Route Signage Transit Operating** 

Total: \$125,000 Federal: \$100,000 (5307) Local: \$25,000 SFY 2025

## FTA Section 5310 - Resolution 05-25

Endorsement of the Marshall-Starke Development Center Section 5310 Grant Application for the procurement of the following:

Five (5) Low Floor Mini Vans with ramps

Calendar Year 2025 Total: \$375,000 Federal: \$318,750 Local: \$56,250

#### FTA Section 5310 - Resolution 06-25

Endorsement of the Cardinal Services, Inc. Section 5310 Grant Application for the procurement of the following:

Two (2) Low Floor Mini Vans with ramps

Calendar Year 2025 Total: \$150,000 Federal: \$127,500 Local: \$22,500

## FTA Section 5310 - Resolution 07-25

Endorsement of the Greencroft Communities Section 5310 Grant Application for the procurement of the following: One (1) Small 8 Passenger Transit Vehicle with lift

Calendar Year 2025 Total: \$130,000 Federal: \$110,500 Local: \$19,500

#### FTA Section 5310 - Resolution 08-25

Endorsement of the Council on Aging of Elkhart County Section 5310 Grant Application for the procurement of the following:

One (1) Low Floor Mini Van with ramp

Calendar Year 2025 Total: \$75,000 Federal: \$63,750 Local: \$11,250

#### Other Actions

# 2050 Transportation Plan Amendment - Resolution 09-25

Amendment to the 2050 Metropolitan Transportation Plan and corresponding Transportation Conformity Determination Report. The amendment updates the work type of an existing project at State Road 2 and Larrison Blvd. in St. Joseph County from intersection improvement to new interchange construction, and updates phasing and open to traffic dates for added travel lanes on Union Street/Bremen Highway in the City of Mishawaka and St. Joseph County.

## Staff Update

## **Plans and Programs**

- ° Partners for Clean Air Award Luncheon April 16
- 2025 2029 Comprehensive Economic Development Strategy (CEDS)
- ° SFY 2026 2030 Transportation Improvement Plan (TIP) Public Comment
- 2024 Crash Data Review
- ° Crossway Trials Condition Report
- Crossway Trails Map Update
- ° Purdue Road School March 18 and 19
- Quarterly Tracking and Review Meeting April 15
- Calendar Year 2024 MACOG Annual Review
- VII. Privilege of the Floor
- VIII. Public Comment
- IX. Adjournment

Amy Hill, TTAC Chair

The next TTAC meeting will be held on April 2, 2025, on the 2nd Floor of the Mishawaka City Hall.

## **Public Participation Notice**

MACOG invites members of the public to join us in person or live on <u>YouTube</u> using the following link <a href="https://www.youtube.com/live/wrEQ\_ZvIUQs?si=9j6HPmLf4Rx3oKxv">https://www.youtube.com/live/wrEQ\_ZvIUQs?si=9j6HPmLf4Rx3oKxv</a>

Public comments regarding items on the TTAC meeting agenda may be submitted in person or before the meeting via email to <a href="mailto:macogdir@macog.com">macogdir@macog.com</a>, please note "TTAC Agenda Comment" in the subject line. Additionally, the meeting will be open to public comment during the live stream on <a href="mailto:YouTube">YouTube</a> using the chat feature.

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<sup>\*</sup>If you anticipate needing any type of accommodation or have questions about physical access, please contact the MACOG office. If English is not your first language, ask someone to contact the MACOG office to request an interpreter to assist you during the meeting.

\* Si anticipa que necesitara algún tipo de acomodo especial o tiene preguntas sobre acceso físico, favor de contactar la oficina de MACOG.Si el inglés no es su primera lengua, pida a alguien que contacte a la oficina de MACOG para asi solicitar un intérprete que le pueda asistir durante la reunión.

# <u>Transportation Improvement Program Process Types</u>

**ADMINISTRATIVE MODIFICATION** – a change or revision to include project increase(s) or decrease(s) less than 31% of the total, Grouped Project increase or decrease, Des# changes or modifications, changes in the year or scope of non-significant regional projects.

**AMENDMENTS** – adding and deleting projects, adding a new phase, change in scope of more than one half mile, increase(s) or decrease(s) funds 31% or more.

**OTHER ACTIONS** – a review and endorsement of grant proposals, submissions, and letters of intent to apply for grants and other opportunities.