

**MICHIANA AREA COUNCIL OF GOVERNMENTS  
TRANSPORTATION TECHNICAL ADVISORY COMMITTEE – MEETING NOTICE**

May 1, 2024  
9:00 a.m. Regular Session

2<sup>nd</sup> Floor Mishawaka City Hall  
Mishawaka, Indiana

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- I.** Call to Order
- II.** Roll Call
- III.** Minutes – April 3, 2024
- IV.** Reports of:     A) Chairman  
                          B) Secretary
  - April Administrative Modifications
- V.** Old Business
- VI.** New Business

Amendments to the State Fiscal Year (SFY) 2024-2028 Transportation Improvement Programs (TIP)

**Transportation Resolution 13-24**

**INDOT Initiated**

A. INDOT	<u>Amendment</u>	Exempt Project in Elkhart County
Resolution 13-24	Add DES Number to TIP	
Des#: 2400128	<b>US 20 from 2.13 miles W of SR 13 (CR 35) to SR 13</b>	
	<b>ADA Sidewalk Ramp Construction</b>	
Phase: CN	Total: \$791,198	Federal: \$632,958 (NHS)     State: \$158,240     SFY 2026
Estimated Cost to Complete = \$791,198		

B. INDOT	<u>Amendment</u>	Exempt Project in St. Joseph County
Resolution 13-24	Add Project to TIP	
Des#: 2101267	<b>Old SR 123 (Mayflower Rd) from 0.31m S of US 20 to 0.34m N of US 20</b>	
	<b>(Dogwood Drive)</b>	
	<b>HMA Overlay Minor Structural</b>	
Phase: CN	Total: \$ 2,304,000	Federal: \$ 1,843,200 (ST STBG)     State: \$460,800     SFY 2025
Estimated Cost to Complete = \$2,304,000		

B. INDOT	<u>Amendment</u>	Exempt Project in St. Joseph County
Resolution 13-24	Increase Federal Funding by \$3,072,170	
Des#: 1900063	<b>SR 23 from 0.46mi N of SR 4 (Potato Creek Bridge) to 0.94mi N of US 20</b>	
	<b>(Olive St)</b>	
	<b>HMA Overlay Minor Structural</b>	
Phase: CN	Total: \$ 8,905,000	Federal: \$ 7,124,000 (ST STBG)     State: \$ 1,781,000     SFY 2025
Estimated Cost to Complete = \$ 10,464,515		

**Transit Resolution 14-24**

A. MACOG Transit	<u>Amendment</u>	Exempt Project in Elkhart County
Resolution 14-24	Add Project to TIP	

Des#: MAC-XX-XXX    **Buy Replacement Capital Buses  
Transit Purchase Vehicles**

Total: \$1,757,173

Federal: \$1,405,739 (5307)

Local: \$351,434

SFY 2024

**Staff Update**

**Grants and Funding**

- HSIP Eligible Systemic Improvements
- IDEM U.S. EPA Climate Pollution Reduction Grant (CPRG)
- Start and Federal Energy Efficiency and Conservation Black Grant (EECBG) Funded Projects

**Plans and Programs**

- National Ambient Air Quality Standards (NAAQS) – PM2.5
- Regional Safety Action Plan Update
- ADA and Title VI Compliance
- Bike and Pedestrian Dashboard Update
- Bike to Work Week – May 13 – 19
- DataBike Deployment

**VII.**    Privilege of the Floor

**VIII.**   Public Comment

**IX.**    Adjournment

Amy Hill, TTAC Chair

The next meeting will be held on June 5, 2024, on the 2<sup>nd</sup> Floor of the Mishawaka City Hall

## **Public Participation Notice**

MACOG invites members of the public to join us in-person or live on YouTube using the following link [https://www.youtube.com/live/EEeFM0Vjad4?si=OmuqVk\\_gEqaHIScA](https://www.youtube.com/live/EEeFM0Vjad4?si=OmuqVk_gEqaHIScA)

Public comments regarding items on the TTAC meeting agenda may be submitted in person or prior to the meeting via email to [macogdir@macog.com](mailto:macogdir@macog.com), please note "TTAC Agenda Comment" in the subject line. Additionally, the meeting will be open to public comment during the live-stream on YouTube using the chat feature.

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\*If you anticipate needing any type of accommodation or have questions about physical access, please contact the MACOG office. If English is not your first language, ask someone to contact the MACOG office to request an interpreter to assist you during the meeting.

\* Si anticipa que necesitara algún tipo de acomodo especial o tiene preguntas sobre acceso físico, favor de contactar la oficina de MACOG. Si el inglés no es su primera lengua, pida a alguien que contacte a la oficina de MACOG para así solicitar un intérprete que le pueda asistir durante la reunión.

## **Transportation Improvement Program Process Types**

**ADMINISTRATIVE MODIFICATION** – a change or revision to include project increase(s) or decrease(s) less than 31% of the total, Grouped Project increase or decrease, Des# changes or modifications, changes in the year or scope of non-significant regional projects.

**AMENDMENTS** – adding and deleting projects, adding a new phase, change in scope of more than one half mile, increase(s) or decrease(s) funds 31% or more.

**OTHER ACTIONS** – a review and endorsement of grant proposals, submissions, and letters of intent to apply for grants and other opportunities.