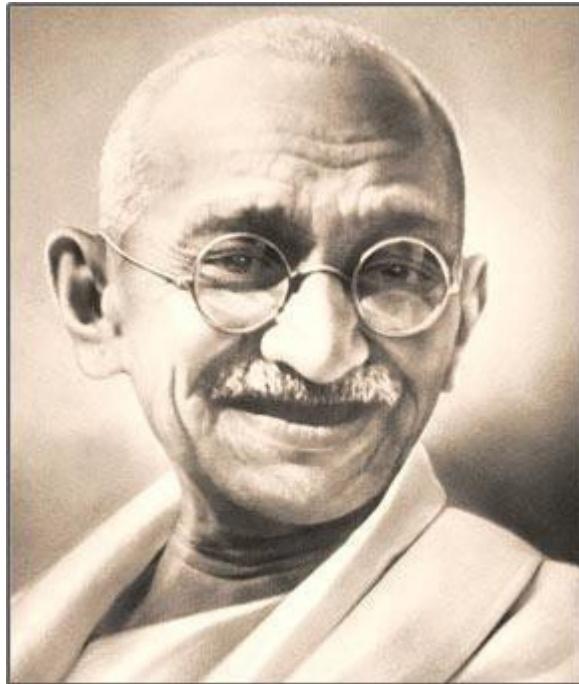




## San Diego Indian American Society Announces



### **2018 Mahatma Gandhi Memorial Scholarships**

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**15-20 Scholarships will be awarded (from \$1,000 and above)  
and each student will receive a  
United States Congressional Certificate of Achievement**

**Selection is based on**

- **Essay on Non-Violent Means for Conflict Resolution**
- **Academic Excellence**
- **Community Involvement**

**Open to ALL Graduating Seniors of San Diego County High Schools**

**Contact your Scholarship Counselor for an application.**

**2018 DEADLINE: March 31, 2018**



**San Diego Indian American Society**  
**2018 Mahatma Gandhi Memorial Scholarships and**  
**United States Congressional Certificates of Achievements**

- Open to all seniors of San Diego County High Schools regardless of national origin;
- Based on written essay, academic excellence and community involvement

**Deadline March 31, 2018**

**Section I - Student:** Please complete and give this to your counselor with required documents.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_
2. Parent(s) Name(s): \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_
3. Parents total 2017 Adjusted Gross Income (circle one): <\$100,000    ≥\$100,000
4. Highest Educational Background of Parents (circle):  
High School    College    Professional Degree
5. Weighted GPA w/o PE 10th thru 12th (enclose copy of transcript) \_\_\_\_\_
6. SAT/ACT score (best from same test date; enclose score copy) \_\_\_\_\_
7. Essay on **Non-Violence** (not to exceed 2 pages, double spaced)
8. Personal Statement (past achievements, future plans, not to exceed 1 page)
9. A list of honors and community service (not to exceed 1 page)
10. (2) Teacher/Counselor recommendations

**NOTE: One or more missing components (as required above) will disqualify the applicant.**

**Do not include additional materials other than what is listed above.**

**Additional material will not be considered and will be discarded.**

**Section II - Scholarship Counselor:** Please complete and [mail to](#):

Lovella Cacho  
Attn: SDIAS Gandhi Scholarship  
UCSD - Calit2, 9500 Gilman Drive, 0436  
La Jolla, CA 92093-0436

***Postmarked no later than March 31, 2018.***

1. Name of High School \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_
2. Name of Counselor \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_