

**GOVERNMENT OF MANIPUR
SECRETARIAT: HIGHER & TECHNICAL EDUCATION
DEPARTMENT**

ORDERS BY THE GOVERNOR: MANIPUR
Imphal, the 4th April, 2022.

No.7(2)/3/2021-HTE: In pursuance of the State Cabinet decision taken on 24.11.2021, the Governor of Manipur is pleased to extend Grant-in-Aid status to the following 2 (two) Colleges:

- I. Rayburn College, Churachandpur
- ✓ II. Asufii Christian College, Mao

2. Other details regarding approved post of teaching & non-teaching staff, recruitment /appointment etc. shall be issued separately as per approval accorded by FD(PIC).

3. This issues with the concurrence of Finance Department (PIC), Govt. of Manipur vide their U.O. No. 274/2021-2022/FD(PIC) dated 07.01.2022.

By Orders and in the name of the Governor:
-Sd/-

(M. Harekrishna)
Commissioner (Hr. & Tech. Edn.),
Government of Manipur.

Memo No. 7(2)/3/2021-HTE

Imphal, the 4th April, 2022.

Copy to:

1. The Secretary to the Hon'ble Governor, Manipur.
2. The Secretary to the Hon'ble Chief Minister, Manipur.
3. The P.S. to the Hon'ble Minister (Edn.), Manipur.
4. The Secretary (Law), Government of Manipur.
5. The Special Secretary (Cabinet), Government of Manipur.
6. Deputy Secretary (Finance), Government of Manipur.
7. The Deputy Commissioner _____
8. The Director of Education (U), Manipur.
9. Senior Accounts Officer, Office of the Principal Accountant General (A&E), Manipur.
10. The Director Printing & Stationary, Government of Manipur for publication in the Gazette of Manipur.
11. The Treasury Officers concerned.
12. The i/c Principal _____
13. Guard file/Order book.

Doli
04.04.2022
(Laishram Dolie Devi)
Deputy Secretary (Hr. & Tech. Edn.),
Government of Manipur.